

97

THE BOOKE OF
PSALMES,

Collected into English meeter,

by THOMAS STERNHOLD,

JOHN HOPKINS,

Bible and others: *Ed. Jort.*

Conferred with the Hebrew: with apt
Notes to sing them withall,

Set forth and allowed to be sung in all
Churches, of all the people together,
before and after Morning and

Evening prayer:

As also before and after Sermons:
and moreover, in private
houses:

For their godly solace and comfort, laying apart all
vngodly songs and ballads, which tend only
to the nourishment of vice, and
corrupting of youth.

JAMES V.

If any be afflicted, let him pray: if any be merrie, let him sing
Psalmes.

COLL. III.

Let the Word of God dwell pleasantly in you, in all wisdom, rea-
soning and exhorting one another in Psalme, Hymnes, and spi-
rituall songs, and sing unto the Lord in your hearts.

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1610.



Veni Creator.



One holy Ghost eternal

God, proceeding from above,

both from the Father and the Sonne, the

God of peace and loue. Visite our mindes,

and into vs thy heauegly grace inspire,

that in all truth and godlinesse we may

haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse,
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spiritall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand,
According to thy promise made,
thou giu'st speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our hearts with seruent loue,
to serue God day and night,
Strength and st. blith all our weaknesse,
so feeble and so fraile:
That neither fl. sh. the world, nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God, and man,
without grudge or dislaime,
And graunt O Lord that thou being
our leader and our guide:
We may etchew the shares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands

The humble sute of a Sinner.

And make the knors of peace and loue,
throughout all Christian lands.

Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deere beloved sonne,
we may attaine the sight,
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway
one God in persons three.

Land and praise be to the Father,
and to the sonne equall:
And to the holy spiritallo,
one God coeternall,
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worlds end.

The humble sute of a Sinner.

Lord of whom I do depend, behold my

carefull heart, And when thy will and plea-

sure is, release me of my sinne. Thou seest

my sorrowes, what they are, my grieue is

knowne to thee: And there is none that can

remouue, or take the same from me,

But onely thou whose aide I craue,

whose mercy still is prest:
To ease all those that come so thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grome:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compass me about:
That I am now remediless,
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinne was slaine.

Whose bloody wound: are yet to see,
though not with mortall eie:

For sinne hath so enclosed me,
and compass me about:
That I am now remediless,
if mercy helpe not out.

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or mitigate this paine:
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For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinne was slaine.

Venite exultemus.

Yet doe the Saints behold them all,
and foe I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners doe frequent,
Afflict me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and gine them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request,
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voice,
be instruments of praise,
And in th: Church and house of Saints
sing Psalmes to the alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedicium.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes
And that with diligence.

To thanke him for his benefites,
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing

And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance
He looketh euer where,
And doth behold the tops of all,
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

Te Deum.

He is our God, our Lord and King,
And we his people are
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if yee will heare his voice,
Yet hearken not your heart,
As in the bitter murmuring,
When ye were in defect.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wilderness,
A great and grievous crime.

Whereas your Fathers tempted me,
And tried me euer way:
They proued me and law my works,
What I could doe or say.

These forty yeeres, I haue bene grieved,
With all this generation,
And euermore I said they erred
In their imagination.

Wherewith their hearts were fore cumberd
Long time and many daies,
Wherefore I know assuredly,
They haue not knownen my waies.

To whom I in my anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called

Te Deum.

W E praise thee God, we knowledge
thee, the onely Lord to be, and as eternall

Father, all the earth doth worship thee:

To thee all Angels cry, the heavens, and
all the powers therein, To thee Cherub and

Seraphin, to cry they doe not lin.

Te Deum.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee,
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endl. life Maieftie
they doe acknowledge thee,
Thy Christ, thine honourable true,
and onely soane to be.

The holy Ghost the comforter,
of glor. thou art King,
O Christ and of the Father art,
the Sonne euertlasting.
When sinfull mans decay in hand,
thou tookest to restore,
To be enfolded in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruel might:
Thou heauens kingdome didst set ope,
to ech beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast,
bought with thy precious blood,
And in eternall glory set,
them with thy Saints so good,
O Lord doe thou thy people saue,
blesse: thine inheritance,
Lord governe them, and Lord doe thou,
for euer them a iuaunce.

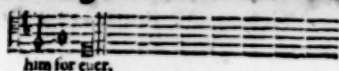
We magnifie thee day by day,
and world withouten end
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repofed all,
my confidence in thee,
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children, pray-
sing God, prouoking all Creatures
to doe the same.

O All yee workes of God the Lord,
blesse ye the Lord, praise him and magnifie

The song of the three children.



him for euer.

- 1 O all ye the Angels of the Lord,
blesse ye the Lord, &c.
- 2 O ye the happy heauens hie,
blesse ye the Lord, &c.
- 3 O ye the waters above the skie,
blesse ye the Lord, &c.
- 4 O all ye the powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 6 O ye the glittering stars of heauen,
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 9 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 10 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 11 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 12 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 13 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 14 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 18 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 19 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 20 O ye the euer springing wells,
blesse ye the Lord, &c.
- 21 O ye the seas, and ye the floods,
blesse ye the Lord, &c.
- 22 Whales and all that in the waters moue,
blesse ye the Lord, &c.
- 23 O all ye flying foules of the aire,
blesse ye the Lord, &c.
- 24 O all ye beasts and cartell eke,
blesse ye the Lord, &c.
- 25 O ye the children of mankind,
blesse ye the Lord, &c.
- 26 Ierusalem eke blesse the Lord,
blesse ye the Lord, &c.
- 27 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 28 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 29 Ye spirits and foules of righteous men,
blesse ye the Lord, &c.
- 30 Ye holy and vertuous of heart,
blesse ye the Lord, &c.
- 31 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 32 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 33 And Michael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

The song of Zacharias, called
Benedictus.

The onely Lord of Israel, be praised

euermore, for through his visitation, and mer-

cy kept in store, His people now he hath re-

deemd, that long hath bene in thrall, and

spread abroad his saving health, vpon his

seruants all.

In Dauid's house his seruant true,
According to his minde,
And also his annointed king,
As we in Scripture finde.

As by his holy Prophets all,
Of times he did declare,
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make d.bate,
Our enemies and from the hands,
Of all that doe vs hate.

The mercies which he promised
Our fathers to fulfill,
And thinke vpon his covenant made
According to his will.

And also to performe his oath
Which he before had sorne,
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly king.

And that without all maner feare,
And eke in righteousnes,
And also for to lead our lines,
In stedfast holines.

And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all the daies.

To giue them knowledge how that their
saluation is neere,
And that remission of their finnes,
Is through his mercy neere.

Magnificat.

Whereby the day spring from one high,
Is come vs for to visite,
And those for to illuminate,
Which doe in darknes sit
To lighten those that shadowed be,
With death and eke opprest,
And also for to guide their feet,
The way to peace and rest.

The Song of blessed Marie
called *Magnificat.*

My soule doth magnifie the Lord, my

spirit eke euermore, reioiceth in the Lord my

God, which is my Sauour, And why? because

he did regard, and gaue respect vnto so base

estate of his handmaid, & let the mighty goe,

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Through out all generations,
To such as feare his name.

He shewed strength with his great arms,
And made the proud to flatter,
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.

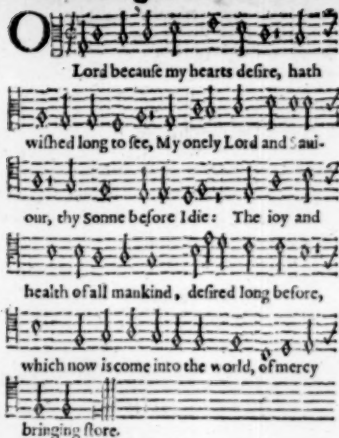
The hungry he replenished,
With all things that were good,
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp assilantly,
His seruant Israel.

According to his promise made,
To Abraham before,
And to his seede successively,
To stand for euermore.

The Song of Simeon called
Nunc dimittis.

The song of Simeon.



Lord because my hearts desire, hath

wished long to see, My onely Lord and Sau-

our, thy Sonne before Idie: The ioy and

health of all mankind, desired long before,

which now is come into the world, of mercy

bringing store.

Thou sufferest thy seruant now,
In peace for to depart.

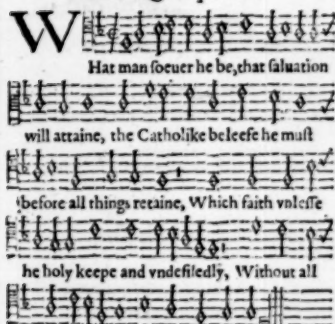
According to thy holy word,
Which lighteneth my heart,

Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sining health,
Which is the Lord of night.

Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



Hat man forer he be, that saluation

will attaine, the Catholike beleefe he must

before all things retaine, Which faith vnlesse

he holy keepe and vndefiledly, Without all

doubt eternally, he shall be sure to die.

The Catholike beleefe is this,
that God we worship one,
In Trinity, and Trinity,
in vnitie alone.

So as we neither doe confound,
the persons of the three,

Quicunque vult.

Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:

Another person proper of
the holy Ghost alone,
Of Father, Sonne, and holy Ghost,
but one the Godhead is:

Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:

And such also we doe beleue,
the holy Ghost to be.

Vncreate is the Father and
vncreate is the Sonne,

The h. l. Ghost vncreate so,
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

And comprehensible also is,
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so,

And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be,

Yet there but one eternall is,
and not eternals three.

As ne incomprehensible we
ne yet vncreate three:

But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:

And in like sort almightie is,
the holy Ghost also.

And albeit that euery one,
of these almightie be,

Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also,

Yet there are not three Gods in all,
but one God and no moe.

So likewise Lord the Father is,
and Lord also the Sonne,

And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian veritie:

Each of the persons by himselfe,
both God and Lord to be.

So Catholike Religion,

forbideth vs alway,

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot,

The Sonne is of the Father, not
create, ne made, but got.

The holy Ghost is of them both
the Father and the Sonne:

Ne made, ne create, nor begot,
but doth proceed alone.

Quicunque vult.

So we one Father hold not three,
 one Sonne also not three:
 One holy Ghost alone and not
 three holy Ghosts to be,
 None in this Trinitie before,
 nor after other is,
 Ne greater any than the rest,
 ne lesser is likewise.

But eury one among themselves,
 of all the persons three,
 Together coeternall all,
 and all coequall be.

So vnitie in trinitie,
 as said it is before,
 And trinitie in vnitie,
 in all things we adore.

Therefore what man soeuer that
 saluation will attaine:
 This faith touching the trinitie,
 of force he must reaine.

And needfull to eternall life,
 it is that eury wight:
 Of the incarnating of Christ,
 our Lord beleue aright.

For this the right faith is, that we
 beleue and eke doe know,
 That Christ our Lord the Sonne of God,
 is God and man also,

God of his Fathers substance got,
 be'ore the world began,
 And of his mothers substance borne,
 in world a very man,

Both perfect God and perfect man,
 in one one Iesus Christ,
 That doth of reasonable soule,
 and humane flesh subsist.

Touching his Godhead equall with
 his Father God is he,
 Touching his manhood lower then,
 his Father in degree.

Who though he be both very God,
 and very man also:
 Yet is he but one Christ alone,
 and is not persons two.

One not by turning of Godhead,
 into the flesh of man:
 But by taking manhood to God,
 this bring one began.

All one not by confounding of
 the substance into one,
 But onely by the vnitie,
 that is of one person.

For as the reasonable soule,
 and flesh but one man is,
 So in one person God and man,
 is but one Christ likewise.

Who suffered for to saue vs all,
 to hell he did descend:
 The third day rose againe from death,
 to heauen he did ascend.

He sits at the right hand of God,
 the Almighty Father there,
 From thence to iudge the quicke and dead,
 againe he shall retire.

At whose returne all men shall rise,
 with bodies new restored;

The Lamentation.

And of their owne worke they shall give
 account vnto the Lord,
 And they into eternall life,
 shall goe that haue done well,
 Who haue done ill, shall goe into
 eternall fire to dwell.

This is the Catholike beleefe,
 who doth not faithfully,
 Beleue the same, without all doubt,
 he saved cannot be.

To Father, Sonne and holy Ghost,
 all glory be therefore,
 As in beginning was, is now,
 and shall be euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, from
 him that lieth prostrate, Lamenting fore
 his sinfull life, before thy merrey gate,
 which gaue thou openest wide to those that
 doe lament their sinne, Shut not thar gate
 against me Lord, but let me enter in.

And call me not to mine account,
 How I haue liued heere,
 For then I know right well O Lord,
 How vile I shall appeere.

I need not to confesse my life,
 I am sure thou canst tell:
 What I haue bene and what I am,
 I know thou knowest it well.

O Lord thou knowest what things be past
 And eke the things that be,
 Thou knowest also what is to come,
 Nothing is hid from thee.

Before the heauens and earth were made,
 Thou knowest what things were then:
 As all things else that haue bene since,
 Among the sonnes of men.

And can the things that I haue done,
 Be hidden from thee then:
 Nay, nay, thou knowest them all O Lord,
 Where they were done and when.

Wherefore with teares I come to thee,
 To begge and to curreat,

The Lords Prayer.

Even as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe begge or craue,
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lords Prayer; or Pater noster.

O Vr Father which in heauen art, Lord
hallowed be thy name, thy kingdome come,
thy will be done in earth, euen as the same
in heauen is. *2.* Giue vs O Lord our daily
bread this day. As we forgieue our debtors so
forgieue our debts we pray. Into temptation
lead vs not, from euill make vs free. For
kingdome, powe. and glory thine, both now
and euer be.

The ten Commandements.

Audi Israel. Exod. 20.

Hearke Israel and what I say, giue heed
to vnderstand, I am the Lord thy God that
brought thee out of Egyptland, euen from

The x. Commandements.

the house wherein thou didst in thine house
live a slaue: None other Gods at all before
my presence shalt thou haue.
No maner grauen image shalt,
thou make at all to be:
Nor any figure like by thee,
shall counterfeited be.
Or any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt thou serue the, The Lord thy God,
a ialous God am I:
That punish parents faults vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.
The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt and doe,
thy needfull works alway.
The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine ox, nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.
For in sixe daies God heauen and earth,
and all therein did make:
And after these his rest he did,
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.
Yeeld honour to thy parents, that
prolonge thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, thou shalt not
commit adultery.
Thou shalt not steale, nor wince the fallie
against thy neighbour be.
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauiug of
his wife to doe him wrong.

Not.

The Complaint of a Sinner.

Nor his man seruant, nor his maide,
nor oxe, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner, who cra-
ueth of *Christ* to be kept vnder
his mercie.

W Here righteousness doth say, Lord
for my sinfull part. In wrath thou shouldst
me pay, Vengeance for my default, I can it
not deny, but needs I must confesse, how
that continually, thy lawes I do transgresse,
thy lawes I doe transgresse,

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end,
For who liueth here so right,
That rightly he can say,
He finnes not in thy sight,
Full oft and every day.

The Scripture plainely tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that poist,
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherewith mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But thou dost not spare,
To shed each drop for me,
Nee lo those drops most sweet,

Plame I.

So moist my heart so drie,
That I with sinne replac,
May liue and sinne may die.

That bring mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioice my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

F I N I S.

THE PSALMES of DAVID.

Beatus vir. Psal. I. T. S.

*This Psalm is set first as a Preface to exhort al god-
ly men to study and meditate the heavenly wise-
dome for they are blessed that so doe, but the wicked
contemners thereof at length shall come to
miserie.*



Is a man is blest that hath not
bent to wicked read his care:

nor led his life as sinners do, nor fate in scor-
ners chaire. a But in the Law of God the Lord
doth set his whole delight: And in that Law
doth exercise himselfe both day and night.

- 3 He shall be like the tree that growes
fast by the river side:
Which bringeth forth most pleasant fruites
in her due time and tide
- 4 Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.
- 5 So shall not the vngodly men,
they shall be nothing so:

But

But as the dust which from the earth,
the winds drives to and fro,
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or fight.

6 For why? the way of godly men
vnto the Lord is known:
And eke the way of wicked men,
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T. S.

Dauid reioyceth that altho enemies and worldly power rage, God will aduance his kingdome euen to the furthest end of the world. Therefore he exhorteth princes humbly to saluēt themselves vnder the saue. Heerein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumult raise?
what rage was in their braine?
Why did the Jewish people muse
seeing all is but vaine?

3 The Kings and Rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelles,
their doings will decide:
And make them all as mocking flocks,
throwout the world to wide.

5 For in his wrath the Lord will say,
to them vpon a day,
And in his fury trouble them,
and then the Lord will say:

6 I haue anointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wor,

Thou art my deare and onely Sonne,
to day I thee begor.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shalbe possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheard shalt breake,
them with an iron god.

10 Now ye, O Kings and rulers all,
be wise therefore and leard,
By whom the martens of the world
be iudged and discerned.

11 See that ye serue the Lord abour,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.

12 See that ye kisse and eke embrace,
his blessed sonne I say,
Least in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

Dauid driven out of his kingdome by his son Absolon, was greatly tormented in his minde for his sinne. Therefore he calleth vpon God, and is bold in his promise, against the errors both of enemies and present death. Then he reioyceth for the victory giuen to him and the Church, over their enemies.

O Lord how are my foes incast, which

Lord how are my foes incast, which

vexe me more and more! 2 They kill mine

heart when as they say, God can him not re-

flore. But thou, O Lord, art my defence, when

I am heard bested My worship and mine

honour both, and thou hold'st vp mine head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:
For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord, my God,
my Saviour and mine aide.

7 Rie vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee, O Lord, aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T. S.

Dauid persecuted by Saule calleth vpon God with assured trust, reprocureth his enemies for resisting his dominion and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how long will ye
my glorie thus desire?
Why wander yee in vanitie,
and follow after lies?

4 Know yee that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see ye your felues conuert.

6 Offer to God the sacrifice,
of righteousness, I say:
And looke that in the living Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad,
Then they which of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auibus. Psal. v. T. S.
*David persecuted by Dorg and Achisophel Saul's
flatterers, callth vpon God, to punish their ma-
lice, Then assured of successe, he receiued comfort.*

Sing thou as the 3. Psalme.
INcline thine care vnto my words,
O Lord, my plaint consider:
And heare my voice my King my God,
to thee I make my praiser.
3 Heare me betime, Lord tarry not:
for I will haue respect,
My praiser early in the morne
to thee for direct.

4 And I will trust through patience
in thee my God alone
That art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou hast alwaies abhord.

6 The liars and the flatterers
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerenly will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
so, to confound my foes,

And eke the wale: that I shall walke,
before my face decline,
9 For in their mouthes there is no truth,
their harts are soule and vaine:
Their throat an open vltre,
their tongue doe glofe and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

*David for his sinnes felt Gods hand, and conceiued
the horror of everlasting death, Therefore he desi-
reth forgiveness, & not so doe in Gods indignation:
Then suddenly seeing Gods mercy, he rebuketh
his enemies, who trusted as his affliction.*

Sing thou as the 1. Psalme.
LORD in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
3 For I am weak, therefore, O Lord,
of mercy me forbear,
And heale me Lord, for why? thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy woonted grace,
my filly soule vp take.
Oh saue me not for my desertes,
but for thy mercies sake.

5 For why no man among the dead
remembereth thee one while:
Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax woondrous faire:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of mine heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all yee
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart,
But is receiued at my hand,
and to take it in good part.

10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
so their rebuke and shame.

Domine Deus meus. Psal vii. T. S.

David falsely accused by Chush Sauls kinsmen, calleth God to be his defender. First, for that his conscience did not accuse him of any evil toward Saul. Next that it toucheth Gods glory toward sentence against the wicked. And so upon Gods mercies and promises he waxeth bold, threatening that it shall fall upon their neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thee:
Salue me from them that me pursue,
and eke deliuer me.

2 Least like a Lion they me teare,
and rent in pieces small:
Whilest there is none to succour me,
and rid me out of thall.

3 O Lord my God, if I have done
the thing: that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me persude, most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and alio lay
mine honour in the dust.

6 Strait vpon O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts
are searched and detride.

10 I take mine helpe to come of God,
in all my griefe and smart:
That doth preferre all those that be
of pure and perfect heare.

11 The iust man and the wicked both
God iudgeth by his power,
So that he seeleth his mighty hand
euen euery day and houre.

12 Except he change his minde, I die,
for euen as he should liue,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and shaipe:
For them that doe me persecute,
whiles he doth mischief warpe.

14 But lo, though he in trauell be
of his diuinitie forecast:
And of his mischief once conceived,

yet brings forth naught at last.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vpon for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine Deus noster Psal. viij. T. S.

The Prophet considering the excellent liberality, and fatherly providence of God towards man, whom he made as it were a God over all his works giueth thanks, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull,
are thy works euery where!
Whose fame surmounts in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclofe.

3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand.

4 What thing is man, Lord, thinke I then,
that thou dost him remember?
Or what is mans pretentie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferred him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts els,
that in the fields doe feed:

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world!

Confitebor tibi Domine. Psal. ix. T. S.

David giuing thanks for his manifold victories receiued, describeth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous works,
and them declare alwaies.

2 I will be glad and much reioice,
in thee O Lord most hie:
And make my songs extoll thy name,
about the starrie skie,

- 3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat, and are destroid
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe, and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folke,
and wicked to confound:
That a teiward the memorie
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towres destroid:
Thou hast their fame with them defac'd,
thorow all the world so wide.
- 7 Know thou that he which is aboute,
for euer more shall raigae:
And in the seat of equitie,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.
- 9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
- 12 For he is mindfull of the poore,
of those that be oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.
- 13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
- 14 In Sion that I may set forth
thy praise with heart and voice:
And clar in thy saluation, Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit
that they themselves prepare:
And in the net, that they did set,
their owne feet fast are snare.
- 16 God sheweth his iudgements which were
for euery man to marke: (good,
When as ye see the wicked man
lie trap in his owne warke.
- 17 The wicked, and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.
- 19 O Lord, arise, least men preuaile

that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
so Lord, strike such terror, feare and dread
into the hearts of them
That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men vse because of their prosperitie, who therefore without all feare of God, thinke they may doe all things vnccontrolled. He calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. Psalm.

- What is the cause, that thou, O Lord,
art now so farr from thine
And keepest close the countenance,
from vs this troublous time?
- 1 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of their owne heart,
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he:
for thus he thinkes in heart.
- 5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
- 6 Tush, Tush, saith he, I haue no dread
lest mine estate should change:
And why, for all aduersitie
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
- 8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruelties are bent.
- 9 And like a Lion priuily,
lies lurking in his den:
(If he may share them in his net)
to spoile poore simple men.
- 10 And for the nonce full craftily
he croucheth downe: I say:
11 So are great heapes of poore men made,
by his strong power, his pray.
- The second part.*
- 12 Tush, God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppress.
- 14 What blast hem it is this to thee,
Lord dost thou not abhorre it,

To heare the wicked in their hearts
say, Tush, thou carest not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand:

16 That friendlesse and poore fatherlesse,
are set into thine hand.

17 Of wicked and malicious men,
then breake the power for ever:

That they with their iniurie
may perishe altogether.

18 The Lord shall reigne for euermore,
as King and God alonet

And he will chase the heathen folke
out of his land each one.

19 Thou hearest, O Lord, the poore mens
their prayers and request: *(plaine,*

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right,

That they may be no more oppressd,
with men of worldly might.

In Domino. Psal. xj. T. S.

This Psalm sheweth first what assaults of temptation and anguish of minde he sustained in persecution. Next he reioiceth that God sent him succour in necessity, declaring his iustice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalm.

I Trust in God: how dare ye then
say thus my soule vntill:

Else hence as fast as any fowle,
and hide you in your hill?

2 Beholde the wicked bend their bowes,
and make their arrowes prest

To shoot in secret, and to hurt
the sound and harmlesse breast.

3 Of worldly hope all flaves were shrunke
and clerely brought to nought:

Alas, the iust and righteous man
what cull hath he wrought?

4 But he that in his Temple is,
most holy and most hie,

And in the Heauens hath his seat
of royall Maiestie.

The poore and simple mans estate
considereth in his minde,

And searcheth out full narrowly
the manners of mankind.

5 And with a cheerefull countenance
the righteous man will vie,

But in his heart he doth abhorre
all such as mischief muse.

6 And on the sinners casteth snares
as thicke as any raine:

Fire and brimstone, and whirle-winds thicke
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace,

And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Upon comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are most corrupted, then God will deliuer us.

Sing this as the 3. Psalm.

Helpe Lord, for good and godly men
doe perishe and decay

And faith and treeth from worldly men
is parted cleane away.

2 Who so doeth with his neighbour talke,
his talke is all but vaine:

For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,

To speake proud words & make great brags,
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll

Our tongues are ours, we ought to speake,
what Lord shall vs controul?

5 But for the great complaint and crye
of poore and men oppressd:

Arise will I now faith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tied:

And hath no lesse than seven times
in fire bene purged.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kinde of men.

8 For now the wicked world is full
of mischiefes manifold:

When vanitie with mortall men,
so highly is extoll.

Vsque quo Domine. Psal. xij. T. S.

David as he were overcome with afflictions, flieh to God his onely refuge, and encouraged through Gods promises, he conceiveth confidence against the extreme horrors of death.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord?
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me,

3 Behold me now, O Lord my God,
and heare me fore oppressd:

Lighten mine eyes lest that I sleepe,
as one by death possesd.

4 Least thus mine enemy say to me,
behold, I doe preuaile:

Least they also that hate my soule,
reioyce to see me quail.

5 But from thy mercies and goodnesse,
mine hope shall neuer flatter:

In thy reliefe and sauing health,
right glad shall be mine heart.

I will giue thanks vnto the Lord,
and praises to him sing:

6 Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliij. T. S.

He describeth the wickedness of men so grown to such licentiousness, that God was brought to venter contempt, for which albeit he was greatly grieved, yet persuaded that God would redresse it, he is comforted.

T Here is no God as foolish men affirm in

their mad mood: their dusts are all corrupt

and vaine: not one of them doth good. The

Lord beheld from heauen high, the whole

race of mankind: And saw not one that

sought indeede the living God to finde.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their iudgement so farre lost,
that a'l worke mischief still:
Eating, my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health?
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes but peculiar people, and placed his Temple among them which was, that they by living uprightly might winne that they were his speciall & holy people.

Sing this as the 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receive to dwell
in thy most holy hill?

1 The man whose life is vncorrupt,

whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as ye see,
that heere is to be done,
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his works but for his faiths sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicity, who suffereth him so lacking nothing.

Sing this as the 14 Psalm.

Lord keepe me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods vnto the Saints,
that in the world I doe dwell:
And namely to the faint full flocke,
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet there of
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignd to me
doth please me wondrous well.

7 I thanke the Lord, that caused me,
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.

8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
doe both reioice together:
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leaue my soule in graue,
(for Lord thou louest me:)
Nor yet wilt giue thine holy one,
corruption for to see.
- 11 But wilt teach me the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

*Here he complaineth to God of the cruell pride and
arrogancy of Saul, who rageth without any cause:
therefore he desireth God to reuenge his innocen-
cie, and deliuer him.*

Sing thou on the 3. Psalm.

- Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
- 3 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.
- 3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
- 4 As for the works of wicked men,
and paches peruerse and ill,
For loue of thy most holy word,
I haue refrained still.
- 5 Then in the pathes that be most pure,
stay me Lord and preferue,
That from the way wherein I walke,
my steps may neuer swarue.
- 6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue said.
- 7 O thou the Saniour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
- 8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye,
And vnder couert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.
- 11 They lie in waite where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to call me to the ground.

- 13 Much like a lion greedily,
that would his pray embrace:
Or lurking like a lions whelp,
within some secret place.

- 13 Vp Lord with haste present my foe,
and cast him at thy feet.

- 14 Saue thou my soule from the ill man,
and with the sword him smite.

- 14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time ragged haue,
and kept vs in their bands.

- 15 I meane from worldly men to whom,
all worldly goods are rise:
That haue no hope or part of ioy:
but in this present life.

- 16 Thou of thy store their bellies fill,
with pleasures to their minde:
Their children haue enough and leaue,
to theirs the rest behind.

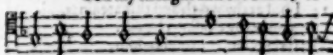
- 17 But I shall with pure conscience,
behold thy gracious face,
So when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xvij. T. S.

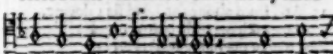
*David giueth thanks entering into his kingdom, ex-
tolling the maruelous grace of God in his prefer-
uation: herein is the image of Christs kingdome,
which shall conqure through Christ by the un-
speakeable loue of God, though all the world resist.*



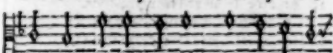
God my strength and fortitude, of



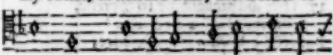
force I must loue thee: Thou art my castle



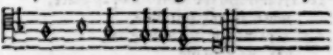
and defence in my recessitie. 2. My God,



my rocke, in whom I trust, the worker of



my wealth: My refuge buckler and my



shield, the horne of all my health,

- 3 When I sing land vnto the Lord,
most worthy to be seru'd:

- Then from my foes I am right sure,
that I shall be preferred.

- 4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

- 5 The flie and subtile snares of hell,
were round about me set:

And for my death there was preperde,
a deadly trapping net:
6 I thus beset with paine and griefe,
did pray to God for grace:
And he loorthwith did heare my plaint,
out of his holy place,
7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake,
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire,
9 The Lord descended from above,
and bowed the heavens hie:
And vnderneath his feet he cast,
the darknesse of the skie,
10 On Cherubs and one Cherubins,
full royally he roade:
And on the wings of all the winde,
came flying all abroad,

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and arie clouds,
enuironed he was,
12 But when the presence of his face,
in brightnesse shall appeere:
Then clouds consume, and in their stead,
come haile and coales of fire,
13 The fiery darts and thunderbolts,
discomfite the heere and there:
And with his often lightnings,
he puts them in great feare,
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare,
15 And from aboute the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerslow,
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall,
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe,
18 He brought me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me,
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward,
20 For that I walked in his waies,
and in his paths haue trode:
And haue not wauered wickedly,
against the Lord my God,

The third part.

21 But enermore I haue respected,
to his law and decrees:

His statutes and commandments,
I cast not out from me,
22 But pure and cleane and vncorrupt
appear'd before his face,
And did reframe from wickednesse,
and sinne in any case,
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight,
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vntuously wilt doe,
25 And to the louing and elect,
thy loue thou wilt reserue,
And thou wilt vse the wicked men,
as wicked men deserue,
26 For thou dost sue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie,
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light,
28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouerscape,
the strength of any wall,
29 Vnto ordred are the waies of God,
his word is purely true:
He is a sure defence to such
as in his faith abide,
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did enermore keepe cleane,
32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my succour brought me forth,
into an open place,
33 He did in order put my hands,
to battell and to fight:
To breake in funder bars of brass,
he gaue mine arme the might,
34 Thou teachest me the tanning health,
thy right hand is my tower,
Thy loue and familiaritie,
doth still increase my power,
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke,
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field do not retume,
till they be all despoild,
37 So I suppress and wound my foes,
that they cannt no more.

For at my feet they fall downe flat,

I take them all so fore :

38 For thou dost giue me with thy strength
to waite in such a wise :

That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke :

And all my foes thou dost diuide,
in sunder with thy stroke,

40 They call for helpe, but none gaue care,
nor helpe them with reliefe :

Yea to the Lord they call for helpe,
yet heard he not their grieffe.

The fifth part.

41 And still like dult before the winde,
I driue them vnder feet :

And sweepe them out like filthy clay,
that sticke in the street.

42 Thou keptst me from sedicious folke,
that still in strife be led :

And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue :

And at the first obey my word,
whereas mine owne will serue,

44 I shall be inkent to mine owne,
they will not see my light :

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise :

That is my rocke and liuing health,
played be he alwaies.

46 For God it is that gaue me power,
reunited for to be :

And with his holy word subdued,
the people vnto me.

47 And from my foe me deliuered,
and set me higher than thine :

That cruell and vngodly were,
and vp against me rise.

48 And for this cause O Lord my God,
to thee give thanks I shall :

And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say :

To Dauid thine anointed king,
and to his seed for aye.

Colienarrant. Psal. xix. T.S.

*He moueth the faithfull to glorifie God by the
workmanship, propriety and ornaments of the
heavens, and by the law wherein God is reme-
dered familiarly to his chosen people.*

Sing this as the 14. Psalm.

THe heavens and the firmament,
doe wondrously declare,

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appeere,
by euery daies successe :

The nightes likewise which their race run,
the felix same thing expresse.

3 There is no language, tongue or speech,
where there found is not heard :

In all the earth and coasts thereof,
their knowledge is conferrd,

4 In them the Lord made for the Sunne,
a place of great renowne :

Who like a Bridegroom ready trimde,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize :

With joy doth haste to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his heare,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,

Conuertyng soules and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and moue :

His precept is pure and giueth light,
to eies that be full blinde.

9 The feare of God is excellent,
and doth endure for euer :

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies,
then find gold I say,

The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is foreward,
to haue God in regard,

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of his life,

Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes,
preuaile not ouer me :

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts eachone :

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T.S.

*The people pray to God to heare their king and re-
ceive his sacrifice, which he offered before he went
to battell against the Ammonites, declaring that
the best then put their trust in horses, but they
trust only in his name. Wherefore the other shall
fall, but the king and his people shall stand.*

Sing this as the 14. Psalm.

IN trouble and aduersitie,
the Lord God heare thee still :

The maiestie of Iacobs God,
defend thee from all ill.

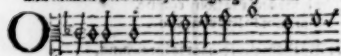
2 And send thee from his holy place,
his helpe at entrie need,

And so in Syon stablish thee,
and make thee strong indeed.

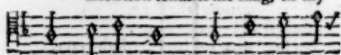
- 3 Remembring well the sacrifice,
that now to him is done,
And so receiue right thankfully
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant vnto thee.
And all thy counsell and deuise,
full well performe may he.
- 5 We shall reioice when thou vs sauest,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
- 6 The Lord will his anointed saue,
I know well by his grace:
And fend him health by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat but we doe rise,
and stand vp stedfastly,
Now saue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Psal. xxj. T.S.

David in the person of the people, praiseth God for the victorie giuen them against the Sirians, and Ammonites, 2. Sam. 12. when he was crowned with the crown of the king of Ammon, 2. Sam. 12. and indued with manifold blessings of God.



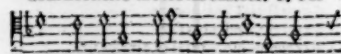
Lord how ioifull is the King, in thy



strength and thy power? How vehemently



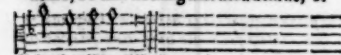
doth he reioice in thee his Saviour, 2. For



thou hast giuen vnto him his godly hearts



desire, To him nothing hast thou denide, of



that he did require.

- 3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madest him sure,
To haue long life, yea such a life,
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefits and aide:
Great worship and great honour both,
thou hast vpon him laid.

- 6 Thou shalt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail:
- 8 But let thine enemies feeble thy force,
and those that thee withstand:
Finde out thy foes, and let them feeble,
the power of thy right hand.
- 9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt root out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seed shall end and cease.
- 11 For why? much mischief they doe muse,
against thy holy name:
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

David complaineth of his desperate extremities, and declareth whereby hee recouereth himselfe from temptation. Under his person is Christ figured.

Sing this as the 12. Psalm.

- God my God wherefore dost thou,
forsake me vterly:
And helpest not when I doe make,
my great complaint and cry.
- 2 To thee my God euen all day long,
I doe both crie and call:
I cease not all the night and yet,
thou hearest not at all.
- 3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the com'ort and the ioy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.
- 5 They were deliuered euer when,
they called on thy name,
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worne,
more like than any man:
An outcast whom the people scorne,
with all the spite they can.
- 7 And me despire as they behold
me walking on the way:

They grin, they mow, they nod their heads,
and in this wise they say :

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prouoe.

9 But Lord out of my mothers wombe,
I came by thy request :

Thou did'st prouee me still in hope,
while I did sucke her brest,

10 I was committed from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou hast bene euer my God,

The second part.

11 Then Lord depart not now from me,
in this my wretched griefe :

Since I haue none to be my helpe,
my succour and reliefe,

12 So many buls doe compass me,
that be full strong of head :

Yea buls so fat, as though they had,
in Bathan field bene fed,

13 They gape vpon me greedily,
as though they would me slay:

Much like a lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioints in sunder breake,
My heart doth in my body melt,
like waxe against the heat.

15 And like a pottsheard drieth my strength,
my tongue it cleaueth fast :

Vnto my iawes and I am brought,
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke,
Conspire against me curfledly,
they pierce my hand and feet.

17 I was tormented so that I,
might all my bones haue told:

Yet still vpon me did they looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all :

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need :

But rather sith thou art my strength,
to helpe me Lord make speed,

20 And from the sword Lord saue my soule,
by thy might and thy power
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the lions mouth that would,
me all in sunder shiner :

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record :

And in thy Church shall praise thy name,
of thee the liuing Lord.

The third part.

23 All yee that feare him praye the Lord,
thou Jacob honour him :

And all ye house of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away,

His countenance when they doe call,
but granteth to their crye.

25 Among the flocke that feare the Lord,
I will therefore proclaime :

Thy praye and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffic'd,
and those that doe their deuer :

To know the Lord, and praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace :

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore,

And he shall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
shall feed and taste also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must last :

My seed shall serue and praye the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit. Psal. xxij. W.W.

*Dauid hauing cried Gods manifold mercies diuers
times, gathereth assurance that God will con-
tinue his goodness for euer.*

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feed,
How can I then lacke any thing,
whereof I stand in need :

1 He doth me fold in coates most faste,
the tender grasse fast by :

And after drives me to the streames,
that runne most pleasantly.

2 And when I feelee my selfe neere lost,
then sooth he me home take :

Conducting me in the right path,
euen for his owne name sake.

3 And though I were euen at deaths dore,
yet would I feare none ill :

For with thy rod and shepheards crooke,
I am comforted still.

4 Thou hast my table richly deckt,
in delight of my foe :

Thou hast my head with balme reficte,
my cup doth ouerflow.

5 And finally while I reach doth last,
thy grace shall be defense :

And in the house of God will I
my life for euer spend.

Another of the same by Th. Stern.

Sing this as the 21. Psalm.
MY shepheard is the living Lord,
 nothing therefore I need,
 In pastures faire with waters calme,
 he sets me for to feed:
 2 He did conuert and glad my soule,
 and brought my minde in frame:
 To walke in paths of righteousness,
 for his most holy name.

3 Yea though I walke in vale of death,
 yet will I feare none ill,
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.
 4 And in the prelence of my foes,
 my table thou hast spread,
 Thou shalt O Lord fill full my cup,
 and eke annoint my head.
 5 Through all my life thy fauour is,
 so frankly shewed to me:
 That in thy house for euermore,
 my dwelling place shall be.

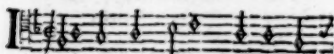
Domini est terra. Psal. xxiiij. I.H.
*The grace of God being now uttered in the temple
 more glorious than before in the tabernacle David
 with exclamation fetcheth forth the honor thereof,
 mouing the consideration of the eternal mansions
 prepared in heauen, whereof this was a figure.*

Sing this as the 21. Psalm.
THe earth is all the Lords withall,
 her store and furniture:
 Yea his is all the world, and all,
 that therein doth endure.
 2 For he hath fastly founded it,
 aboue the sea to stand:
 And laid alow the liquid fouds,
 to flow beneath the land.
 3 For who is he O Lord that shall,
 ascend into thy hill:
 And passe into thy holy place,
 there to continue still.
 4 Whose hands are harmlesse, and whose hart,
 no spot there doth defile:
 His soule not set on vanitie,
 who hath not sworne to guile.
 5 Him that is such a one the Lord,
 shall place in blissefull plight:
 And God his God and Saviour,
 shall yeeld to him his right.
 6 This is the brood of Trauellers,
 in seeking of his grace,
 As Iacob did the Israelites,
 in that time of his race.
 7 Ye Princes open your gates, stand open,
 the euertlasting gate:
 For there shall enter in thereby,
 the King of glorious state.
 8 What is the King of glorious state?
 the strong and mightie Lord:
 The mightie Lord in battell stout,
 and triall of the sword.
 9 Yee Princes open your gates, stand open,
 the euertlasting gate:
 For there shall enter in thereby,
 the King of glorious state.

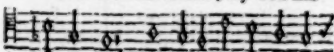
10 What is the King of glorious state,
 the Lord of hosts he is:
 The kingdome and the royaltie,
 of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

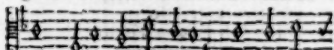
*David grieved at his sinnes and malicious enuies,
 most feruently prayeth for forgiveness, especially
 of such sinnes as he committed in his youth.*



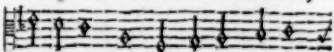
Lift mine heart to thee, my God and



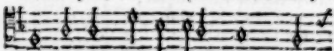
guide most iust: Now suffer me to take no



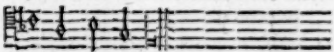
shame for in thee doe I trust. Let not my



foes reioyce, nor make a scorn of mee,



and let them not be ouerthrowne, that



put their trust in thee.

3 But shame shall them besall,
 which harme them wrongfully:
 Therefore thy pathes and thy right waies,
 vnto me Lord descry.

4 Direct me in thy truth,
 and teach me I thee pray,
 Thou art my God and Saviour,
 on thee I waite alway.

5 Thy mercies manifold,
 I pray thee Lord remember,
 And eke thy pity plentifull,
 for they haue beene for euer.

6 Remember not the faults,
 and frailties of my youth,
 Remember not how ignorant,
 I haue beene of thy truth.

Nor after my desert,
 let me thy mercy finde:
 But of thine owne beniginitie,
 Lord haue me in thy minde.

7 His mercy is full sweete,
 his truth a perfect guide:
 Therefore the Lord will sinners teach,
 and such as goe aside.

8 The humble he will teach,
 his precepts for to keepe:
 He will direct in all his waies,
 the lowly and the meeke.

9 For all the waies of God,
 are truth and mercy both:
 To them that keepe his Testament,
 the witnesse of his truth.

The second part.

- 10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
- 11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 12 His soule shall euermore,
in goodnesse dwell and stand:
His feed and his posteritie,
inherit shall the land.
- 13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his Will and Testament.
- 14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignorance:
- 15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
- 16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessitie and need.
- 17 Behold my pueritie,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.
- 18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
- 19 Prefere me and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
- 20 Let my simple purenesse,
me from mine enemies shend;
Because I looke as one of thine,
that thou shouldst me defend.
- 21 Deliuer Lord thy folke,
and send them some reliefe.
I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. I.H.

David iniuriously oppressed and helpeless, yet assured of his integrity to Saul, called God to defend him causelesse afflicted, when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

Sing this as the 34. Psalm.

- L**Ord be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
- 2 Prooue me my God I thee desire,
my waies to search and try:
As men doe prooue their gold with fire,
my reines and heart espie.

- 3 Thy goodnesse laid before my face,
I durst beholde alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
- 4 I doe not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I doe refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things devise.
- 6 My hands I wash and doe proceed,
in works to walke vpriht,
Then to thine altar I make speed,
to offer there in sight.
- 7 That I may speake and preach thy praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
- 8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
- 10 Whose hands are heapt with craft and guile,
their lips thereof are full,
And their right hand with wrench and wile,
for bribes both plucke and pull.
- 11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swaue.
- 12 My foot is staid for all assaies,
it standeth well and right,
Wherefore to God will I giue praise,
in all the peoples sight.

Domini illum. Psal. xxvij. I.H.

David deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of all enemies, & the end is by his desireth to liue, and so to be deliuered when he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalm.

- T**he Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might,
why should I be afraid?
- 2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp, at length
themselves haue caught the fall.
- 3 Though they in campe against me lie,
my heart is not afraid,
In battell pight if they will trie,
I trust in God for aid.
- 4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me applie.
- 5 That I within his holy place,
my life throughout may dwell,

To see the beautie of his face,
and view his temple well:
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to loile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, fast thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
on me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on fourth right:
For feare of sin as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
falsse witnessse to depose.
15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

*Being in feare and penitencie so for God dishonored
by wicked men, hee crieth for vengeance against
them, and being assured that God hath heard
him he commendeth all the faithfull to his tuition.*

Sing thou as the 31. Psalm.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
1 The voice of thy suppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
and thinke still ill in heart,
4 According to their handy worke,

as they deserue indeede:

And after their inventions,
let them receiue their meede.
5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, and prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distress,
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thy heritage,
Lord bleste, guide, and preserve:
Increase them Lord, and rule their hearts,
that they may neuer swere.

Afferte Domino. Psal. xxix. T. S.

*Dauid exhorteth Princes, (who for the most part
shinke there is no God; as the least to feare him
for the thunders and tempests, for feare whereof
all creatures tremble. And albeit it threatneth
sinners yet it moueth him to praise his name.*

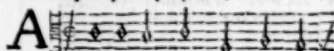
Sing thou as the 30. Psalm.

Give to the Lord yee potentates,
ye rulers of the world:
Give yee all praise, honor and strength,
vnto the liuing Lord.
1 Give honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunder-claps,
and gouts all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like a calfe,
or else the Vnicorne:
7 Not onely trees but mountains great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cayles.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was set above the founts,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.

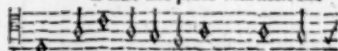
11 The Lord will give his people power,
in vertue to encrease:
The Lord will bless his chosen folke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. T.S.

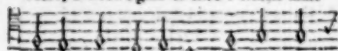
*When David should dedicate his house to the Lord,
he fell extreme sick without all hope of life, and
therefore after recourse he thanketh God, exhor-
ting other. so do the like, and so learne by him,
that God is rather mercifull then severe towards his,
and that adversitie is so daime. Then he prai-
seth and promisseth to praise God for ever.*

A 

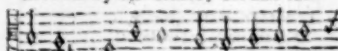
I laud and praise with heart and



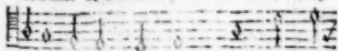
voice, O Lord I give to thee: which didst



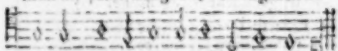
not make my foes reioice, but hast exal-



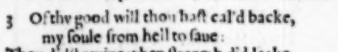
ted me. 2. O Lord my God to thee I ride,



in all my paine and griefe. Thou gauest an



eare and dust provide to ease me with releeve.



3 Of the good will thou hast cal'd backe,

my soule from heil to saue:

Thou didst reuise when streng h did lacke,

and kept me from the graue.

4 Sing praise ye Saints that prouoe and see,

the goodnesse of the Lord,

In memory of his maiestie,

reioice with one accord.

5 For why his anger but a space,

doth last and slacke againe:

But in his fauour and his grace,

alwaies doth life remaine.

Though gripes of griefe and pang full sore,

shall lodge with vs all night:

The Lord to ioy shall vs restore,

before the day be light.

6 When I enioyd this world at will,

thus would I boast and glee:

Yust, I am sure to feele none ill,

this wealth shall not decay.

7 For thou O Lord of thy good grace,

hadst lent me strength and aid.

But when thou turn'dst away the face,

my minde was for a dymaid.

8 Wherefore againe yet did I crie,

to thee O Lord I fought:

My God with plaints I did apply,

and pra'd both day and night.

9 What gaine is in my bloud laid I,

if death destroy my daies:

Doth dust declare thy maiestie,

or yet thy truth doth praie?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and woe,
into a cheerefull voice:

The mourning weed thou tookst me fro,
and madst me to reioice.

12 Wherefore my soule vncessantly,

shall sing vnto thy praise.

My Lord my God, to thee will I,

giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxj. T.S.

*David delivered from great danger, sheweth first
his meditation he had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwaies is ready to those that feare
him. He exhorteth the faithful to trust in God,
because he preferreth them.*

Sing this as the 18 Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art full deliuer me,

and set me quite from blame.

2 Heare me O Lord and that anon,

to helpe me make good speed,

Be thou my rocke and house of stone,

my fence in time of need.

3 For why? as stones thy strength is tride,

thou art my fort and towre:

For thy names sake be thou my guide,

and lead me in thy power.

4 Plucke forth my feet out of the snare,

which they for me haue laid:

Thou art my strength, and all my care,

is for thy might and aid.

5 Into thy hands Lord I commit,

my spirit which is thy due:

For why? thou hast redeemed it,

O Lord my God most true.

6 I hate such folke as will not part,

from things to be abhor'd:

When they on trifles set their heart,

my trust is in the Lord.

7 For I will in thy mercy ioy,

I see it doth excell:

Thou seest when ought would me annoy,

and knowest my soule full well,

8 Thou hast not left me in their hand,

that would me ouercharge:

But thou hast set me out of band,

to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,

some pittie on me take,

Mine eyes waxe dim, my sight doth faile,

my wombe for woe doth ake.

10 My life is worne with griefe and paine,

my yeeres in woe are past.

My strength is gone and through disdaigne,

my bones corrupt and wast.

11 Among my foes I am a scorne,

my friends are all dismaide:

My neighbours and my kinsmen borne,

to see me are afraid,

11 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

12 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about,
to take m. life away.

14 But Lord I trust in thee for aide,
not to be ouer trod:
For I confesse and still haue said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the finnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppress'd:
Loe I was cleane cast out of sight,
yet heard'st thou my request.

22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal xxxij. T.S.

*Dauid punished with grievous sickness for his sin,
counteth them happy to whom God doth not im-
pute their transgressions, and after that he had
confessed his sinnes, and obtained pardon, he ex-
horteth the wicked men to live godly, and to
give glory to reioyce.*

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted,
And he whose sinne and wretchednesse,
is hid and also covered.

2 And blest is he, to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For what list that I keepe close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily moue and plaint.

4 For night and day thy hand on me,
so gracious was and faire.
That all my blood and humours moist,
to dimestie did conuair.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learn'd by proofe and fight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raigne or bit,
from harme thou canst not rule.

10 The wicked man shall manifest,
sorrows and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal xxxij.

*He exhorteth good men to praye God for creating
and governing all things, and his faithfull pro-
mises, for scattering the counsell of the wicked,
teaching that no creature preferreth any man,
but onely his mercy.*

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpriht men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his works and all his waies.

5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hostes and powers euer chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both leaft and moft,
feare God and keepe his law:
Ye that inhale in each coast,
dread him and stand in awe,
9 What he commanded wrought it was,
at once with prefent fpeed:
What he doth will is brought to paffe,
with full effect indeed.
10 The counfels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuife and thought.
11 But his decrees continue ftill,
they neuer flacke or fwage:
The motions of his minde and will,
take place in euerie age.

The fecond part.

12 And bleft are they to whom the Lord,
as God and guide is knowne:
Whom he doth chufe of meere accord,
to take them as his owne.
13 The Lord from heauen caft his fighr,
on men mortall by birth:
14 Considering from his feat of might,
the dwellers of the earth.
15 The Lord I fay, whole hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the fame.
16 A king that trusteth in his hoaft,
shall nought preuaile at length:
The man that of his might doth boaft,
shall faile for all his ftrength.
17 The troupes of horfemen eke shall faile,
their fturdy steeds fhall ftuer:
The ftrengh of horfe shall not preuaile,
the rider to preferue.
18 But loe, the eyes of God extend,
and watch to aid the iuft:
With fuch as feare him to offend,
and on his goodneffe truft.
19 That he of death and great diftrefle,
may fet their foule free from dread:
And if that dearch their land opprefle,
in hunger them to feed.
20 Wherefore our foules doe ftill depend,
on God our ftrengh and ftay:
He is our fhield wto defend,
and drive all darts away.
21 Our foule in God hath ioy and game,
reioycing in his might:
For why? in his moft holy name,
we hope and much delight.
22 Therefore let thy goodneffe O Lord,
ftill prefent with vs be:
As we alwaies with one accord,
doe onely truft in thee.

Benedicam Dom. Pf. xxxiiij. T.S.

*David hauing efaped Achis (1 Sam. 21) prayeth
God for his deliverance, giuing others example
to truft in God, to feare and ferue him, who de-
fendeth the godly with his Angels, and utterly
deftruyeth the wicked in their finnes.*

Sing this as the 30. Psalm.

I Will giue laud and honour both,
vnto the Lord alwaies.

And eke my mouth for euermore,
shall fpeake vnto his praife.

1 I doe delight to laud the Lord,
in foule and eke in voice:
That humble men and mortified,
may heare and fo reioice.

3 Therefore fee that yee magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my felfe befought the Lord,
he answered me againe:
And me deliuered incontinēt,
from all my feare and paine.

5 Whofo they be that him behold,
shall fee his light moft cleere:
Their countenance shall not be dafte,
they need it not to feare.

6 This filly wretch for fome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in euerie place:
To faue all fuch as feare the Lord,
that nothing them deface.

8 Taste and confider well therefore,
that God is good and iuft,
O happy man that maketh him,
his onely ftay and truft.

9 Feare ye the Lord ye holy ones,
about all earthly thing,
For they that feare the liuing Lord,
are fure to lacke nothing.

10 The lions shall be hunger-bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to fuch.

11 Come neere therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord fhould feare.

12 Who is that man that would liue long,
and lead a blefled life:
13 See thou reftaine thy tongue and lips,
from all deceit and ftife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteoufnes,
and follow it with fpeed.

15 For why? the eyes of God aboue,
vpon the iuft are bent:
His cares likewise doe heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memory,
that fhould of them remaine.

17 But when the iuft doe call and crie,
the Lord doth heare them fo,
That out of paine and mifery,
foorthwith he fetts them go.

18 The Lord is kinde and ftaight at hand,
to fuch as be contrite.

He

He saues also the sorrowfull,
the mecke and poore in spirite.
19 Full many be the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord doeth them deliuer.

20 The Lord doth so preserve and keepe,
his very bones alway,
That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sooner be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Ps. xxxv. I. H.

*Saul's slanders persecuted David, who praiseth for
vengeance, that his innocency may be declared, and
that such as take his part may reioyce, for which
he promiseth to magnifie Gods name all the daies
of his life.*

Sing this as the humble sute of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their waies be void of sight,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their gin:
And for no cause haue dig'd a cane,
to catch my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soule my heart and voice,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou did'st defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain,
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke,
With fasting I did faim full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheere,
about his mothers graue.

16 But they at my disease did loy,
and gather on a rout:
Yea abiect slauers at me did toy,
with mocks and checks full stout.

17 The belly Gods and satyring traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mire onely deare,
out of the lions claws.

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult, and would betray,
all those that peace ensue.

22 With open mouthes they run at me,
they gape, they laugh, they scorne,
Well, well, say they, our eie doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free.
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that joy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorn:
28 Let them be glad and eke reioice,
which loue mine vpright way,
And they all times with heart and voice,
shall praise the Lord and say.
29 Great is the Lord and doth excell,
for why he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxij. I. H.
David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially toward his children by faith thereof he is comforted & assured of his deliuerance.

Sing this as the humble state of a sinner.

THe wicked with his works iniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
1 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
2 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well.
3 When he should sleepe then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
4 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
5 Much more then hills so high and steepe,
thy iustice is expell:
Thy iudgement like to seas most deepe,
thou sweldest both man and beast.
6 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
7 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shall be sped,
and take thereof their fill.
8 For why? the Well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
9 From such as thee desire to know,
let not thy grace depart,
Thy righteousness declare and shew,
to men of vpright heart.
10 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,

to throw me out of place.
11 But they in their deuice shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli zemulari. Psal. xxxvij. W. W.
Because the godly should not be deuised to see wicked men prosper, David sheweth that all things shall be graunted vs with hearts desire to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perishe.

Sing this as the 33. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
1 For as greene grasse and flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe fade and decay.
2 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure food shalt finde.
3 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.
4 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
5 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.
6 Be still therefore and steadfastly,
on God see thou wait then,
Not shrinking for the prosperous state,
of lewd and wicked men.
7 Shake off despight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guile.
8 For euery wicked man will God,
destroy both more and lesse,
But such as trust in God are sure,
the land for to possesse.
9 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once they did remaine.
The second part.
10 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.
11 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men,
which doe his bane desire.
12 But while that lewd men thus doe thinke,
the Lord laugheth them to scorn,
For why? he seeth their treame approach,
when they shall sigh and mourne.

24 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

25 But the same sword shall pierce their hearts:
which way to still the iust:

Likewise the bow shall breake to shivers,
wherein they put their trust.

26 Doubtlesse the iust mans pore estate,
is better a great deale more,
Then all these lowd and worldly mens,
rich pompe and heaped store.

27 For be their power neuer so strong,
God will it ouerthrow:

Where contrarie he doth preferue,
the humble men and low.

28 He seeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

29 They shall not be discouraged,
when some are hard bested:

When other shall be hunger bit,
they shall be clad and fed.

30 For whosoer wicked is,
and enemie to the Lord,
Shall chaile, yea melt euen as lambes grease,
or smoake that flies abroad.

The third part.

31 Behold the wicked borroweth much,
and rener paieth againe:

Whereas the iust by liberal gifts,
make many glad and faine.

32 For they whom God doth blesse shall haue,
the land for heritage,
And they whom he doth curse likewise,
shall perish in his rage.

33 The Lord the iust mans cause doth guide,
and giues him good successe:

To euery thing he takes in hand,
he sendeth good aduise.

34 Though that he fall, yet is he sure,
not viterly to quaille,
Because the Lord stretcheth out his hand,
at need and doth not faile.

35 I haue bene young and now am old,
yet did I neuer see:

The iust man left, nor yet his seed
to beg for miserie.

36 But giues alwaies most liberally,
and lends whereas is need,
His children and posteritie,
reciue of God their meed.

37 Flie vice therefore and wickednesse,
and vertue doe embrace:

So God shall giue thee long to haue,
on earth a dwelling place.

38 For God so loueth equitie,
and sheweth to his such grace,
That he preferueth them euermore,
but stoies the wicked race.

39 Whereas the good and godly men,
inherit shall the land:

Hauiug as Lords all things therein,
in their owne power and hand.

40 The iust mans mouth doth euerspeake,
of matters wise and his:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide,
So that where euer he goe or walke,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send,
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he shall preferue thee then.
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passeth away,
and lo he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
despoyl they shall all be:

God will cut off their budding race,
and rich possesse.

39 But the saluation of the iust,
doth come from God above:

Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth him helpe saue and deliuer,
from lewd men and vnult.

And still will saue them whilest that they
in him doe put their trust.

Domine ne in furore. Ps. xxxviii. I.H.

*Dauid sick of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sin: &
therefore praiseth Gods turne away his wrath,
but in the end with firme confidence commendeth
his cause to God, hoping for speedy help as he had.*

Sing this as the lumb's tune of a sinner.

P'rt me not to rebuke (O Lord)

in thy prouoked ire:

Ne in thy heauie wrath (O Lord)

correct me I desire.

2 Thine arrowes doe stick fast in me,

thine hand doth presse me sore:

And in my flesh no health at all,

appeareth any more.

3 And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
about my head are gone,

A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome to me is to see:
Which all through mine owne foolishnesse,
betideth vnto me,
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe waiting all the day,
my dolefull heauinesse.
7 My loynes are filled with sore disease,
my flesh hath no whole part,
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groanes,
are open in thy sight:
10 My heart doth pant, my strength hath faild,
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid shares,
and they that sought the way,
To doe me hurt, spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue care to me,
17 Thou did I craue that they my foes,
to triumph not ouer me:
For when my foot did slip, then they
did ioy me fall to see.
And truly I poore wretch am set,
in place a wofull wight:
And eke my grievous heauinesse
is curd in my sight.
18 For while that I my wickednesse,
in humble wise confesse
And while I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aloue,
and mightie are as I:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe enue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hastie to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing a terminated silence, yet burst forth in
so words, that he could not, through his bitter
griefe. For he maketh certaine requests which rest
of mans infirmities, yet mixed with many prayers
and so to shew a sound & wonderfull trouble, that
at might appeare, how he did strive mightily a-
gainst death and desperation.

Sing this as the vnable use of a sinner.

I said I will looke to me, & see,
for feare I should goe wrong:

I will take heed all times that I
offend not in my tongue,
2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while,
the wicked are in sight,
3 I held my tongue and spake no word,
but kept me close and still,
Yea from good talke I did reframe,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord shew things this wise do frame,
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scoorne to foolles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wane:
As doth a cleaue that moths haue first,
so vaine a thing is man.
13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

David delivered from great danger doth magnifie
God therefore, and commendeth his providence to-
wards all mankind. Then he promisseth to giue
hansell wholly to Gods service, and declareth how
God is truly worshipped, afterward bee giueth
thanks, and hauing complained of his enemies be-
callest for aide and succour.

Sing this as the 3^d. Psalme.

I waited long and sought the Lord,
and patiently did beare:
Although to me he did accord,

my

14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts:
which was to slay the iust:
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doublelesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserve,
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whoeuer wicked is,
and enemie to the Lord,
Shall quail, yea melt euen as lambes grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paieeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whom God doth blesse shall haue,
the land for heritage,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not viterly to quail,
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seed
to beg for mercie.

26 But giues alwaies most liberally,
and lends whereas is need,
His children and posseltine,
reciue of God their need.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loveth equitie,
and sheweth to his such grace,
That he preferres them euermore,
but stoies the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and his:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide,
So that where euer he goe or walke,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would iudicour send,
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he shall preserve thee then.
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passeth away,
and lo he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroied they shall all be:
God will cut off their budding race,
and rich possesse.

39 But the saluation of the iust,
doth come from God above:
Who in their trouble sends them aide,
of his meere grace and love.

40 God doth him helpe saue and deliuer,
from lewd men and vnjust.
And still will saue them whilest that they
in him doe put their trust.

Domine ne in furore. Ps. xxxvij. I.H.
*Dauid sicke of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sinnes:
therefore praiseth God to turne away his wrath,
but in the end with firme confidence commendeth
his cause to God, hoping for speedy help at his hand.*

Sing this as the humble's tune of a sinner.

P^ryme not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I desire.

1 Thine arrowes doe stick fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

2 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

3 For loe my wicked doings Lord,
about my head are gone,
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me,
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe waiting all the day,
my dolefull heauinesse.
7 My ioines are filled with sore disease,
my flesh hath no whole part,
8 I feeble am and broken fore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groanes,
are open in thy sight:
10 My heart doth pant, my strength hath faile,
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid shares,
and they that sought the way,
To doe me hurt, speake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth on speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue eare to me.
17 Thou did I craue that they my foes,
triumph not ouer me:
For when my foot did slip, then they
did say my fall to see.
And true I poore wretch am set,
in place a wofull sight:
And eke my grieuous heauinesse
is cur in my sight.
18 For while that I my wickednesse,
in humble wise confesse
And while I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aloue,
and mighty are as I:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe giue alway.
21 Forsake me not my Lord my God,
be thou not farre away
Haste thee to helpe my Lord my God,
my safety and my stay.

Disiustitiam. Psal. xxxix. I. H.

*David hauing terminated silence, yet breist forth in
so words, that he could not, through his bitter
griefe, for his wickednesse cease requels which cast
on him his sinners, yet mixed with many prayers
and also to show a word wonderfully troubled, that
as might appeare, how he did some mightily a-
gainst death and desperation.*
Sing this as the 3. Psalme.
I said I will loue to my waies,
for feare I should go wrong:

I will take heed all times that I
offend not in my tongue,
2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while,
the wicked are in fight,
3 I held my tongue and spake no word,
but kepe me close and still,
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my brest,
with musing, thought and doubt.
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord fith things this wise do frame,
wh t helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scoorne to foolles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and want:
As doth a cleaith that moths haue fret,
so vaine a thing is man.
13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.
14 O shew a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

*David deliuered from great danger dash amongst
God therefore and commendeth his prouidence to
wards all mankind. Tuenie prouides to giue
household to Gods service and declareth how
God is truly worshipped, afterwards bee giue
thanks, and becom complaine of his enemies he
callet for aide in the court.*
Sing this as the 3. Psalme.

I waited long and sought the Lord,
and earnestly did heare:
Although to me he did accord,

my

my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will see,
and trust vpon his aid.

5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I entend and doe deuise,
thy works abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all.
But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resorts I tell,
Behold my tongue no time doth cease
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth,
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

For I with mischiefs many one,
am sore beset about:
My finnes increase, and so come on,
I cannot spie them out.

15 For why? in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that with and would me ill.

18 For their ill feates doe them descry,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

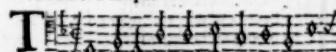
19 Let them in thee haue ioy and wealch,
that seeke to thee alwaies,
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know:

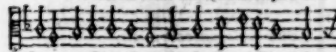
21 For why? thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

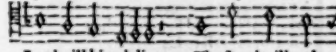
*David grievously afflicted, blesseth them that pity
his case, complaining of faithlesse friends, such as
Iudas, Ioh. 15. Then he giueth thanks for Gods
mercy, in chastising him gently, not suffering his
enemies to triumph.*

T 

He man is blest that carefull is, the nee-



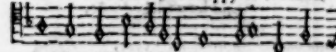
dy to consider, for in the season perilous, the



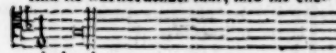
Lord will him deliuer. 2. The Lord will make



him safe and sound, and happy in the land.



And he will not deliuer him, into his ene-



mies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus saie I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may vanish quite away.

6 And when they come to visite me,
they aske if I doe well,
But in their hearts mischiefe they barch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And call their fetches how to trap
me with some mortall harme.
Some grievous saine hath brought him to
this sicknesse say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vie deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy Lord on me therefore,
an... let me be preferred:
That I may render unto them,
the things they have deserved.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me,
12 But in my sight thou hast me kept,
and maintained alway,
And in thy presence place assignde,
where I shall dwell for aye,
13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*David a grievous trial through persecution he could
not be present in the congregation, protesting his
presence in heart, albeit in body separate, at last
he sheweth, that notwithstanding these sorrows
and thoughts, yet he continually praiseth his con-
fidence in the Lord.*

Sing this as the 35. Psalm.

Like as the Hart doth breath and bray,
the well-spring to obtaine:
So doth my soule desire alway,
with the Lord to remaine,
3 My soule doth thirst and would draw neere,
the living God of might,
Oh when shall I come and appeare,
in presence of his sight,
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grieve is this to thinke of
what freedom once I had?
Therefore my soule as at pits brinke,
most ha... is and sad,

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and hearts most faine,
5 My soule why art thou sad alwaies,
and frest thus in my brest:
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and grieve:
He is my God which with all speed,
will haste to send reliefe,
6 And thus my soule within me Lord,
doth faint to thinke vpon,
The land of Iordan, and record,
the little hill Hermon,

7 One grieve another in doth call,
as clouds burst out their voice:
The floods of euill that doe fall,
runne ouer me with noise,
8 Yet I by day felt his goodnesse,
and helpe at all assaies,
Likewise by night I did not cease,
the living God to praise,

9 I am perswaded thus to say,
to him with pure pretence,
O Lord thou art my guide and stay,
my rocke and my defence,
Why doe I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppress,
and vex me with their talke,

10 For why? they vex mine inward parts,
with pangs to be abhord,
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soone why dost thou faint and quail,
my soule with paine oppress,
With thoughts why dost thy selfe assaile,
so sore within my brest,

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restor'd to thee,

Iudica me Dom. Psal. xliij. T. S.

*He prayeth to be deliuered from them which con-
spire with Absalon, to the end that hee might
truly praise God in his body congregation.*

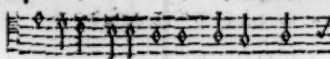
Sing this as the 35. Psalm.

Vengeance and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me,
3 For of my strength thou art the God,
why putt'st thou me thee fro:
And why walke I so heauily,
oppressed with my foe,
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place,
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare,
5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best,
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at need send me reliefe.

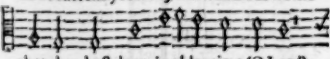
Deus auribus. Psal. xliij. T. S.

*A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quar-
rell of Gods word, as in S. Paul, Rom. 8.*

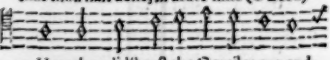
O Lord our ears haue heard our Fathers tell,
and



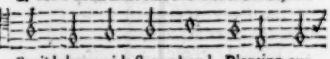
and i currently record, the wondrous works



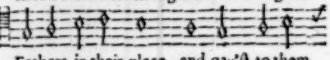
that thou hast done, in alder time (O Lord)



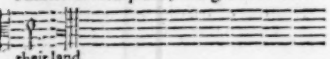
2. How thou didst cast the Gentiles out, and



stro'd them with strong hand. Planting our



Fathers in their place, and gau't to them



their land.

3 They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, thine arme and grace,
because thou loudest them best.

4 Thou art my king O God that holpe,
Jacob in sundry wife:

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrod:

Our enemies rob'd and spoil'd our goods,
while we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sleepe for to be slaine:

Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profite none thou hast thereby,
no gainc at all was fought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vie,
but for a common talke:

They mocke, they scorne, they nod their heads,
where euer they goe or walke.

15 I am asham'd continually,
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why? we heare such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

As sleepe vnto the flames sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought,
and we now at last call:

Our belly like as it were glad'e,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech of thy goodnesse,
to rescue vs with speed.

Eruclauit cor meum. Ps. xlv. I. H.

*Salomon his maiesty, honour, strength, beauty, riches,
and power are praised; his marriage with the E-
gyptian an heauen woman is blest if thus she re-
noue her people and country, and give herselfe
wholy to her husband. Here is figured the woo-
derfull maiesty and increase of Christs kingdome
and the Church his spouse, now taken of the Gen-
tiles.*

Sing this as the 25. Psalm.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
My tongue shall be as quicke,
his honour to ensigne:
As is the pen of any Scribe,
that vseth fast to write.

1 O fairest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

2 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

3 Goe forth with godly speed,
in meekenesse, truth and right,
And thy right hand shall thee instruct,
in works of dreadfull might.

4 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

5 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy Realme,

doth righteousness maintaine.

- 7 Because thou lovest the right,
and doth the ill deest:
God euen thy God hath noynted thee,
with ioy about the rest.
- 8 With myrrhe and saours sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therin to make thee glad.
- 9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 10 O daughter take good heed,
incline and giue good eare,
Thou must forget thy kindred all,
and fathers house most deare.
- 11 Then shall the king desire,
thy beauty faire and trim,
For why? he is thy Lord thy God,
and thou must worship him.
- 12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land,
shall make their sute to thee.
- 13 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.
- 14 In robes well wrought with needles,
and many a pleasant thing:
With Virgins faire on her to wait,
the cometh to the king.
- 15 Thus are they brought with ioy
and mirth on euery side:
Into the pallace of the King,
and there they doe abide.
- 16 In stead of Parents left,
(O Queene the chance so stands)
Thou shalt haue sonnes whom thou maist see,
as Princes in all lands.
- 17 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum. Psal. xlvj. I.H.

A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was drawn away, or some other like sudden and maruailous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

T He Lord is our defence and aide,
the strength whereby we stand: When we
with wee are much dismayd, he is our helpe

at hand. 2. Though th'earth remooue we
will not feare, though hills so high and
steep, be thrust and hurled heere and
there, within the sea so deepe.

- 3 Not though the waues doe rage so fore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mightie hills.
- 4 For one faire foud doth feed abroad,
his pleasant streames apace:
To fiesh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folke the kingdome feare,
the people make a noyse,
The earth doth melt and not appeare,
when God puts forth his voyce.
- 7 The Lord of hosts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart,
on Iacobs God doth lie.
- 8 Come heare and see with minde and thought
the working of our God:
What wonders he himselte hath wrought,
through all the earth abroad.
- 9 By him all warrs are hushd and gones
which countries did conspire,
Their bowes he brake, and speares eachone,
their chariots burnt with fire.
- 10 Leau off therefore (saith he) and know
I am a God most stout:
Among the heathen hee and low,
and all the earth throughout.
- 11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Psal. xlvij. I.H.

An exhortation to worship God for his mercies to wards Iacobs posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospel.

- Sing thou as the 36. Psalm.*
- Y**E people all with one accord,
clap hands and eke reioyce:
Beglad and sing vnto the Lord,
with sweet and pleasant voice.
- 2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is also,
in all the earth extolde.

- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall,
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.
- 5 Our God ascended vp on hie,
with ioy and pleasant noyse:
The Lord goeth vp about the skie,
with trumpets royall voyce.
- 6 Sing prayes to our God sing prayse,
sing prayes to our King:
7 For God is King of all the earth,
all skillfull prayes sing.
- 8 God on the heathen raignes and sits,
vpon his holy throne:
9 The Princes of the people haue
them ioyned euery one,
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dom. Psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerance of Iherusalem from the hands of many kings, the estate whereof is prayed for that God is present as all times to defend it. This Psalme seemeth to be made in the time of Ahar, Iosaphat, Asa or Ezechias, for therein chiefly was the cause by forraigne princes assailed.

Sing this as the 46. Psalme.

- G**reat is the Lord and with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill,
- 1 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie king,
on her North side doth stand.
- 3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the kings are gathered, and
together eke are gone.
- 4 But when they did behold it so,
they wondered and they were
Astonied much, and suddenly,
were driuen backe with feare.
- 5 Great terrors there on them did fall,
for very woe they crye:
As doth a woman when she shall,
goe trauell by and by.
- 6 As thou with Easterne winde the ships,
vpon the sea dost breake:
So they were staid, and euen as
we heard our fathers speake.
- 7 So in the citie of our God,
we saw as it was told:
Yea in the citie which our God,
for euer will uphold.
- 8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
- 9 O Lord according to thy name,

- for euer is thy praise:
And thy right hand O Lord is full,
of righteousness alwaies,
- 10 Loe for thy iudgement Sion mount,
fulfilled be with ioy,
And eke of Iuda grant O Lord,
the daughters to reioyce,
- 11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
- 12 And marke yee well her bulwarkes all,
behold her towers there:
That yee may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc. Psal. xlix. I. H.

Gods spirit moueth the consideration of many life, shewing that the wealthy are not happiest, but teach how all things are ruled by Gods providence, who as he widgeith these worldly miseries to eueryla, sing tormentis, so doth he preferre his and wilward them in the day of the resurrection. The 1.

Sing this as the 46. Psalme.

- A**L people hearken and giue care,
to that that I shall tell:
1 Both hie and low, both rich and poore,
that in the world doe dwell.
- 3 For why? my mouth shall make discourse,
of many things sight wile:
In vnderstanding shall my heares,
his studie exercise.
- 4 I will encline mine eares to know,
the parable so darke:
And open all my doubtfull speech,
in meetre on my harpe.
- 5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
- 10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse,
their goods their rents their lands.
- 11 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.
- 13 Yet shall no man alwayes enjoy,
high honour, wealth and rest,

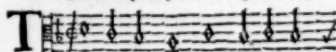
But shall at length taste of deathes cup
as well as the brute beast.

The second part.

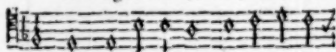
- 13 And though they trie their foolish thoughts,
to be most lewd and vaine:
Their children yet approve their talke,
and in like sinner remaine.
- 14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
- Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
- 15 But God will surely preferre me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
- 16 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more,
- 17 For when he dieth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
and say all is well done,
- 19 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
- 20 Thus man to honour God hath cal'd,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

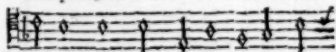
He prophesieth that God will call all nations by the Gospel, & require no other sacrifice of his people, but confession of his benefits, and thanksgiving, & bow: he deserveth all such as serve zealously of ceremonies, and not of the pure word of God onely.



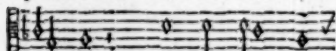
He mightie God, the eternall hath



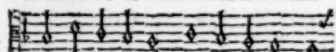
thus spoke, and all the world he will call and



pronoke, Even from the East and so forth



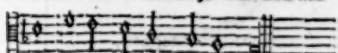
to the West. 2. From toward Sion which



place him liketh best, God will appeare, in



beautie most excellent. 3. Our God will



come before that long time be spent.

Deuouring fire,
shall goe before his face,
A great tempest,
shall round about him trace.

4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right,

5 Saying goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness,
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale,
Lift Israel,

I will the nought concale,
Thy God, thy God,
am I, and will not blame thee,

8 For giuing not
all manner of offerings to me.

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall:

10 For all the beasts,
are mine within the woods:
On thousand hills,
cartell are mine owne goods.

11 I know for mine,
all birds that are on mountaines,
All beasts are mine,
that haunt the fields and fountaines:

12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.

13 Eate I the flesh
of great buls or bullockes,
Or drinke the blood,
of goates and of the flockes,

14 Offer to God,
praise and heartie thanksgiving:
And pay thy vowes,
vnto God euertliuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and heft: abroad:

Seeing thou hast,
them with thy mouth abused,

17 And hatest to be
by discipline reformed.

My words I say
thou dost reject and hate,

18 If that thou see
a thiefe as with thy mate,

Thou runst with him,
and so your pray doe seeke,

And art all one,
with baudes and ruffians eke,

19 Thou giuest thy selfe,
to backbite and to slander,

And how thy tongue
deceiueth it is a wonder,

20 Thou strestt musing,
thy brother how to blame,

And how to put
thy mothers sonne to shame,

21 These things thou didst,
and whilst I held my tongue,

Thou didst me iudge,
because I staid so long,

Like to thy selfe,
yea though I kept long silence,

Once shalt thou seele,
of thy wrongs iust recompence,

22 Consider this,
yea that forget the Lord,

And feare not when
he threatneth with his word,

Left without helpe,
I spoyle you as a pray,

23 But he that thanks
offereth prayseth me aye:

Saith the Lord God,
and he that walketh this trace,

I will him reach,
Gods sauing health to embrace.

Another of the same by J. H.

THe God of Gods the Lord,
hath cal'd the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleere,

The perfect beauty of his grace,
from thence it did appeere,

3 Our God shall come in haste,
to speake he shall not doubt:

Before him shall the fire waste,
and tempest round about,

4 The heavens from on hie,
the earth below likewise:

He will call forth to iudge and trie,
his folke he doth deuise,

5 Bring forth my Saints (saith he)
my faithfull flocke so deare

Which are in bond and league with me,
my law to loue and feare,

6 And when these things are tride,
the heaucns shall record:

That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:

I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke,

Thou offerest daily vnto me,
much more then I doe lacke,

9 Thinkest thou that I doe need,
thy cattell yong or old:

Orelse desire so much to feed
on Goats out of thy fold,

10 Nay all the beasts are mine,
in woods that eate their fil:

And thousands more of neate and kine,
that runne wilde on the hills,

The second part.

11 The birds that build on high
in hills and out of sight:

And beasts that in the fields doe lie,
are subiect to my might,

12 Then though I hungered sore,
what need I oughe of thine:

Sith that the earth with her great store,
and all therein is mine,

13 To buls flesh haue I minde,
to eate it dost thou thinke:

Or such a sweetnesse doe I finde,
the blood of Goates to drinke?

14 Giue to the Lord his prayse:
with thanks to him apply,

And see thou pay thy vowes alwaies,
vnto the God most hie,

15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:

And yet their works are soule and vaine,
to them the Lord will say,

17 With what a face darrest thou
my word once speake or name?

Why dost thy talke my law allow,
thy deeds denie the same,

18 Whereas for to amend,
thy life thou art so slacke:

My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:

With him thou runst and dost agree,
likewise to thriue by stealth,

20 When thou dost them beholde,
that wines and maides desire:

Thou likest it well, and waxest bold,
to vie that life most vile,

21 Thy lips thou dost apply,
to slander and defame,

Thy tongue is taught to craft and lie,
and still doth vie the same.

- 12 Thou studi'st to reuile,
thy friends to thee so neere:
With slander thou would'st needs defile,
thy mothers sonne most deare.
- 13 Heereat while I doe winke,
as though I did not see:
Thou goest on full, and so doest thinke,
that I am like to thee.
- 14 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
- 15 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be farre to finde:
- 16 He that doth giue to me,
the sacrifice of praye,
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

David rebuketh by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requesteth that he would rather increase his grace towards the same.

O Lord consider my distresse, and now
with speed some pity take, My sinnes deface,
my faults redresse, good Lord for thy great
mercies sake. a Wash me O Lord, and
make me cleane, from this vnjust and sinfull
a2, and purifie yet once againe, my heinous
crime and bloody fact.

3 Remorse and sorrow doth constraîne,
me to acknowledge Ige myne excess:
My sinnes alas doe still remaine,
before my face without release,

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgements iust and right.

- 5 It is to manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein,
Allo behold Lord thou doest loue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.
- 7 If thou with Isope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitensse shall I passe.
- 8 Therefore O Lord, such ioy me lend,
that inwardly I may finde grace:
And that my strength may now accord,
which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 Make new my heart within my brest,
and frame it to thy holy will,
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torment end,
Take not from me thy spirit and grace,
which may from dangers me defend.
- 12 Restore me to those ioyes againe,
which I was wont in thee to finde,
And let me thy free spirit retaine,
which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips my tongue vntrie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and prayse alway.
- 16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.
- 17 The heauy heart the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.
- 19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

HAVE mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults and fill,
my finnes are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case,
And cull haue I done before,
the presence of thy face.

4 That in the things that thou dost say,
vpright thou must he tride:
And eke in iudgement that the dome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee:
And secreters of the wisdom thou,
reuealed hast to me.

7 With hope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter than the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the brused bones which thou,
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stabled spirit.

11 Ne cast me from thy sight, nor take,
thy holy spirit away:
The comforts of thy sauing helpe,
gine me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy waies, and wicked shall,
be turn'd vnto thy lore.

The second part.

13 O God that art my God of health,
from bloud deliver me:
That praystes of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praystes of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:

Grant that of thy Ierusalem,
vpreard may be the wall,

18 Burnt offerings, gifts and sacrifice,
of iustice in that day:

Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

*David describeth the arrogant tyranny of Doeg
Saul's chiefe shepherd, who by false surmises
caused Abimelech and the priests to be slaine, he
prophecieth his destruction, encourageth the faith-
full to trust in God, who must sharply reuenge
his, and rendereth thanks for his deliuerance. Here-
in is lauded for the kingdome of Antichrist.*

Why dost thou tyrant boast abroad,

thy wicked works to prayse? Dost thou not

know, there is a God, whose mercies last al-

waies? 2 Why doth thy minde yet still de-

uile, such wicked wiles to warpe, Thy tongue

vntrue in forging lies, is like a rasor sharpe.

3 On mischief why set'st thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong,
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.

8 But I an Oliue fresh and Greene,
will spring and spread abroad,

For why? my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I giue prayse,
to thee with heart and voyce:
I will set fourth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

Dauid describeth the crooked nature, cruelty and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the goodly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaide.

2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad;
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe seed vpon,
My people as they seed on bread,
the Lord they call not on.

6 Euen there they were affraid, and stood,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be affraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they,
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that earth was captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lijij. I. H.

Dauid in great danger through Zephians, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the firme,
I doe my cause betake.

2 Regard O Lord, and giue an eare,
to me when I doe pray,
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,

Which haue not God before their eyes,
they seeke my soule to spill:

4 But loe, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all these,
for me that lie in wake:

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make,
And prayse thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eies with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of Saul's cruelty, and fallhood of his familiar acquaintance, effectuously mouing the Lord to pite him. Taken assured of deliuerance, he stretcheth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue care, and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, graunt my request,
and answer me againe:
With plaints, I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
50 With their haultie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say, who will giue me,
the swift and pleasant wings,
Of some faire doue that I may flie,
and rest me from these things.

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blasts of boisterous winde.

10 Deuide them Lord, and from them pull,
their diuellish double tongue,
For I haue spide their City full,
of rapine, strife and wrong.

11 Which things both night and day through-
did close her as a wall
(out,
In midst of her is mischief stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the haufe of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warres be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hands,
which were in covenant knit:
Offenship to neglect the bands,
they passe or care no whit.
23 While they haue warne within their hearts,
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in so wife will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit,
to liue in halfe daies.
26 Though such be quite destroy'd and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and iust.

Miserere mei. Psal. Lvi. I.H.

*David being brought to Achis the king of Gath,
1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to pray for God in his Church.*

Sing this at the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me ech houre.
1 Mine enemies daily enterprise,
to swallow me outright:
To fight againg me many rise,
O thou most high of might.
3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I doe minde and praise,
O Lord I sticke to thee:
I doe not care at all affaires,
what man can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares haue laid,
to take my life away.
7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my reares dost looke:
Rescue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies,
And I (O Lord) all times to thee,
will offer thanks and prayse.
13 My soule from death thou dost defend,
and keep'st my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

David in the desert of Ziph, persecuted by the inhabitants, and in the same case with Saul, calleth vnto God with full confidence, that he will performe his promise, and shew his glory in heauen and in earth against his cruell enemies, therefore he redresseth and prayse.

Sing this as the 44. Psalm.

- T**ake pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
- 2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice and like things,
be gone and outpast.
- 3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand,
- 4 From heauen he hath sent his ayde,
to saue me from their pight:
That to denour me haue assaide,
his mercy, truth and might.
- 5 I led my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tooong,
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their net and doe prepare,
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I saw doth well accord,
to sing his laud and praise.
- 10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.
- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starre,
that shineth in the skie.
- 13 Set fourth and shew thy selfe O God,
about the heauens bright:
Exol thy prauise on earth abroad,
thy maiesty and might.

Sive vtique. Psal. Lviij. I. H.

*He describeth his malicious enemies Sauls flatterers,
who secretly and openly sought his destruction,
from whom hee appealeth to Gods iudgement
shewing that the iust shall reioyce at the punish-
ment of the wicked to Gods glory.*

Sing this as the 48. Psalm.

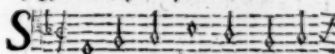
- Y**e rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgement true and iust,
not knowing need or might.
- 2 Nay in your hearts yee marke and muse,
in mischief to consent.

And where you should true iustice vse,
your hands to bribes are bent:

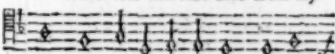
- 3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
- 4 In them the poyson and the breath,
of Serpents doe appeare,
Yea like the adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw bones,
like Lions whelpes hang out.
- 7 Let them consume away in waste,
as water runs soorth right:
The shafts that they doe shoot in haste,
let them be broke in flight.
- 8 As snailles doe waste within the shell,
and vnto slime doe turne:
As one before his time that fell,
and neuer saw the sunne.
- 9 Before the thornes that now are yong,
to bushes bigge shall grow:
The stormes of anger waxing strong,
shall take them or they know.
- 10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

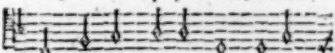
*David in great danger of Saul, who sent to slay him
in his bed, declares his innocency, and their fury,
praying God to destroy all malicious sinners, who
live for a time to vex the people, but in the end
consume in his wrath to Gods glory. For he singeth
praise to God, assured of his mercies.*



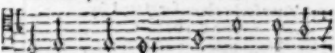
Ende aide and saue mee from my



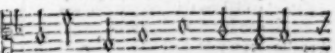
foes. 1. O Lord I pray to thee, Defend



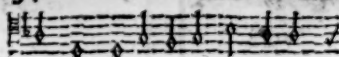
and keepe me from all those, that rise



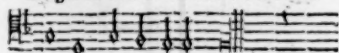
and strue with me. 2. O Lord preserue



me from those men whose dooings are



not good: and set me sure and safe from



them that still thirst after blood.

- 3 For loe, they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
- 4 They run and doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hostes of Israel,
arise and strike all lands:
And pierce none that doe rebell,
and in their mischief stands,
- 6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the City cleane thoroughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what none doth heare our words.
- 8 But Lord thou hast their waies espi'de,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a force of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
lest it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.
- 12 For their ill words and ruthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At euening they returne apace,
as dogs they grin and cry,
Throughout the streets in euery place,
they runne about and spie.
- 15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.
- 16 For I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assays.

- 17 Thou art my strength thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now king ouer Iudah, after many victories, sheweth by euident signes, that God elected him king, assuring the people that God will prosper them if they approve the same. After he praiseth vnto God so finish that that he hath begun.

Sing this as the 59. Psalm.

- O Lord thou didst vs cleane forsake,
and scatteredst vs abroad,
Such great displeasure thou didst take,
returne to vs O God.
- 2 Thy might did moue the land so sore,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shal ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and meete out Succoths vale.
- 7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edome throw my shoe,
And thou Palestine oughtst to seeke,
for fauor me vnto.
- 9 But who will bring me at this tide,
vnto the City strong:
Or who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou O God which didst forsake,
thy folke, their lands and coasts,
Our wars in hand thou wouldest not take,
nor walke among our hosts.
- 11 Giue aide O Lord and vs relieue,
from that vs disdaine:
The helpe that hostes of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Whether he were in danger of the Ammonites, or pursued of Absolon, heere hee crieth to be deliuered, and confirmed with his kingdome, promising perpetuall prayes.

Sing this as the 59. Psalm.

Regard O Lord for I complaine,
and make my sute to thee,
Let not my words returne in vaine,
but giue an eare to me.
1 From off the coasts and vntoost parts,
of all the earth abroad:
In griefe and anguish of my heart,
Icrie to thee O God,

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and towre,
my sence against my foes,
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.
6 The king shall lie in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature of
God, that he and all people must trust in God
alone, seeing that all without God goeth to
nought, who only is of power to saue, and that
he rewardeth man according to his works.*

Sing this as the 59. Psalm.

My soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
3 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence,
shall make me much dismaide.
3 O wicked folke how long will ye,
vse craft? sure you must fall,
For as a rotten hedge yee be,
and like a tottering wall.
4 Whom God doth loue, yee seeke alwaies,
to put him to the worse,
Yee loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feare me to defend,
none but him I require.
6 He is my rocke, my strength, and towre,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord,

9 The sonnes of men deceitfull are,
on ballance but a sleight,
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie, or stealth,
let vaine delights be gone:
Though goods well got, flow in with wealth,
let not your hearts thereon,

11 The Lord long sith one thing did tell,
which heare to minde I call:
He spake it oft, I heard it well,
that God alone doth all,
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all forts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxij. I. H.

*David after danger of Ziph, giueth thanks to God
for his wonderfull deliurance, in whose mercies
he trusteth euen in the midst of miserie, prophesying
the destruction of Gods enemies, and contrariwise
happynesse to all them that trust in the
Lord. 1. Sam. 3.*

Sing this as the 44. Psalm.

O God my God I watch betime,
to come to thee in haste:
For why, my soule and body both,
doe thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory strength and might,
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilest I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
5 My soule is fill'd as with marrow,
which is both fat and sweet,
My mouth therefore shall sing such songs,
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder cover of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my life to stroy,
them death shall soone deuoure.

- 10 The sword shall them deuoure each one,
their carcases shall feede,
The hungry foxes which doe runne,
their pray to seeke at need,
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. I. H.

David praueth against the false reporters and slanderers, he declareth their punishments & destruction, to the comfort of the iust, and the glory of God.

Sing thou as the 18. Psalm.

- O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that lost of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feares doe worke.
3 Who whet their tongues as we haue scene,
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuy sleights shooe they their shafts,
the vpriight man to hit:
The iust vnware to hit by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espie?
6 What waies to hurt they talke and muse,
all times within their heart,
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not auail,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praye his wittie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy, with minde and voice,
whose heart is pure and right.

Te decet hymnus. Ps. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are signified by Zion, and Ierusalem, for the choyse, preservation, and gouernance of them, and for the plentiful blessings poured forth vpon all the earth.

Sing thou as the 30. Psalm.

- Thy praise alone (O Lord) doth raigne,
in Zion thy owne hill:
Their vowe to thee they doe maintaine,
and their behests fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree.

- Thy people all both farre and neere,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art best set about,
and compass with thy power:
Thou makest the mountaines strong and stout,
to stand in euery shower.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou doest retrain the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and evening in great minn,
doe passe with praise to thee.
9 When that the earth is chopt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
The flood of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
for he doth guide the thing.
10 With wet thou dost her furrowes fill,
whereby her clouds doe fall:
Thy drops on her thou dost distill,
and blest her fruite with all.
11 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they doe drop.
12 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruite in them shall spring.
13 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for minn.

Iubilare Deo. Psal. Lxvj. I. H.

Hee exhorteth to prayse the Lord in his wonderfull works, he seeth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, to proue all men to heare, and praise his name.

Sing thou as the 18. Psalm.

- YE men on earth in God reioyce,
with praise set forth his name:
2 Exoll his might with heart and voyce,
giue glory to the same.
3 How wonderfull O Lord say yee,
in all thy works thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.
4 All men that dwell the earth throughout,
doe praise thy name of God.

The laud thereof, the world about,
is shewed and set abroad:
5 All folke come forth behold and see,
what things the Lord hath wrought,
Marke well the wondrous works that he,
for man to passe hath brought.

6 He laid the seallike heapes on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controul'd.

8 Yee people giue vnto our God,
due laud and thanks alwaies:
With ioy full vo; ce declare abroad,
and sing vnto his praise.

9 Which doth endue our soules with life,
and it preserve withall:
He stathieth our feet, so that no strife,
can make vs slip or fall.

10 The Lord doth prooue our deeds with fire,
if that they will abide:
As workemen doe when they desire,
to haue their metalls tri'de.

11 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

12 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.

Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be
of Bullocks Goats and Lambs.

16 Come forth and hearken heere full soone,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie,
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioice:
Or if I haue delight to sione,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well repard,
and graunteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I.H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, so the end that his way and iudgements may be known throughout the earth. A reioicing that God is the gouernour of all nations.

Sing this as the 30. Psalm.

H Aue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing heakh.

3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioice with mirth,
For thou with truth and right dost guide,
the nations of the earth.

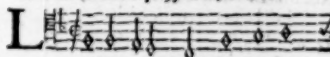
5 Let all the world O God,
giue prayse vnto thy name,
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace,
shall blesse vs eke withall.

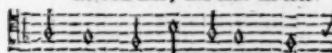
7 God shall vs blesse I say,
and then both farre and neere,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

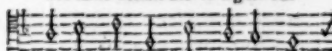
Dauid expresth the wonderfull mercies of God so-ward his people, who by all means & most strange sort; declareth himselfe to them. Gods Church therefore by reason of his promises, grace, and victories, doth excell all worldly things: wherefore all men are moued to prayse God for euer.



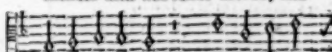
Et God arise, and then his foes



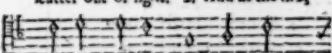
will tame themselves to flight: His



enemies then will runne abroad, and

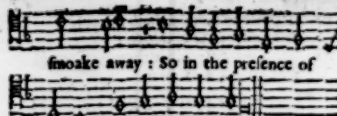


scatter out of sight. 2. And as the fire,



doth melt the waxe, and winde blowes

smoke.



smoke away : So in the presence of
the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce :
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie :
Extoll this name of Iah our God,
and him doe magnifie.

5 The same is he, that is aboute,
within his holy place :
That father is of fatherlesse,
and iudge of widowes case.
6 Howes he giues and isleue both,
vnto the comfortlesse :
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before the folke,
the Egyptians from among :
And broughtest them through the wilderness,
which was both wide and long.
8 The earth did quake, the raine pour'd down,
heard were great claps of thunder :
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was water'd :
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God will giue women causes iust,
to magnifie his name :
When as his people triumphs make,
and purchase brute and fame.
12 And puissant kings for all their power,
shall flie and take the foile :
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the dowe :
Whose wings and feathers seeme to haue,
siluer and gold aboute.

14 When in this land God shall triumph,
ouer kings both hie and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bathan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre exceed in grace.
16 Why bragge yee thus yee his most hie,
and leape for pride together :
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong :

The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue led them all :
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine :
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now prayest be the Lord, for that
he powres on vs such grace :
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plaine :
He is the God, by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the haire scalpe,
Of those that in their wickednesse,
continually doe walke.
22 From Bathan will I bring said he,
my people and my sheepe :
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud,
of those that hate my name :
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men haue seene how thou O God,
thine enemies dost deface :
And how thou goest as God and King,
into thine holy place.
25 The fingers goe before with ioy,
the minstrels follow after :
And in the midst the damfels play,
with timbrell and with taber.

26 Now in the congregation,
(O Israel) praise the Lord :
And Jacobs whole posterity,
giue thanks with one accord,
27 Their chiefe was little Benjamin,
but Iuda made their host :
With Zabulon and Nephthali,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure :
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdue,
shall doe like in those daies :
I meane to thee they shall present,
their gifts of laud and praise.
30 He shall destroy the spearmens ranks,
their calues and buls of might :
And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :

The Moors most blacke shall stretch their hands
vnto their Lord and king :

31 Therefore yee kingdomes of the earth,
giue praye vnto the Lord,
sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride and euer hath
about the heauens bright:

Yet by the fearefull thunder claps,
men may well know his might.

35 Therefore the strength of Israel,
ascribe to God on hie :

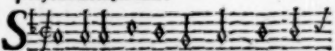
Whose might and power doth farre extend,
about the cloudie skie.

36 O Lord thy holinesse and power,
is dread for euermore :

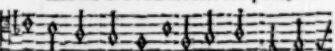
The God of Israel giue vs strength,
prayed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

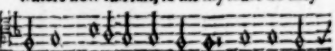
Christ and his elect are figured in Dauid's zeale and anguish, the malicious cruelty of whole enemies and their punishment, Iudas and such traitors worst, who are accused. Then gathereth he courage in afflictions, and offereth prayes to God, which are more acceptable then all sacrifices. Finally, he doth prouoke all creatures to prayes: prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their feed shall dwell for euer.



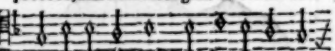
Aue me O God and that with speed, the



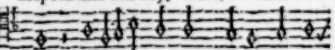
waters flow full fast, so nic my soule do they



proceed, that I am fore agast. 2. I sticke full



deepe in filth and clay, whereas I feele no



ground: I fall into such floods I say, that I



am like be drownd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:

With looking vp my sight doth faile,
for helpe of God on hie,

4 My foes that gilelesse me oppresse,
my soule with hate are led:

In number sure they are no lesse,
than haire are on my head.

5 Though for no cause they vex me fore,
they prosper and are glad:

They doe compell me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hostes defend and slay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chanceth me,

8 It is for thee and for thy sake,
that I doe beare this blame:

In spite of thee, they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethen all,
forsake me on a row:

And as a stranger they me call,
my face thy will not know.

10 Vnto thy house such zeale I beare,
that it doth pynne me much:

Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaff,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieve and paine of heart,
in sackcloth vie to walke:

Then they anone will it peruent,
thereof they iest and talke.

13 Both hie and low and all the thron,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delite,
it is their chiefe pastime:

To seeke which waies to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,

From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drownd,
and depth my soule deuoure:

And that the pit should me confound,
and hide me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kinde:

And as thy mercy is most deere,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am oppress'd on euery side,
with halfe giue care I say.

20 O Lord vnto my soule draw nile,
the same with aide repose,

Because of their great tyrannie,
acquire me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell,

For those that seeke and worke the same,
thou seest them all full well,

22 When they with brags doe breake my heart,
I seeke for helpe anone.

But finde no friends to ease my smart,
to comfort me not one.

21 But in my meate they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vineger to drinke.

23 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blinde,
that they may nothing see:
Bow downe their backe and doe them binde,
in thraldome for to be.

25 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert drie their house disgrace,
their of-firing eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou dost strike the man to raine,
on him they lie full fore:
And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sith they are all peruer:
That of thy fauour and good will,
they neuer haue no part.

29 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with woe and griefe,
haue beene full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thanks among.

32 Which is more pleasant vnto thee,
such minde thy grace hath borne,
Then either Oxen: Calfes can be,
that hath both hoofe and horne.

33 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

34 For why: the Lord of hosts doth heare,
the poore when they complaine,
His prisoners are to him full deere,
he doth them not disdain.

35 Wherefore the skie and earth below,
the sea with floud and streame,
His praye they shall declare and shew,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streets shall all be filld.

37 His seruants seed shall keepe the same,
all ages out of mende,

And there all they that lone his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

*He prayeth so he right speedily deliuered, his enemies
to be ashamed, and all that seeke the Lord to be
conforted.*

Sing this at the 73. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of hostes with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill,
Rebuke them backe with blama to fall,
that thinke and with me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laude and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe, therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

*He praeth in faith established by promise, and con-
firmed by the worke of God from his youth, to be
deliuered from his wicked and cruell foes: Abso-
lon with his confederacie, promising to be thank-
full therefore.*

Sing this at the 99. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppress,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread,
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he,
Yea from my youth I had a lust,
full to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praye with mirth,
both euening and at morne.

7 As to a monster leidome seene,
much folke about me throng,
But thou art now, and full hast bene,

my fence and aide so strong,
 8 Wherefore my mouth no time shall lacke,
 thy glory and thy prayse:
 And eke my tongue shall not be slacke,
 to honour thee alwaies,

9 Refuse me not O Lord I say,
 when age my lims doth take:
 And when my strength doth walle away,
 doe not my soule forsake.

10 Among themselues my foes enquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
 for God from him is gone:
 Dispatch him quite for to his aide,
 I wis there cometh none.

12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of griefe thou may,
 in haste giue helpe to me.

13 With shame confound and overthrow,
 all those that seeke my life:
 Oppresse them with rebuke also,
 that saine would worke me strife.

14 But I will patiently abide,
 thy helpe at all assaies,
 Still more and more each time and tide,
 I will set forth thy prayse.

15 My mouth thy iustice shall record,
 that daily helpe doth send:
 But of thy benefits O Lord,
 I know no count nor end.

16 Yet I will goe and seeke forth one,
 with thy good helpe O God:
 The sining health of thee alone,
 to shew and set abroad.

17 For of my youth thou takest the care,
 and dost instruct me still:
 Therefore thy wonders to declare,
 I haue great minde and will.

18 And as in youth from wanton rage,
 thou didst me keepe and stay,
 Forsake me not vnto mine age,
 and till my head be gray.

The third part.

19 That I thy strength and might may shew,
 to them that now be heere:
 And that our seed thy power may know,
 heereafter many a yere.

20 O Lord thy iustice doth exceed,
 thy doings all may see:
 Thy works are wonderfull indeed,
 oh who is like to thee?

21 Thou madst me feeble afflictionfore,
 and yet thou didst me saue:
 Yea thou didst helpe and me restore,
 and tookst me from the graue.

22 And thou mine honour dost encrease,
 my dignitie maintaine,
 Yea thou dost make all strife to cease,
 and comfortst me againe.

23 Therefore thy faithfulness to prayse,
 I will both lute and sing:
 My harpe shall sound thy laud alwaies,
 O Israels holy king.

24 My mouth shall ioy with pleasure voyce,
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
 and speake it daily still:
 For griefe and shame doe them confound,
 that fought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

*Gods kingdom by Christ is represented by Salomon,
 vnder whom shall be righteousness, peace and felicity,
 vnto whom all kings and nations shall doe homage,
 whose name and power shall endure for euer.*

L Ord giue thy iudgements to the king,

therein instruct him well: And with his son

that princely thing. Lord let thy iustice dwell,

a. That he may gouerne vprightly, and rule

thy folke aright, And so defend through

equitie, the poore that haue no might.

3 And let the mountaines that are high,
 vnto their folke giue peace,
 And eke the little hills apply,
 in iustice to increase.

4 That he may helpe the weake and poore,
 with aide and make them strong:
 And eke destroy for euermore,
 all those that doe them wrong.

5 And then from age to age shall they
 regard and feare thy might:
 So long as Sunne doth shine by day,
 or else the Moone by night.

6 Lord make the King vnto the iust,
 like raine to fields new mowne:
 And like to drops that lay the dust,
 and fresh the land new sowne.

7 The iust shall flourish in his time,
 and all shall be at peace:
 Vntill the Moone shall leaue to prime,
 waste, change, and to increase.

8 He shall be Lord of Sea and land,
 from shore to shore throughout,
 And from the foulds within the land,
 through all the earth about.

9 The people that in desert dwell,
 shall kneele to him full thicke:

D a

And

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
gise many a colly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy fort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pitty on the poore,
that are with need oppress:
He doth preferue them euermore,
and bring their soule to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that that they shall bleed,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabas gold:
He shall be honoured as a king,
and daily be extold.
16 The mightie mountaines of his land,
of come shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruit thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God each one:
For he doth euer wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally,
That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Ps. Lxxij. T.S.

Dauid teacheth that wither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgements, for that the wicked vanishest away like smoke, and the godly enter into life cuerlasting, in hope whereof he resigneth himselfe to Gods hands.

Sing thou as the 44. Psalm.

HOweuer it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slip,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudged and did disdain:

That wicked men all things should haue,
without tarmoule or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And fiesse from all aduersitie,
when other men be shent,
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt a vin a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eies oft time out start:
And as for worldly goods they haue,
more then can with their heart.

8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blasphemise:
And prate they doe on worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie reframe?
And wash my hands with Innocents,
and cleane my heart in vaine.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and thame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderstood right perfectly,
the end of all these men.

18 And namely, how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then shall men muse at that strange sight,
to see how sodainely,
They are destruid, dispackt, consumed,
and dead to horribly.

30 Much like a dreame when one awakes,
so shall this wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

31 Yet thus my heart was grieved then,
my minde was much oppressed:
32 So fond was I and ignorant,
and in this point a beast.
33 Yet neuer thelesse by thy right hand,
thou holdest me euer fast:
34 And with thy counsell dost me guide,
to glory at the last.

35 What thing is there that I can wish,
but thee in heaven above:
And in the earth there is no thing,
like thee vnto a soule.
36 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

37 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
saueing in thee alone.
38 Therefore will I draw neere to God,
and euer with him dwell,
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and fire merces of God by his covenant, requirer help and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusian of his proud enemies.

Sing this as the 72. Psalm.

Why art thou Lord so long from vs,
in all this danger depe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sure and strong.
Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
4 Amid thy congregations all,
thy enemies roare O God:
They set as signes on euery wall,
their banners spald abroad.
5 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these,
within thy temple now.
6 The scaling sawde, the carued boords,
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them downe at once.
7 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone,
To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art my king and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath bene.

13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

14 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.

15 Thou madest a spring with streams to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun,
Thou ferst to serue vs with their shine,
the light and eke the Sunne.

17 Thou dost appoint the ends and coastes
of all the earth about:
Both Summer heats and Winter frosts,
thy hand hath found them out.

18 Thinke on O Lord no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to raile vpon thy name.

19 O let no cruell beast deuoure,
the Turtle, that is true,
Forget not alwaies in thy powre,
the poore that much doe rue.

20 Regard thy covenant and behold,
thy foes possesse the land,
All sad and darke, for-worne and old,
our Realme as now do stand.

21 Let not the simple goe away,
with disappointed shame:
But let the poore and needie aye,
giue prayse vnto thy name.

22 Rise Lord, let be by thee maintained,
the cause that is thine owne:
Remember how that thou blasphemeds,
art by the foolish one.

23 The voice forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that haue thee spightfully.

Confitebimur tibi, Psal. Lxxv. I.H.
The faithfull praise the Lord, who shal come to iudge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalm.

Vnto thee God we will give thanks,
 we will give thanks to thee:
 Sith thy name is so neere, declare
 thy wondrous works will wee.
 2 I will vprightly iudge, when get
 convenient time I may:
 The earth is weake, and all therein,
 but I her pillars stay.

3 I did to the mad people say
 deale not so furiously:
 And vnto the vngodly ones,
 set not your hornes so hie.
 4 I said vnto them, set not vp
 your raised hornes on hie:
 And see that you doe with suffice neckes,
 not speake praiuing proudly.

5 For neither from the Easterne parts,
 nor from the Westerne side:
 Nor from forsaken wilderness,
 protection doth proceede.
 6 For why? the Lord our God he is
 the righteous iudge alone,
 He putteth downe the one, and sets
 another in the throne.

7 For why? a cup of mighty wine,
 is in the hand of God:
 And all the mighty wine therein,
 himselfe doth powre abroad.
 8 As for the lees and filthy dregs,
 that doe remaine of it:
 The wicked of the earth shall drinke,
 and sucke them euery whit.

9 But I will talke of God I say,
 of Iacobs God therefore:
 And will not cease to celebrate,
 his praye for euermore.
 10 In sunner breake the hornes of all
 vngodly men will I:
 But then the hornes of righteous men,
 shall be exalted hie.

Gloria Patri.

To Father, Sonne and holy Ghost,
 all glory be therefore:
 As in beginning was in now,
 and shall be euermore.

In Iuda. Psal. Lxxvj. I.H.

Here is described the power of God, and care for the defence of his people, by the destruction of Senacherib's army, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalm.

To all that now in Iury dwell,
 the Lord is clearely knowne:
 His name is great in Iisael,
 a people of his owne.

2 At Salem he his tents hath pight,
 to tarry there a space,
 In Sion eke he hath delights,
 to make his dwelling place.

3 And there he brake both shaft and bow,
 the sword, the speare and shield:

And brake the ray to overthrow,
 in barrell on the field.

4 Thou art more worthy honour Lord,
 more might in thee doth lie:
 Then in the strongest of the world
 that rob on mountaines hie.

5 But now the proud are spoild through thee,
 and they are fallen on sleepe,
 Through men of warre no helpe can be,
 themselves they could not keepe.

6 At thy rebuke O Iacobs God,
 when thou didst them reprove:
 As halfe a sleepe their chariots floode,
 no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
 what man the courage hath:
 To bide thy sight, and doth not dread,
 when thou art in thy wrath?

8 When thou dost make thy iudgements heard
 from heauen through the ground:
 Then all the earth full fore afraid,
 in silence shall be found.

9 And that when thou O God dost stand
 in iudgement for to speake:
 To saue the afflicted of the land,
 on earth that are full weake.

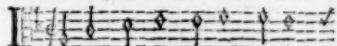
10 The fury that in man doth raise,
 shall turne vnto thy praise:
 Hereafter Lord doe thou restraîne
 their wrath and threats alwaies.

11 Make vowes and pay them to your God,
 ye folke that nie him be:
 Bring gifts all ye that dwell abroad,
 for dreadfull sure is he.

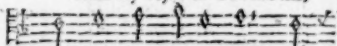
12 For he doth take both life and might,
 from Princes great of birth:
 And full of terror is his sight,
 to all the kings on earth.

Voce mea ad. Psal. Lxxvij. I.H.

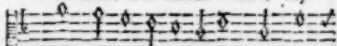
David reburseth his great afflictions and grievous temptations, whereby he is driven to consider his former contrition, and the course of Gods works in the preservation of his servants, and so he confirmeth his faith against these temptations.



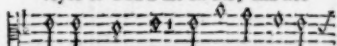
With my voyce to God doe crie,



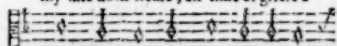
with heart and heartie cheare, My



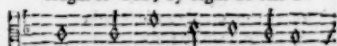
voyce to God I list on hie, and hee



my fate doth heare, In time of griefe I

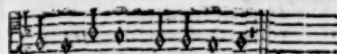


sought to God, by night no rest I



tooke, but streight my hands to him

abroad



abroad, my soule comfort forooke.

3 When I to thinke on God extend,
my trouble then is more:
I spake but could not make an end,
my breath was foyte so fore.

4 Thou holdst mine eyes alwayes from rest,
that I alwaies awake:
With feare I am so fore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon,
The times and ages that are past,
full many yeares agone.

6 By night my songs I call to mind,
once made thy prayse to shew:
And with my heart much talke I find,
my spirits doe seach to know.

7 Will God said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said my weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft dost shew
thy wonders euer houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched armes:
The finnes of Iacob thou descend,
and Iosephs seede thou harme.

16 The waters Lord persued thee,
the waters saw thee well:
And they for feare aside did flee
the depths on trembling fell.

The clouds that were both thicke and blacke
did raine full plentifully:

The thunder in the aire did cracke,
thy shafts abroad did flie.

17 The thunder in the aire was heard,
the lightning from above,

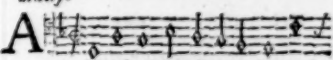
18 With flashes great made them asfeard,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.

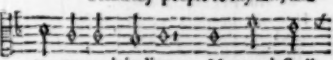
20 Thou ledest thy folke vpon the land,
as sheepe on euery side,
By Moses and by Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. T. S.

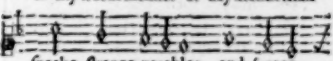
*Me sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their
teeth the rebellions of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruers ancestors. The
holy Ghost hath comprehended as it were, the
summe of all Gods benefices, that the grosse peo-
ple might see in few words the effect of the whole
history.*



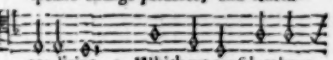
Tend my people to my law, and



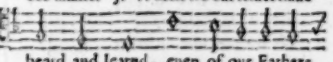
to my words incline. 2. My mouth shall



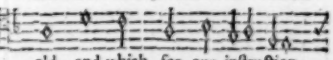
speake strange parables, and senten-



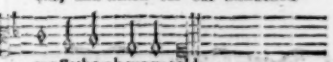
ces decline. 3. Which we our selues haue



heard and leard, euen of our Fathers



old, and which for our instruction



our Fathers haue vs told,

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commaundment gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our Fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts
to know their Gods right.

9 How went the people of Ephraim
their neighbours for to spoile:
Shewing their darts the day of waite,
and yet they took the spoile.

10 For why they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his works most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egypt land within the field,
that called is Thaneos.

13 He did deuide and cut the sea,
that they might passe ar one:
And made the waters stand as still,
as doth an heape of stones.

14 He led them fierer in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentiful as when the deepes
doe flow vnto the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of such abundance that no founts,
to them might be compard.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is soft hie,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse,
What? can this God prepare for vs,
a feast in wilderness.

20 Behold he strake the stony rocks,
and founts forthwith did flow,
But can he now giue to his folke,
both bread and flesh also.

21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he,
Could alwaies helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunders:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,

and foule as thicke as sande:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and will.

30 But as the meate was in their mouthes,
his wrath vpon them fell:

31 And flue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleue.

33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with remour and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Rememb'ring then he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but glorie,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe nor to performe,
the covenant that was made.

38 Yet was he still so mercifull,
when they deserued to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did him selfe aduise:
And would not suffer all his whole,
displeased to arise.

39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well,
returne by his owne kinde.

40 How oftentimes in wilderness,
did they the Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God alwaies:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the hands,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receiue his drinke,
at riuier nor at fount.

45 Nor how he sent them swarmes of flies,
which did them sore annoy,

And

And slide their country full of floggs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroyd their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the fust borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land denie:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most hie,
they sturd and repented still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire,
And with their idols vehemently,
prouoked him to ire.

59 Thence with his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:

Right conuerfant with carthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
with his heritage:

63 The young men were deuourd with fire,
maides had no marriage.

64 And with the sword the Priests also,
did perish euery one:
And not a widow left alme,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.

66 With Emroids in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus uenit. Ps. Lxxix. I. H.

*The Israelites complaine to God for the calamities
that they suffered, when Antiochus destroyed
their Temple and City, desiring aide against
his tyrannie, that God and righteousnes should be con-
firmed by the heauen, who should see them for-
saken and perish.*

Sing this as the 77. Psalm.

O Lord the Gentiles doe invade,
thine heritage to spoile,
Ierusalem an heape is made,
thy temple they desile.

1 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and waite.

2 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in graue.

3 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs leest and mocke,
which dwell our coasts about.

4 Wilt thou O Lord thus in thine ire,
against vs euer sune,

And:

And shew thy wrath as hote as fire,
thy folke for to consume :

6 Vpon those people poure the same,
which did thee neuer know :

All realmes which call nor on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyd :

His habitation and his land,
they haue left waste and voyd.

8 Beare not in minde our former fautes,
with speede some pittie show :

And aide vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same :

Weigh not our workes, our sinnes desace,
for honor of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe :

In thy reproach reioyce and say,
where is their God become :

11 Require O Lord, as thou seest good,
before our eyes in sight :

Of all these folke thy seruants blood,
which they spilt in despite.

12 Receiue into thy sight in hast,
the clamour, griefe and wrong,

Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy name :

Into their laps with scuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore :

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

*A lamentable prayer to God to helpe the miserie of
the Church, desiring him to consider the first estate
when his fauour shined towards them, that hee
might finish the works which he had begun.*

Sing this as the 67. Psalme.

Thou heard that Israel dost keepe,
giue care and take good heede :
Which ledest Ioseph like a sheepe,
and dost him watch and feede.

2 Thou Lord I say, whose seate is set,
on Cherubias so bright,
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,

how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray ?

6 Thou dost them feede with sorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast made vs a very strife,
to those that dwell about,
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow an' springing apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoile and wast.

13 The Berc out of the wood so wild,
dost dig and root it out,
The furious beasts out of the field,
deuour it all about.

14 O Lord of hosts reuine againe,
from heauen looke downe betime,
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I saw, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perishe in thine ire.

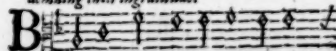
17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

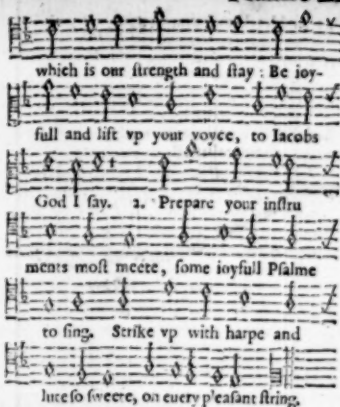
19 O Lord of hosts through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I.H.

*An exhortation to praise God for his benefits, con-
demning their ingratitude.*

B 

Be light and glad in God reioyce,
which



- 3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vied to be done,
at any solemn feast.
- 4 For this is vnto Israel
a stature and a trade,
A law that must be kept full well,
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still obserue the same.
- 6 When God I say had thus prepaerd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.
- 7 I from his shoulders tooke faith he,
the burden cleane away:
And from the furnace quit him free
from burning bricke of clay.
- 8 When thou in griefe didst crie and call,
I holpe thee by and by,
And I did answere thee withall,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.
- 10 Heare O my folke O Israel,
and I assure it thee:
Regard and make my words full well,
if thou wilt cleane to me.

The second part.

- 11 Thou shalt no God in thee reuerce,
of any Land abroad:
Nor in no wise to bow or serue,
a strange or forraine God.
- 12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my peo. le would not heare,
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will
in hardnesse of their hearts,

To walke in their owne counsell still,
themselves they might peruer.

- 15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
- 16 How soone would I conso and their foes,
and bring them downe full low,
And turne my head vp. n all those,
that would them ouerthrow.
- 17 And they that at the Lord doe rage,
as flames should seeke him till:
But of his folke the time and age,
should flourish euer still:
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filis should eate.

Domini stetit. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges and Magistrates, reproveth their partialitie and v-righteousness, and exhorteth them to doe iustice, seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

- A** Mid the praise with men of might,
the Lord himselfe did stand,
To plead the cause of truth and right,
with iudges of the land.
- 2 How long said he will you proceed,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauers,
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
- For loe euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreed it in my sight
as Gods to take you all.
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
- 8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations: re. haue owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxvij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and abroad: first of all those all such wicked people be broken with his tempests, that they may know his power.

Sing this as the 77. Psalm.

DO not O God reſtraine thy tongue,
in ſilence doe not ſlay,
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

2 For why behold thy foes and ſee,
how they doe rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on high.

3 Againſt thy folke they uſe deceit,
and crafty they enquire:
For thine elect to lie in wait,
their counſell doth conſpire:

4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may utterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take apart,
they are in league and band.

6 The tents of all the Edomites,
the Iſmaelites alſo:
The Haggarens and Moabites,
with diuers other mo.

7 Geball with Ammon and likewiſe,
doth Ameclecke conſpire:
The Philiftines againſt thee riſe
with them that dwell at Tyre.

8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord eachone:
As to Siſer, and to Iabin,
beſide the brooke Kiſon.

10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open fight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:

As Zeba and Zalmana were,
the kings of Madian.

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes as ſaft,
as wheelles that haue no ſtay:
Or like the chaffe which men doe caſt,
with winds to ſie away.

14 Like as the fire with rage and ſume,
the mightie ſorrells ſpills:
And as the flame doth quite conſume,
the mountaines and the hills.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy winde and ſhower,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſecke thy name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquy,
to periſh eke withall.

18 That they may know and fee cle full well,
that thou art called Lord,
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Ps. Lxxxij. I.H.

*David exiled his country, deſireth and wiſh to re-
turne to Gods tabernacle, and aſſembly of the
Saints to praye God: then he praiſeth the cou-
rage of the people, that paſſe the wilderneſſe to
aſſemble themſelues in ſion.*

Sing this as the 67. Psalm.

HOW pleaſant is thy dwelling place,
O Lord of hoſt to me:

The Tabernacles of thy grace,
how pleaſant Lord they be?

2 My ſoule doth long full fore to go,
into thy Courts abroad:
My heart doth luſt, my ſiſh alſo,
in thee the liuing God.

3 The Sparrowes finde a roome to reſt,
and laue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.

4 Theſe birds full nie thine altar may,
have place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell,
within thy houſe alwayes,
For they all times thy facts doe tell,
and euer giue thee prayſe.

6 Yea happy ſure likewiſe are they,
whole ſtay and ſtrength thou art,
Who to thy houſe doe minde the way,
and ſecke it with their heart.

7 As they goe through the vale of ſorres,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.

8 From ſtrength to ſtrength they walk full faſt,
no ſuinenefſe there ſhall be:
And ſo the God of Gods reſaſt,
in ſion they doe ſee.

9 O Lord of hoſtes to me giue heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Iacob: God I ſay.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard I ſay, behold the face:
of thine anointed deare.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.

12 Much rather would I keepe a doie,
within the houſe of God,
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold,
from them that purely lue.

14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Deo. Ps. LXXXV. I.H.

*Because God wistdrew not his rod from his Church
after the returne from Babylon, first they put him
in minde, that he should not leane the worke of his
grace vnpersfct, and complaine of their long af-
fliction. Then they reioyce in hope of promised de-
liverance, which was a figure of Christs kingdome,
vnder which should be persfct felicitie.*

Sing this as the 81. Psalm.

Thou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of band.
1 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou couerdest it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee.
7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew loorth to vs and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare,
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. LXXXV. I.H.

*Dauid sore afflicted prayeth feruently for deli-
uerance, sometimes rebearing his miseries and mer-
cies receiued, desiring also to be instructed of the
Lord, that he may feare and glorifie his name. He
complains also of his aduersaries, and requirith
to be deliuered from them.*

Sing this as the 53. Psalm.

I Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full sore and weake am I.
2 Preserue my soule, because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.
3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe prouue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compare:
And none can doe as thou alone,
the like hath not bene heard.
The second part.
9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne.
Thou workest wonders still in fight,
for thou art God alone.
11 O teach me Lord the way and I,
shall in thy truth proceed,
O ioyne my heart to thee so nie,
that I thy name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.
13 For why? thy mercy shewed to me,
is great and doth excell,
Thou ferst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might,
That seeke my soule and in no wise,
will haue thee in their fight.
15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy

Thy goodnesse is full great, and eke
thy truth no measure hath,
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaides sonne am I.
17 On me some signe of favour show,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fundamentum eius. Ps. Lxxxvij. I.H.
*The bo's Ghost promisseth that the Church as yet in
misery after the captivety of Babylon should be re-
stored to great excellency, so that nothing should
be more comfortable than to be numbered among
the members thereof.*

Sing thou as the 81. Psalm.
The City shall fall well endure,
her groundworke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more then all the rest,
of Jacobs tents besides.
3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know thy name.
5 Loe Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Hane there sprung vp, and the high God,
hath founded fast the same.
7 In their records to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Ps. Lxxxvij. I.H.
*The faithfull sore afflicted by sickness, persecution,
adversitie, and as it were left of God without any
consolation: yet call on God by faith, and strive
against desperation.*

Lord God of health the hope and stay
thou art alone to me, I call and crie through-
out the day, and all the night to thee,

2. O let my prayers soone ascend, vnto thy
fight on lie: Encline thine care O Lord
extend, and hearken to my cry.

3 For why my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.
4 I am esteemde as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead and free,
from things that heere remaine:
It were more ease for me to be,
with them the which were slaine.
As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
6 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full fore on me doth lie:
And all thy formes against me rise,
my soule to vex and vie.
8 Thou puttst my friends farre off from me,
and makest them hate me fore:
I am shut vp in pri'on fast,
and can come forth no more.
9 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.
10 Dost thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praye thee for the same.
11 Or shall thy louing kindeesse Lord,
be preached in the graue:
Or shall with them that are destitoid,
thy truth her honour haue.
12 Shall they that lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot:
13 But I O Lord to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
14 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from me:
15 I am afflicted as dying still,
from youth this many a yeere,

Thy terrors which doe vex me ill,
with troubled minde I beare,

16 The furies of thy wrathfull rage,
full fore vpon me fall:

Thy terrors eke doe not asuage,
but me oppresse withall,

17 All day they compasse me about,
as water at the tide.

And all at once with streames full stout,
beset me one ech side,

18 Thou settest farre from me my friends,
and louers euery one:

Yea and my old acquaintance all,
out of my sight are gone.

Mifericordias. Psal. Lxxxix.

David prayeth God for his couenant made betwene him and his elect by Iesu Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortness of mans life, and confirming himselfe by Gods promises.

Sing this at the 67. Psalm.

Tsing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age,
thy truth I will declare.

3 For I haue said that mercy shall,
for euermore remaine,

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect faith God I made,
a couenant and behest:

My seruant Dauid to periwade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad:

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had,

8 Lord God of hostes in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdude,
and thou hast it destroid,

Yea thou thy foes with mightie arme,
hast scatterd all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:

The world and all that is therein,
thou formedst with thy hand.

12 Both North and South with East and West,
thy selfe didst make and frame:

Both Tabour mount, and eke Hermon,
reioyce and praye thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each howe,
thou listest vp one hie.

14 In righteousnesse and equitie,
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face,

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousnesse haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and aide,
in thee alone doth lie:

Thy goodness eke that hath vs staid,
shall lift our borne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

A man of might I haue erect,
your king and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle anoint,
him king of all the rout.

21 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

23 His foes likewise I will destroy,
before his face in sight,

And those that hate him I will plague,
and strike them with my might.

24 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his borne eke shall,
be lifted vp on hie.

25 His kingdome I will set to be,
vpon the sea and land:

And eke the running foulds shall he,
embrace with his right hand.

26 He shall depend with all his care,
on me, and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

27 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
about all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they doe not vie aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my wrath forgoe.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:
Thou bearest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore destroide and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

44 His sword edge thou didst take away,

that should his foes withstand:
To him in warre no victorie
thou giuest, nor vpper hand.

45 His glory thou doest also waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lusty dayes:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne.

48 O call to minde remember theu,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and vprightnesse,
to Dauid thou hast sworn.

51 The great rebukes to minde I call,
that on thy seruants lie:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine anointed one,
they cease not to defame.

53 All prayse to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal.XC. I.H.

*Moses seeing the people neither admonished by the
brutity of their life, nor by plagues to be thankful,
praiseth God to turne their harts, and continue his
mercy toward them and their posterity for euer.*

Sing this as the 78. Psalm.

THOU Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou sayest againe returne,
againe yee sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe and like the grassie,
whoe beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered dead and dry.

7 For through thy anger we consume,
our might is much decayed:
And of thy servant wrath and fume,
we are full for affraids.

8 The wicked works that we have wrought
thou sett'st before thine eye:—

Our privy faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:

Our yeares consume like wordes or blasts,
and are not cald againe.

10 Our time is three score yeares and ten,
that we doe live on mouldre:

If one see fourscore, surely then
we cownt him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:

Is nothing else but painefull griefe,
and we like blastes are gone.

12 Who once doth know what strength is there
what might thine anger hath:

Or in his heart who doth thee feare,
according to thy wrath.

13 Instru't vs Lord to know and try,
how long our dayes remaine:

That then we may our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our joy shall be:

All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcij. I. H.

*Here is described the assurance be liueth in, that
committeth himselfe wholly to Gods protection,
in all temptation, a promise of God to those that
loue him, know him, and trust in him, so deliuer
them and giue them immortal glory.*

Sing this as the 99. Psalm.

H that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold.

I to the Lord will say:
My God is he, in him will I,

my whole assurance lay.

3 Hee shall defend thee from the snare,
the which the hunter laides:

And from the deadly plague and care,
whereof thou art afraide.

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:

Of all the shaftes that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side, as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I onely list,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:

Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded he.

That still in all thy wayes, they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:

So that thy foote shall neuer chauce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the adder sell and long:

And tread vpon the Lyons yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, and dayes of wealth,
I will fulfill his time.

The goodnesse of my fauing health,
I will declare to him.

Bonaum est. Psal. xcij. I. H.

*A psalme for the Sabbath, to stir up the people to
acknowledge and praise God in his workes. David
reioyceth therein. but the wicked consider not,
that the wretched when he is most flourishing, shall
most speedily perish. In the end is described the fe-
licity of the iust, planned in the house of God, in
praise of the Lord.*

Sing this as the 88. Psalm.

It is a thing both good and mee t c.
to praye the highest Lord:

E

And

And to thy name O thou most high
to sing with one accord.
2 To shew the kindnesse of the Lord,
be time ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten stringed instrument,
on lute and harpe so sweete,
With all the mirth you can inuent,
of instruments most meete,
4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue Ioy in heart and voice,
thy handy workes to see.
5 O Lord how glorious and how great,
are all thy workes to stout:
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise, hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grassie doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most wise,
yea thou dost raigne therefore:
In euerie time eternally,
both now and euermore
9 For why O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an vnicorne,
thalt liue my borne on hie:
With fresh and new prepared oyle,
thine oynted king am I.
11 And of my foes before mine eyes,
thalt see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shalt flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his court they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well besene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.
Dominus regnauit. Psal. xCiiij. I. H.

He praiseth the power of God in the creation of the world, and beateh downe all people, which lift themselves against his Maiestie, and promoueth to consider his promises.

Sing this as the 77. Psalme.

The Lord as king aloft doth raigne,
in glory goodly dight:

And he to shew his strength a maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so fure:
No might can make it mooue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before.
Beyond all time that can be thought,
thou halt bene euermore.
4 The floods O Lord, the floods doe rise,
they roare and make a noise:
The floods (I say) did enterprife,
and lifted vp their voice.
5 Yea though the stormes arise in fight,
though leas doo rage and swell:
The Lord is strong and full of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houthold to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. xCiiij. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by shewing good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
tho it office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy sellie, for thou of right,
the earth dost iudge and guide.
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men say,
thustriumph and reioyce.
4 How long shall they with brags burst out
and proudly prate their fill:
Shall they reioyce which be so stout
whose workes are euill.
5 Thy stocke O Lord, thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rape,
still dayly more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand,
tush no he cannot see.
8 O like vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs ot right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds descry,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord I say mens hearts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happie fare,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressit,
and all into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her wich speed,
that are of spright heart.
- 16 But who vpon my part shall stand,
against the cursed traitor?
Or who shall rid me from their hand,
that wicked works maintaine?
- 17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene laid,
almost as low as hell.
- 18 When I did say, my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did to prouide,
to stay me vp withall.
- 19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
- 20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefes do commit?
- 21 For they consult against the life
of righteous men and goods:
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God is all them destroy.

Venite exultemus. Psal XCv. I. H.

An earnest exhortation to praise God for the government of the world & election of his church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore incurred not the land of promise.

Sing this as the Benedictus.

- Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
- 2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

- 3 For why, the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare
prouokt me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
- 10 Twiue twentie yeares they did me grieve,
and I to them did say:
They ere in heart, and not beleue,
they haue not knowne my way.
- 11 Wherefore I swore, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and thus specially ought to be referred to the kingdomes of Christ.

Sing this as the 77. Psalm.

- Sing ye with praise vnto the Lord,
new songs, with toy and mirth:
Sing vnto him with one accord,
all people in the earth.
- 2 Yea sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare
his honor round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why, the Lord is much of might,
and worthie praise alway:
And he is to be dread of right,
aboue all Gods I say.
- 5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praise and honor eke do dwell,
for aye before his face:

Both power and might likewise excel,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearful at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shal all ioy, and euery thing
that springeth on the earth;
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij I. H.

*David exhorteth all to reioyce for the coming of
the kingdome of Christ, dreadfull to the rebells &
Idolaters, & ioyfull to the iust, whom he exhor-
teth to innocencie, to reioicing & thanksgiving.*

Sing this as the 95. Psalm.

The Lord doth raigne, whereat the earth
may ioy with pleasant voice:

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blase,
and to the world appeare
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad;
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,

as worship idols vaine:

And eke to those that glorie much,
dumbe pictures to maintaine,

8 For all the Idols of the world,
which they as Gods do call,
shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim;
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom Psal. XC vij. I. H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercie and fidelitie in his
promise by Christ, by whom he hath communi-
cated his saluation to all nations.*

Sing this as the 95. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

1 With his right hand full worthily,
he doth his foes deuoure:
And gett himselfe the victorie,
with his owne arme and power.

2 The Lord doth make the people know
his sauing health and might:

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:

Give thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise, let it begin,
with all that therein dwell.

8 And let the foulds reioyce their fill,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xCix. I.H.
*He commendeth the power, equity and excellency
of the Kingdome of God by Christ, ouer the Iewes
and Gentiles: prouing them to magnifie the
same, and to feare the Lord, as the ancient father
Moses, Aaron, and Samuel, who calling vpon
God, were heard in their prayers.*

Sing this as the 95. Psalme.

The Lord doth raigne, although at it,
the people rage full fore.

Yea he on Cherubims doth sit,
though all the world do roare.
1 The Lord that doth in Sion dwell,
is high and wondrous great:
About all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the fame,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
His footestooler worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gae them answere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O Lord and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

Iubilare Deo omnis. Psal. C.

*He exhorteth all men to serue the Lord, who hath
made vs to enter into his courts and asseble
to praise his name.*

All people that on earth doe dwell,
Sing to the Lord with chearefull voyce,

2 Him serue with feare his prayse forth tel:
Come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse, laud, and bleste his name alwayes,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stande,
and shall from age to age endure.

Another of the same.
Sing this as the 68. Psalme.

In God the Lord be glad and lighte,
praise him throughout the earth:
Serue him and come before his sighte,
with singing and with mirth.

3 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his,
owne flocke and pasture sheepe.

4 O goe into his gates alwayes,
goue thanks within the same:
Within his courts set forth his prayse,
and laud his holy name.

4 For why the goodnesse of the Lord,
for euer more doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cij. N.

*David describeth what gouernment he will obserue
in his house and kingdome, by rooting out the wicked,
and euerting the Godly persons.*

Sing this as the 81. Psalme.

I Mercy will and iudgement ting,
O Lord God vnto thee:

3 And wisely doe in perfect way,
vntill thou come to me.

2 And in the midst of my house walke,
in purenesse or my spirit.

And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slaundereth,
his neighbour prauily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walke, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaiue that lies doth tell.

8 Betimes I will distroy, euen all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

2 3

*It seemeth that this prayer was appointed to the
justly full to pray, in the captivity of Babylon. A
consolation for the building of the Church wherof
followeth the praise of God to be published unto all
posterities. The conversion of the Gentiles, and
flourishing of the Church.*

Sing this as the 67. Psalm.

O Hear my prayer Lord, and let,
my cry come unto thee:
1 In time of trouble doe not hide,
thy face away from me.
2 Incline thine eares to me, make hast,
to heare me when I call:
For as the smoake doth fade, so doth,
my dayes consume and fall.
3 And as a harth my bones are burn'd,
my heart is smitten dead:
And withered as the grasie, that I
forget to eat my bread.
4 By reason of my groaning voice,
my bones cleave to my skin.
5 As Pellican in wilderness,
such case am I now in.
And as an Owle in desertis,
loe I am such a one:
I watch, and as a sparrow on
the house top and alone.
6 Loe dayly in reprochfull wife,
mine enemies doe me scorne:
And they that doe against me rage,
agaunst me they haue sworn.
7 Surety with a lyes as with bread,
mine hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
8 Becau' of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lited me aloft,
and cast me downe againe.

9 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasie,
that soone away doth fade.
10 But thou O lord for euer dost,
remaiue in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

11 Thou wilt arise, and mercy thou
to Syon wilt extend:
The time of mercy, now the time,
foreseer, is come to end.
12 For euen in the stones thereof,
thy seruantes doe delight:
And on the dust thereof, they haue,
compassion in their spirit.
13 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
14 Then when the Lord the mighty God,
againest shall Sion reare:
And then when he most nobly, in
his glory shall appeare.
15 To prayer of the desolate,
when he himselfe shall bend:

Then he shall not disdain, unto
their prayers to attend:

16 This shall be written for the age
that after shall proceed:
The people yet vncreated,
the Lords, renowne shall spread.

17 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
be held the earth also.

18 That of the mornefull captiue, he
might here the wofull cry:
And that he might deliuer those,
that damned are to die.

19 That they in Syon might declare,
the Lords most holy name:
And in Ierusalem set forth,
the prayes of the same.

20 Then when the peop'le of the land,
and kingdomes with accord:
Shall be assembled, for to doe
their seruice to the Lord.

The third part.

21 My former force of strength, he hath
abated in the way:
And short the did cut my dayes,
thus I therefore did say.

22 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

23 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne hand haue made.

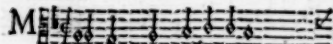
24 Yea they shall perih and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

25 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe neuer flee.

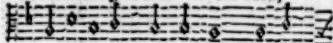
26 The children of the seruantes, shall
continually endure,
And in thy sight their happy seed,
for euer shall stand sure.

Benedic anima. Psalm Cij. T.S.

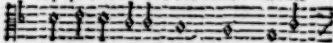
*The Prophet propheth men and Angels, and all
creatures to praise the Lord for his fatherly mer-
cies, in deliuerance of his people from euill, in his
providence ouer all things, and in preservation of
the faithfull.*

M 

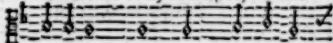
Y soule giue laud vnto the Lord,



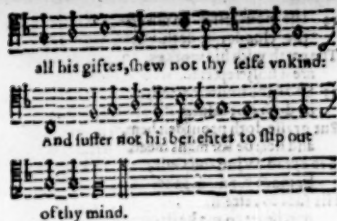
my spirit shall doe the same: And all



the secrets of my heart, prayse ye his



holy name. Giue thanks to God for



all his giftes, shew not thy selfe vnkind:
And suffer not his benefices to slip out
of thy mind.

3 That gave thee pardon for my faults,
and thee restore againe,
For all thy weak and fraile disease,
and heale thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compisition both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth;
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be opprest;
So that their sufferings, and their wrongs,
are turned to the best.

7 His waves and his commandements,
to Moies he did shew:
His counsell and his valiant acts,
the israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowelt to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of sinne;
Nor keepes our faults in memory,
for all our sinfull line.

10 Nor yet according to our sinne,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above;
So is his goodnesse much more large,
to them that deere him loue.

12 God doth remove our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

12 And looke what pitty parents deare,
vnto their children deare:
Like pitty beareth God to such;
as worships him in feare.

14 The Lord that made vs, knows our shape;
our mould and fashion iust:
How weak and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full of decay.

16 Whose glorie and beauty, stormy windes,
doe utterly disgrace.

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children doe receive,
his righteousness at hand.

18 I meane which keepe his covenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

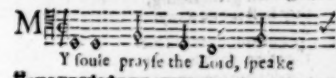
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which obey and doe his will
immediately accord.

21 Ye noble hostis and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

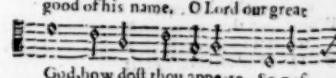
22 Ye all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

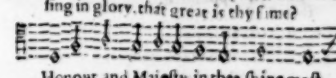
*A thanksgiving for the creation of the world, and
gouernment of the same, by his maruiculous pre-
sidence: also a prayer against the wicked, who are
occasions that God diminisheth his blessings.*



Y soule praise the Lord, speake
good of his name. O Lord our great



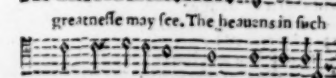
God, how dost thou appeare: So pas-
sing in glory, that great is thy fame?



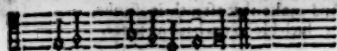
Honour and Maiesty in thee shine most
clear, with light as a robe, thou hast



thee beclad, whereby all the earth thy
greatnesse may see. The heauens in such



sort thou also hast spread. That it to a



curtaine compared may be.

- 3 His chamber beames lie,
in the cloudes full fire:
Which as his chariots,
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding,
of wind in the ayre.
- 4 He maketh his spirits
as heralds to goe:
And lightnings to preferue,
we see alio prest.
- His will to accomplishe,
they runne to and fro:
To saue or consume them,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power:
- 6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature
the hills would denour.
- 7 But at thy rebuke,
the waters doe flie,
And to giue due place,
thy word to obey.
- At thy voice of thunder
so fearefull they be:
That in their great raging,
they hast toone away.
- 8 The mountaines full hie:
they then ascend:
If thou doe but speake
thy word they fulfill.
- So likewise the valies
most quickly descend.
Where thou them appointest,
remaine they doe still.
- 9 Their bounds thou hast set,
how farre they shall runne
So as in their rage,
not that passe they can.
- For God hath appointed,
they shall not returne
The earth to destroy more
which made was for man.

The second part.

- 10 He sendeth the springs,
to strong streames and lakes:
Which runne doe full swift
among the huge hills.
- 11 Where both the wild ashes,
their thirst oft times slakes:
And beasts of: he mountaines,
thereof drinke their fill.
- 12 By these present springs,
or fountaines full faire:
The foules of the aire,
abide shall and dwell.
- 13 Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.

- 14 The mountaines to moue:
the cloudes, he doth vse:
The earth with his workes,
are wholly replente.
- 15 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat.
- Yea bread. Wine and Oyle,
he made for mans sake:
His face to refresh
and heart to make strong.
- 16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
- 17 In those may birds build,
and make there their nest
In firre trees the Storkes,
remaine and abide.
- 18 The high hills are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide:
- 19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern.
- And by the descending,
also of the Sunne:
The cold from heat alway
thereby we doe learne.
- 20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all,
the beasts of the wood.
- 21 The Lyons range roaring,
their prey to deuour:
But yet it is thou Lord
which giuest them food.
- 22 As soone as the Sunne,
is vp, they retire:
To couch in their dens
then are they full faire.
- 23 That man to his worke may
as right doth require:
Till night come and call him,
to take rest againe.
- The third part.*
- 24 How sundry (O Lord)
are all thy workes found:
With wisdom full great,
they are indeed wrought.
- So that the whole world,
of thy praye doth sound:
And as for thy riches,
they passe all mens thought.
- 25 So as the great Sea,
which large is and broad.
Where things that creepe swarme,
and beastes of each fort.
- 26 There both mighty shippes sayle,
and some lye at road:
The Whale huge and monstrous,
there also doth sport.
- 27 All things on thee waite
thou dost them releue
And thou in due time,
full well dost them feede.

28 Now when it doth please thee,
the same so to giue.
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.

29 But fore are they troubled,
if thou turnest thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thee doth proceed:
All things to appoint
and what shall ensue.

31 Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the dry earth reue.

32 The prayes of the Lord
for euer shall last:
Whomay in his workes,
by right well reioyce.
His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smooke at his voyce.

33 To this Lord and God,
sing will I alwayes,
So long as I liue,
my God praye will I.

34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire,
And eke the peruerse
them root out with shame:
But as for my soule now,
let it still desire.

And say with the faithfull,
praise ye the Lords name.
Confitemini Dom. Psal. Cv. N.

*He prayeth the singular goodnesse of God, for choo-
sing a peculiar people to himselfe, neuer ceasing
to doe them good, euen for his promise sake.*

Sing this as the 95. Psalm.

Glue prayes vnto God the Lord,
and call vpon thy name:
Among the people eke declare,
his workes, to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him praye,
And talke of all the wondrous workes,
that he hath wrought alwaye.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seek ye the Lord and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth,

out of your mindes depart:
Ye that of faithfull Abraham,
his seruants are the seede:
Ye his elect the children that,
of Iacob doe proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also:

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, Ioe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode.
And while from sundrie kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproved for their sake.

15 And thus he said, rough ye not those,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroude the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold,
to liue a slaue in woe:

18 Whose feet they hurt in stockes, whose
theirons pearced also. (soule)

19 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the day.

22 That he might to his will instruct
the princes of the land:
And wisedomes lore his aunient men,
might teach to vnderstand.

23 That

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.
24 His people he exceedingly,
in number made to flowe:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turned their waters into bloud,
he did their fishes slay:
30 Their land brought frogs, even in the place
where their king Pharaolay.

31 He spake, and at his voice there came
great swarmes of noyfull flies,
And all the quarters of their land,
were filled with crawling tice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow,
And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillars did
and Grathoppers abound,
35 Which eat the graile in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did they smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was false into their heart.
39 To slawdow them from the parching heat,
a cloud he did display,
And fire he sent to geue them light,
when night had hid the day.

40 They asked, and he caused quailles
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stonie rocks,
the water gushed out:
And in the dry and parched grounds,
like rivers ran about.

42 For of his holy covenant,
aye mindefull was he thoe:
Which to his seruant Abraham
he plight long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore;
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people dispersed vnder Antiochus, do magnify
the goodnes of God among the repentant, & pray
to be gathered from among the heathen, that they
may praise his name.*

Sing this as the 95. Psalm.

Praise ye the Lord, for he is good,
his mercie dures for aye:

2 Who can expresse his noble acts,
or all his praite display?

3 They bleesed are that iudgement keepe,
and iustly so alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visite me,

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may
a ioyfull mind possesse.

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned euery one

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou, O Lord,
hast done in Egypt land:

Our fathers though they saw them all:
yet did not understand.

Nor they thy mercies multitude
did keepe in thankfull mind:

But at the sea, ye the red sea,
rebelled most vnkind.

8 Neuertheless he saued them,
For honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea then he did rebuke,
and forthwith it was drie:

And as in the wilderness, so through
the deepe he did them guide.

10 He saued them from the cruell hand
of their despightfull foe:

And from the enemies hand he did
deliuer them also.

The second part:

- 11 The waters their oppressors whelme,
not one was left alive :
- 12 Then they belieued his words, and praise
in song they did him giue.
- 13 But by and by, vnthankfully
his workes they cleane forgat,
And for his counsell and his will,
they did neglect to waite.
- 14 But lust'd in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
- 15 And then their wanton minds desire,
he suted them to haue:
But waiting leauesse therewithall,
into their soules he gaue.
- 16 Then when they lodged in their tents,
at *Mas* they did grutch:
Aaron the holy of the Lord,
so did they enter much.
- 17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.
- 18 In their assembly kindled was,
the hote consuming fire:
And waisting flames did them burne vp
the wicked in his ire.
- 19 Vpon the hill of *Moreb*, they
an idol calfe did frame:
And there the molten image they
did worship of the same.
- Into the likenesse of a Calfe,
that feedeth on the grasse.
- 20 Thus they their glory turnde, and all
their honour did deface.
- 21 And God their onely Saniour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long ago.
- 23 Therefore for their fo shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.
- Had not his chosen Moses stood
before them in the breake
To turne his wrath, least he on them
with slaughter should him wreake.
- 24 They did despise the pleasant land,
that he beight to giue:
Yea and the words that he had spoke,
they did no whit beleue.
- 25 But in their tents with grudging hearts,
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
- 26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

- 27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world,
to scatter them abroad,
- 28 To Baal Peor then they did,
adioyne themselves also:
And ate the offerings of the dead,
so they forooke him tho.
- 29 Thus with their owne inuention,
his wrath they did prouoke:
And in his to inkindled wrath,
the plague vpon them broke.
- 30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for ay.
- 32 At waters eke of *Meribah*,
they did him angrie make:
Yea so farre forth as Moses was
then punish't for their sake.
- 33 Because they vext his spirit so sore,
that in impatient heate,
His lip spake vnaduisedly,
his seruer was so gear.
- 34 Nor as the Lord com naunted them,
they sue the people tho:
- 35 But were among the heathen mixt,
and leard their workes also.
- 36 And did their idols serue, which were
their ruine and decay.
- 37 To friends their sonnes & daughters, they
they did offer vp and slay.
- 38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

- Whom they to Canaan idols then,
offred with wicked hand:
And so with bloud of innocents,
defiled was their land.
- 39 Thus were they slay'd with the workes
of their owne filthy way:
And with their owne inuention,
a whoring did they stray.
 - 40 Therefore against the people was
the Lords wrath kindled sore:
And euen his owne inuention,
therefore he did abhorre.
 - 41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hateful enemies,
opprest them in the land:
And they were humbly made to stoop,
as subiect to their hand.
- 43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearken to their crye.

45 Hee cald to mind his covenant,
which he to them had swore:
And by his mercie multitude,
repented him therefore.

46 And saue he them made to find,
before the sight of those,
That led them captiue from their land,
when as yet they were their foes.

47 Saue vs O Lord that are our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:

That we may glorie in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cxij. W.K.

*Dauid exhorteth al that are redeemed by the Lord
and gathered vnto him, to giue thanks therefore,
who by sending prosperitie and aduersity, bringeth
men vnto him. Therefore as the righteous there re-
ioice, so shal the wicked haue their mouths stopped.*
Sing this at the 66. Psalme.

Gue thanks vnto the Lord our God,
for gracious is he:

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them from forth of the lands,
that lay so farre about:

From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so void.

That iaintnesse did them sore assault,
and eke their soules annoide.

6 Then did they crye in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praide.

7 And by that way which was most right,
heled them as a guide:

That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaine,
whom thirst had made to faint:

The hungrie soule with goodnesse fedde,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,

where they on death do waite:
Fast bound to taft such troublous stormes,
as yron chaines doe threate,

The second part.

11 For that against the Lords owne word,
they sought so to rebell:

Esteeming light his counsels hie,
which do so farre excell.

12 But when he humbled them full low,
then they fell downe with griefe:

And none was found so much to helpe,
who teby to gett reliefe.

13 Then did they crye in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praide.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:

Burling in force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then;

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasie,
and brake them with strong hand:

The iron baires he smote in two,
nothing could him withstand.

17 The foolish folkes great plagues do feele
and cannot from them wend:

But heape on more to those they haue,
because they do offend.

18 Their soules so much did loath all meate,
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they crye in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did soone restore:

And brought them from those dangers deepe,
where in they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,
into the seas descend,

Their merchandize through fearefull flouds,
to compasse and to end:

24 Those men are forced to behold
the Lords workes, what they be:

And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie wind,
aristeth in a rage:

And stirreth vp the surges so,
as nought can them assuage.

26 Then they are lifted vp so hie,
the clouds they seeme to gaine:

And

And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they crye in their distresse,
vnto the Lord for ayde,
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great wraues from their rage,
are brought to rest and peace.
30 Then are men glad, when rest is come,
which they so much do craue,
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the elders doe conuent,
let them there doe the same.

33 For running fouds to drie deserts
he doth oit change and turne,
And drieth vp as it were dust,
the springing well and Bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make,
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wilderness full rude,
he maketh fruite to beare,
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors thour,
And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppresse:
And likewise caused them to erre
within the wilderness.

41 But yet the poore he raised vp
out of their troubles deepe:
And oit times doth his traine augment,
much like a flouke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice praiseth the Lord, & assureth himselfe of the promise of God concerning his kingdom ouer Israel, and his power against other nations, who though he seeme to forsake vs for a time, yet be alone in the end will cast downe our enemies.

Sing this as the 95. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.

2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my selfe,
right carely will awake.

3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great,
aboue the heauens his:
And eke thy truth doth reach the clouds
within the loftie skie.

5 Aboue the starrie heauens high,
exalt thy selfe, O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke:
(wherefore my ioyes abound)
Sichem I will diuide, and mere
the vale of Succoth ground.

8 And Gilead shall be mine owne:
Manasses mine shall be:
My head-strength Ephraim, and law
shal I Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou (O God) which late
hadst vs foriaken quite:
And thou O Lord which with our hoast
didst not go forth to fight?

12 Giue vs (O Lord) thy liuing ayde,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall do valiant acts,
and worthe of enowent:
He shall subdue our enemies:
yea he shall tread them downe.

Deus, laudem meam. Psal. Cix. N.
David being falsely accused by Sauls flatterers,
prayeth

*prayeth God to helpe him to destroy his enemies,
who represent Iudas the traitour vnto Iesus
Christ & all like enemies of the children of God.*

Sing this as the 98. psalme.

IN speechlesse silence do not hold,
O God thy tongue alwayes:

O God euen thou I say that art
the God of all my praise.

3 The wicked mouth and guilefull lippe,
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

4 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

5 For my good will they were my foes,
but then gan I to pray:

My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

8 And let the prayer that he makes,
be turned into sinne.

9 Few be his dayes, his charge also,
let thou another take:

10 His children let be fatherlesse,
his wife a widdow make.

11 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wonted place,
where earth they haue bent fed.

12 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruite
of all his toyle before.

13 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

14 And so let his posteritie,
for euer be despoiled:

Their names out blotted in the age,
that after shall succede.

15 Let not not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

16 But in the presence of the Lord,
let them remaine for ay:
That from the earth their memorie,
he may cut cleane away.

17 With mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

18 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

19 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle,
into his bones besfall.

20 As garment let it be to him,
to couer him for ay:

And as a girdle, wherewith he
shall girded be alway.

21 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

22 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

23 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

24 Euen so do I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade.

25 With fasting long from needfull foode,
enfeebled are my knees.
And all her fatnesse hath my flesh
enforced bene to leese.

26 And I also a vile reproch
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

27 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

28 And they shall know thereby, that this
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

29 Although they curie with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to thame,
thy seruant shall reioyce.

30 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

31 But greatly I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his praises will record.

32 For he with helpe at his right hand,
will stand the poore man by,

To rescue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*¶ Dawid prophesieth of the power, and everlasting
kingdome of Christ and of his Priesthood, which
should put an end to the priesthood of Leui.*

Sing this as the 67. psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand,

Till I haue made thy foes a stoofe,
whereon thy fete shall stand.

3 The Lord shall out of Sion send
the scepter of thy might:

Amid

Amid the morrell fess, be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:

Then hereby freewill offerings shall
the people offer thee.

Yea with an holy worshipping,
then shall they offer all:

Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By thorder of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the flately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

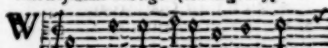
And ouer diuers countries, shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

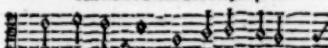
Therefore he shall lift vp on him,
his royall head that day.

Confitebor tibi. Psal. Cxj. M.

*He giueth thanks to the Lord for his mercifull
works towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.*

W 

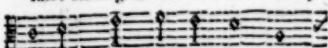
1th heart I doe accord, to praise



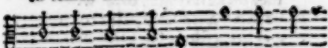
and laud the Lord, in presence of the



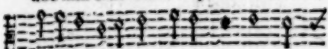
iust: a: For great his workes are found,



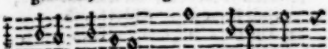
to search them such are bound, as



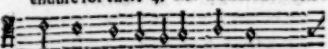
doe him loue and trust, His workes are



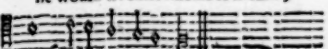
glorious, also his righteousness it doth



endure for euer. 4. His wondrous workes



he would we still remember should,



his mercy sayeth neuer.

5 Such as to him loue beare,
A portion full faire,

he hath vp for them laide,

For this they shall well finde
He will them haue in mind.

and keepe them as he said.

6 For he did not disdaine.

His workes to shew them plaine,
by lightening and by thunders.

When he the heathens land,
Did giue into their hand,

where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,

whereto his statutes tend.

8 They are decreed sure,
For euer to endure,

which equity doth end.

Redemption he gaue,

His people for to lue,

9 And hath also required,

His promise not to faile,

But alwayes to preuile.

his holy name be feared.

10 Who so with heart full faire,

True wisdom would attaine,

the Lord feare and obey.

Such as his lawes doe keepe

shall knowledge haue full deepe,

his prayse shall last for aye.

Beatus vir. Psal. Cxj. W.K.

*He prayseth the felicity of them that feare God, &
condemneth the cursed state of the contemners of
God. Sing this at the Lords prayer.*

The man is blest that God doth feare,

And that his lawes doe loue indeed.

1 His seed on earth God will vp reare,

And blesse such as from him proceed.

2 His house with good he will fulfill,

His righteousness endure shall still.

3 Vnto the righteous doth arise,

In trouble ioy, in darkenesse light:

Compassion is in his eyes.

And mercy alwayes in his sight.

5 Yea pittie moueth such to lend:

He doth by iudgement things expend.

6 And surely such shall neuer faile,

For in remembrance had is he.

7 No tidings ill can make him quail,

Who in the lord sure hope doth see,

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the poore prouide,

His righteousness shall still remaine,

And his estate with praye abide,

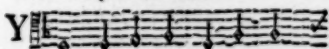
Though that the wicked man disdaine.

10 Yea gnash his teeth therat shall he,

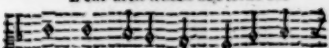
And to consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

*An exhortation to praise the Lord for his pres-
dence in that, that contrary to the course of na-
ture he worketh in his Church.*

Y 

E chi'dren which doe serue the



Lord, Prayse ye his name with one ac-

cord

cord, yea blessed be alwayes his name:
 Who from the rising of the sunne, till it
 returne where it begun, is to be pray-
 sed with great fame. The Lord all peo-
 ple doth surmount, as for his glory
 we may count, about the heauens
 high to be. With God the Lord who
 may compare, whose dwellings in the
 heauens are, of such great power and
 force, is he.

- 6 He doth abase himselfe we know,
 Things to behold both here below,
 and also in heauen above.
 7 The needy out of dust to draw,
 And eke the poore, which helpe none saw,
 his onely mercy did him moue.
 8 And to him set in high degree,
 With princes of great dignity,
 that rule his people with great fame,
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare,
 therefore prayse yee his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

*Israels deliuey out of Egypt putteth vs in remem-
 brance of Gods great mercies towards his children
 and of our unthankfulness for the same.*

Sing this as the 78. Psalme.

When Israel by Gods addresse.
 from Pharaohs land was bent:
 And Jacobs house the strangers left,
 and in the sametraine went.

- 1 In Iuda God his glory shewd,
 his holinesse most bright:
 So did the Israelites declare,
 his kingdom, power, and might.
 2 The sea it saw and suddenly,
 as all amazed did flee:
 The roaring streames of Iordans flood,
 recoyled backwardly.
 4 As Rams afraid the mountaines skip,
 their strength did them forsake.

And as the feely trembling lambs,
 their tops did beat and shake.

- 5 What aild the sea as all amazed,
 so suddenly to fly?
 Ye rolling waues of Iordans flood,
 why ran ye backwardly.
 6 Why thooke ye hills, as Rams afraid?
 why did your strength to shake?
 Why did your tops as trembling lambs,
 for feare quier and quake.
 7 O earth confesse thy foueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both Sea and land.
 8 I meane the God, which from hard rocks,
 doth cause maine floods appeare:
 And from the stony flint doth make,
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv.N.

*The faithfull oppressed by idolatrous tyrants, pro-
 mise that they will not be unmindful of so great a
 benefite, if it would please God to heare their pray-
 er, and deliuer them by his omnipotent power.*

Sing this as the 68. Psalme.

- Not vnto vs Lord, nor to vs,
 but to thy name giue praise,
 Both for the mercy and the truth,
 that are in thee alwayes.
 2 Why shall the heathen scornors say,
 where is their God become:
 3 Our God in heauen is, and what
 he will, that hath he done.
 4 Their idols siluer are and gold,
 worke of mens hands they be.
 5 They haue a mouth, and doe not speake,
 and eyes and doe not see.
 6 And they haue eares ioynd to their heads,
 and doe not heare at all:
 And noses eke they formed haue,
 and doe not smell withall,
 7 And hands they haue, and handle mot,
 and feece and doe not goe;
 8 A throat they haue, yet through the same
 they make no sound to blow.
 Those that make them, belike to them,
 and those whose trust they be:
 9 O Israel trust in the Lord,
 their helpe and shield is he.
 10 O Arons house trust in the Lord,
 their helpe and shield is he.
 11 Trust ye the Lord, that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath mindfull bene of vs,
 and will blesse vs also:
 On Israels and Aarons house,
 his blessing he will shew
 13 Them that be fearers of the Lord,
 the Lord will blesse them all:
 Euen he will blesse them euery one,
 the great and eke the small:
 14 To you I say the liuing Lord,
 will multiply his grace:
 To you and to the children, that
 shall follow of your race.
 15 Ye are the blessed of the Lord,

euen of the Lord I say:
Which both the heauen and earth,
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong vnto the Lord,
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise,
set forth the Lords renowne,
Nor any that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saule, in the desert of Maon, perceiving the great and inestimable love of God towards him, magnified such great mercies, and protested that he will be thankfull for the same.

Sing this as the 11. P. salme.

I Loue the Lord, because my voice,
and prayer heard hath he:

When in my daies I cald on him,
he bowed his eare to me.

3 Euen when the furies of cruell death
about beset me round:

When paines of hell me caught, and when,
I wee and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be:

I was in wofull misery,
and he relieved me.

7 And now my soule sith thou art safe
returne vnto thy rest:

For largely loe the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

My moistned cyne from mournfull teares,
my sliding feet from thrall:

9 Before the Lord I in the land,
of life will walke therefore:

10 I did belieue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and teare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him beight:

Yea euen at this present time,
in all his peoples fight.

15 Right deare and precious in his sight
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe
I do my selfe confesse:

Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praye:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him beight:

Yea euen at this present time,
in all his peoples fight.

19 Yea in the courts of Gods owne house,
and in the m. st of thee:

O thou Ierusalem, I say,
wherefore the Lord praise ye.

H. Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to this, as to the Jews the promise of life everlasting by Iesus Christ.

Sing this as the 98. P. salme.

O All ye nations of the world
praise ye the Lord alwayes.

And all ye people euery where,
set forth his noble praise.

2 For great his kindnes is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Cxviii. N.

Dauid rescued of Saule, and of the people at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth who should be of his people rescued.

Sing this as the 84. P. salme.

O Give ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure,
for euer towards thee.

1 Let Israel confesse and say,
his mercy dures for aye:

2 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauines
vnto the Lord I cryde:

Which louingly heard me at large,
my sute was not demide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God
then in mans mortall feeder:

Or to put confidence in kings,
or princes in our need:

9 All nations haue inclosed me,
and compassed me round:

10 But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But through the Lords most mighty name,
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lords name:

I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust mee at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquish't all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song,

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things,

He causeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preeminence,
his force is as it was.

17 I will not dye but euer liue,
to viter and declare:

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me

But hath not giuen me ouer yet,
to death: yee may see.

19 Set open vnto me the gates,
of truth and righteousness:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most lovingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be vied.

23 This was the mighty worke of God,
this was the Lords owne fact.

And it is marvellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we will with one accord:

26 Blessed be he that cometh to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord:

Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. VV. W.

*The Prophet wonderfully commenderh Gods law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affliction, therefore adding nota-
ble complaints and consolations mette for the
faithfull to sing, both in heart and voice: and in
Hebrew every 8. verses begin with one letter of
the Alphabet.*

Blessed are they that perfect are

and pure in mind and heart, who's

liues and conuersation, from Gods

lawes neuer start. Blessed are they

that giue themselves, his statutes to

observe: Seeking the Lord with all

their heart, and neuer from him sweue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandment,
that with attentive heed,

Thy noble and diuine precepts,
we learne and keepe indeede.

5 O would to God it might the please,
my waies so to adreffe:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:

When I shall learne thy iudgements iust,

and likewise proue the same:

9 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might:

T E R H. The second part.

9 **B**Y what meynes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnify thy name O Lord,
and praye thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did proceede,
from thy mouth full of might:

14 Thy testimonies and thy wayes,
please me no lesse indeede:

Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts still will I muse,
and thereto frame my talke:

As at a marke so will I ayme,
thy wayes how I may walke.

16 My onely ioy shall be to sit,
and on thy lawes to set:

That nothing can me so farre blinde,
that I thy word should forget.

G I M B L. The third part.

17 **G**o to thy seruant now (such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dimme and shut vp
so open and make bright:

That of thy law and marvellous workes,
I may haue the cleere sight.

19 I am a stranger in this earth,
wandering now here, now there:

Thy word therefore to me discloseth,
my footsteps for to cleare.

20 My soule is rauished with desire,
and neuer is at rest:

But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:

And curied are such as do note,
thy helles attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:

But then thy seruant thought how he

thy statutes might not breake.

24 For why? thy covenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellors,
my matters for to passe:

D A L E T H. The fourth part.

25 **I** Am alas as brought to graue,
and almost turned to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercie thou didst heare:

Heare now euil doers and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law defend.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forde my selfe,
the covenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 **I** Instruct me Lord in the right trade,
of thy statutes diuine:

And so to keepe euen to the end,
my heart will I incline:

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I requere:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all nitchy iuarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:

Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,

Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost guide with equitie,

and therein doest excell.

40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V. AV

The vi. part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the soundrous mouthes,
of lowd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let euer still be preit:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preferue:
Yea till this world shall be dissolude,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I fought how for to keepe,
thy precepts and thy trade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hesties and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely fought:
And praise thy commaundements,
in wil, in deede in thought.

Z. AIN.

The vii. part.

49 Thy promise which thou madst to me,
thy seruant Lord remember,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorner:
Yet would I not thy law forsake,
as he that were forsorne.
52 But call'd to mind Lord thy great works,
shew'd to our fathers old:
Whereby I feele my ioyes surmount,
my grieffe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,
thy iudgements who knoweth when.
54 And as for me I fram'd my songs,
thy statutes to extile.
When I among the strangers dwell,
and thoughts gan me assaile.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kepe,

and euer will it keepe.

56 This grace I did obtaine because,
thy covenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH.

The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.
59 My life I haue exmined,
and tri'd my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not slay, nor linger long,
as they that slothfull are:
Ruthlessly thy lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements shew'd toward
so great is and so hie: (mee,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleuee I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.
69 The proud and wicked men haue forg'd,
against me many a lye:
Yet thy commaundements still obserue;
with all my heart will I.
70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth
But in thy law I do delight,
and nothing seeke but thar.
71 Oh happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

71 So that to me thy word and law,
is dearer manifold :

Then thousand great of siluer and gold,
or ought that can be told,

10 D. The x. part.

71 Seeing thy hands haue made me Lord,
to be thy creature:

Graunt knowledge likewise how to learne,
to put thy lawes in v're.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iust :

So when thou doest correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant best,
so from all ill me defend.

77 Thy tender mercies powre on me,
and I shall farly liue.

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 MY soule doth faint and ceaseth not,
thy sauing health to craue;

And for thy words take still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say.

Oh when wilt thou me comfort Lord,
why doest thou thus delay ?

83 As a skinned bottle in the smoake,
so am I parched and drier:

Yet will I not out of my heart,
let thy commandements slide,

84 Alas how long shall I yet liue,
before I see the howre

That on my foes which me torment,
thy vengeance thou wilt powre ?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue,

To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me cleane to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 Heaven Lord where thou doest dwell,
thy word is stablished sure :

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth withelle:

Whose ground-worke thou hast laide so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuer:

According to thine ordinance,
for all things thee reuer.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:

By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and seruent loue,
dost thou beare to thy law ?

All the day long my whole deince,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in policie:

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auncient men in deede:

And all because to keepe thy lawes,
I held it aye best reede.

101 My teere I haue refrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swayed from thy iudgements
nor yet I runke any del:

For why thou hast me taught thereby,

to liue godly and well.

- 103 O Lord how sweere vnto my taste,
find I thy words alway?
Doubtlesse no home in my mouth,
frele ought so sweete I may.
104 Thy lawes haue me such wisdom leand,
that vitterly I hate,
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiiii. part.

- 105 EVen as the lanterne to my feete,
so doth thy word thine bright:
And to my pathes wheruer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths dore,
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart & voyce
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.
109 My soule is aye in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerne or goe altray.
111 Thy law I haue fo claimed alway,
as mine owne heritage:
And why for them I delight,
and let my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so like Ie vnto the end,
I will continue still.

LAMECH. The v. part.

- 113 The craftie thoughts and double harts
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore I haue thy promises,
lookt for with patience.
115 Goe too therefore yet wicked men,
depart from me hence:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quail.
117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:
For noughts auails their subtiltie,

their Counsell is but weake.

- 119 Like drosse thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
lose nothing halie so well.
120 My flesh alas is taken with feare,
as though it were benumbed:
For when I see thy iudgements straight
I am as one asfond.

AIN. The xvi. part.

- 121 Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that woulde,
opresse me with their might.
122 But for thy seruant surely be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.
123 Mine eyes with waiuing are now blinde,
thy health to much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant lowingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayde:
Thy law likewise they haue transgressed,
and none aginst them sayd.
127 This is the cause wherefore I loue,
thy lawes better then gold:
Oricwels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I doe abhorre therefore.
THE. The xvii. part.
129 Thy countants are most wonderfull,
and full of thing: profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very Idiots vnderstand
when they it read or heare.
131 For ioi I haue both gapt and bristled,
to know thy commaundement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know,
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slandrous tongues and deadly hate
preserve and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let thine on me, and by thy Law,
reach me what to eichew.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell,

Z A D E. *The xviii. part.*

137 **I**n every point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.

138 To render right and flee from guile,
are two chiefe points most iust:
And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am consume,
and euen pinde away:
To see my foe, thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe lone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy heltes forget,
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,
fur euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements,
doth last for euermore.
Then teach thou me, for euen in them,
my life lieth vp in store.

X O P H. *The xix. part.*

145 **W**ith seruent heart I cald and cryde,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I crye euen in the morne,
before the day wake light:
Because that I haue in thy word,
my confidence whole pight.

148 Mine eyes, preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake:

150 My foes draw neere, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it lewdly.

151 Therefore O Lord appoath thou nare,
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue leard,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R E S H. *The xx. part.*

153 **M**y trouble and affliction,
consider and behold:
Deliuere me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from housing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and iaine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H J N. *The xxi. part.*

161 **P**rinces haue fought by crueltie,
causelesse to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes doe I,
about all things, loue best.

164 Seauen times a day I praise the Lord,
singing with heart and voice:
Thy righteous actes, and wonderfull,
do cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue.

No daunger shall their quiet state,
impaire or once remoue.

166 My onely health and comfort Lord,

F 4 I looke

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

T. A. V. The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so reach me thee to feare.
170 Mine humble supplication,
toward thee let find access,
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing and preach thy word,
and on this wise I say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone I Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe.
Oh seeke me, for I haue not faile,
thy commaundements to keepe.

Ad Dominum, Psal. Cxx. T. S.

*David banished from among the barbarous Ara-
bians through false report of enuious flatterers,
lamenteth his long abode among such infidels, gi-
uen to all kinds of wickedness and contention.*

In trouble and in thrall vnto the

Lord I call, and he doth me comfort,

deliuer me I say from lyers lips al-

way and tongue of flatterers, wit.

4 What vantage or what thing,
Gest thou thus for to thing,
Thou false and flattering lyar?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
Of hote consuming fire.

6 Alas too long I slacke,
Within these tentes so blacke,
Which Keders are by name.
By whome the flocke elect,
And all of Isaacks seed,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make.
And let a quiet life:

8 But when my word was told,
Causlesse I was controld,
by them that would haue strife.

Leuauo oculos, Psal. Cxxi. W. W:
*The Prophet sheweth by his owne example, that
the faithfull should be to looke for all their succour
of God alone, who will gouerne and giue good
successe to all their godly enterprises.*

Let mine eyes to Sion hill,

from whence I do attend, that succour

God me send, The mightie God mee

succour will, which heauen and earth

framed, and all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright:
Shall not with cold thee hurt by night,

7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou also shalt haue

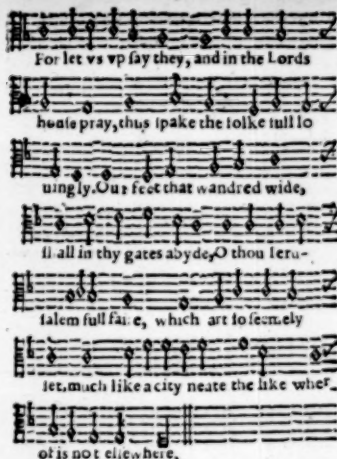
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Letatus sum, Psal. Cxxii. W. W.

*David reioiceth that God accomplished his pro-
mise and placed his Arke in Sion, giuing thanks
and praying for the prosperitie of the Church.*

And in heart reioyce, to heare the

peoples voyce, in offering so willingly,
For



4 The tribes with one accord,
the tribes of God the Lord,
are therher bent their way totake:

So God before did tell,
That there his Israel,
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly:
Which rhrones right to mainetaine,
To Dauids house pertaine,
his folke to iudge accordingly,

6 To pray let vs not cease,
for Ierusalem peace.
thy friends God prosper mightily,

7 Peace be thy walls about,
And prosper thee throughout,
thy places eke continually,

8 I with thy prosperous stare,
for my poore brethens sake:
that comfort haue by means of thee,
Gods house doth me allure,
Thy wealth for to procure:
So muchalwayes as lyes in me.

Ad te leuani. Psal. Cxxiiij. T. S.

*A prayer of the faithfull, which are afflicted by the
wicked worldlings, and consumers of God.*

Sing this as the 1. 9. Psalm.

O Lord, that heauen dost possesse,

I lift mine eyes to thee:

Euen as the seruant lifteth his,
his masters hands to see.

3 As handmaids watch their mistresse hands
some grace for to atchieue:

So we behold the Lord our God,
till he doe vs forgive.

3 Lord grant vs thy compassion,
and mercy in thy sight:

For we are filled and overcome,
with hatred and deipight,

4 Our mindes be stuffed with much rebuke,
the rich and worldly wise

Doe make of vs their mocking stokes.
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W

*The faithfull delivered out of great danger, ac-
knowledge not to haue escaped by their own power,
but through the fauour of God.*

Nisi quia Dom. Psal. Cxxiiij. W. W
Ow Israel may say, and that

truly, if that the Lord had not our

cause maintaine, if that the Lord had

not our right sustaine. When all the

world againe vs furiously made their

vproues, and saide we should al die.

3 Now long agoe,
they had deuoured vs all,
And (swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme:

4 And as the floods,
with mighty force doe fall:
So had they now,
our lines euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:
Had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloody teeth,
and their most cruell voyce.
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapeth away
right so it fireth with vs.
Broke are their nets,
and we escaped thus.

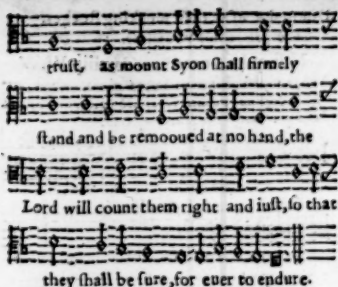
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

*He describeth the assurance of the faithfull in their
afflictions, and desireth their waikes, and the de-
struction of the wicked.*

Sicut enim in domino confidunt
Vch as in God the Lord doe

trust,



fruit, as mount syon shall firmly
stand and be remooued at no hand, the
Lord will count them right and iust, so that
they shall be sure, for ever to endure.

3 As mighty mountaines, huge and great,
1 Ierusalem about doe close:
3 Will the Lord doe vnto those,
Who on his Godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through griefe forsake their God,
It shall not as their lot still be,

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out fought:
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell,

Another of the same by R. R.

Sing this as the x commandments

Those that doe put their confidence,
Vpon the Lord our God onely:
And flie to him for his defence,
In all their neede and misery,
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the mount syon.

And as about Ierusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case,
So God indeed, in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tarry vpon his family,
Least they also from God should goe:
Falling to sinne and wickednesse,
Lord defend world without end,
Thy christian flocke through thy goodnes

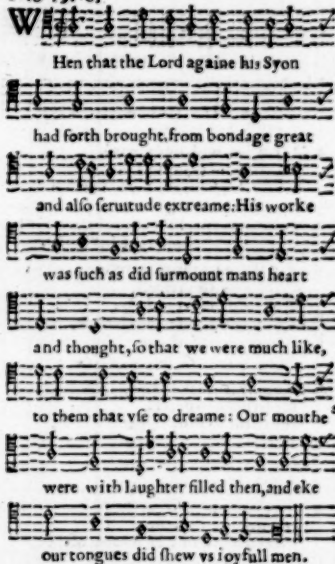
O Lord doe good to Christians all.
That stedfast in his word abide:
Such as willingly from God fall,
And to false doctrine dayly slide,
Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his sonne our Sauour,
And to the holy Ghost whose light,
Shine in our hearts and vs succour.

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say, amen.

In conuertendo, Psal. CXXvi. W.W:
This psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull, after the seventy yeares of captiuitie, foretold by Ieremy. 25. 12. & 29. 10.



3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done,
But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.

4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing rivers send,

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,

6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne,

with

with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W. W.

*It is not man's wit, power, or labour but the free
goodnesse of God that giveth riches, preferreth
townes and countreies, graunteth nourishment
and children.*

Sing this as the Lords prayer.

EXcept the Lord the house doe make,
And therunto doe set his hand,
What men doe build it cannot stand,
Likewise in vaine men vndertake
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

3 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply
Of his great liberality:
The blessing of posterity.

4 And when the children come to age,
They growe in strength and aduenente:
In person and in comelynesse,

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth nor so swift nor doth like harme.

5 O well is he that hath his quiver,
Furnished with such arillery,
For when in perill he shall be .
Such one shall neuer shake nor shiver,
When that he pleadeth before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Here is described the prosperous estate of persons
married in the feare of God and the promises of
Gods blessings to al them that live in this hono-
rable estate according to his commaundements.*

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitful Vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Ierusalem,
and his felicity.

4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnauerunt Psal. Cxxix.
Headmonisheth the Church to reioyce though af-

*flicted in all ages, for God will deliuer and sud-
denly destroy the enemies thereof.*

Sing this as the 137. Psalm.

Oft they now Israel may say,
me from my youth assaid:

3 Oft they assaid me from my youth,
yet neuer they preuailede.

3 Vpon my backe the plowes plowde,
and sorrowes long did cast:

4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall he assaile,
and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find,
enough to fill his hand:

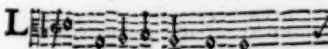
No he can fill his lap that goeth,
to glean vpon the land.

8 Nor passers by pray God them on
to let his blessing fall.

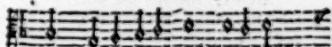
Nor say we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W

*An effectiuous prayer to obtaine mercy and forgiv-
nesse of his sinnes, and at length deliuerance from
all euils.*



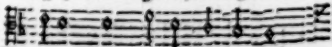
Ord to thee I make my reque,



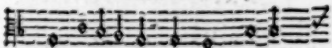
when dangers me oppresse. I call, I



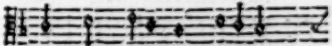
sigh plaine and grone, trusting to find



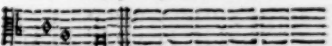
release. Heare now O Lord my re-



quest, for it is full due time: And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Why shall then escape and say,
I can my selfe excuse.

4 But Lord thou art mercifull,
and turnst to vs thy grace.

That

That we with hearts most carefull,
Should feare before thy face,

5 In God I put my whole trust,
my soule waitech on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer mult,

8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxij. N.

*Dauid charged with ambition, protesteth his busi-
nity before God.*

Sing this as the Lamentation.

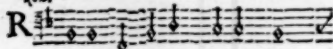
O Lord I am not put in mind,
I haue no (cornefull eye:

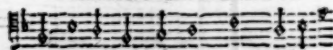
I doe not exercise my selfe
in things that be too hie.
9 But as a child that wayned is,
euen from his mothers breast
So haue I Lord behaude my selfe,
in silence and in rest.

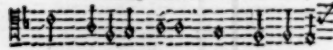
10 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

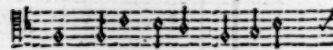
Memento Domine. Psal. Cxxxij. M.

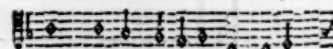
*The faithfull grounded on Gods promise made vn-
to Dauid, desireth that he would stablish the
same, both as touching his posterity, and the build-
ing of the temple, to pray there as was fore spo-
ken.*

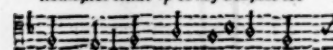
R 
Remember Dauids troubles Lord

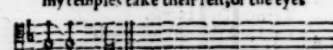

how to the Lord he swore, and vowd a


vow to Jacobs God, to keepe for euer-


more. I will not come within my


house, nor clime vp to my bed, nor let


my temples take their rest, nor the eyes


in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.

6 We heard of it at Ephrata,
there did we heare this found:
And in the fields and Forrest there,
theire voyces still were found.

7 We will assay and goe in now,
his tabernacle there?
Before his footstool to fall downe,
vpon our knee, in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the preience of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness,
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it.
Saying the fruite of thy body,
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall they Sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Syon,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloath her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

17 There will I surely make the home,
of Dauid for to bud;
For I haue there ordaind for mine,
a lanterne bright and good.

18 As for his enemies I will clothe,
with shame for euermore
But I will croune his crowne to shine,
more fresh then hereto fore.

Ecce quam. Psal. Cxxxij. W. W:

*The commendation of Gods and brotherly amity,
compared to the most precious oyle, mentioned in
Exodus 30.*

Sing this as the 137. Psalm.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fall to hold,
the bands of amity.

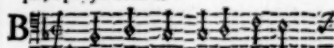
2 colth to mind the sweet perfume,
and that costly ornaments:
Which on the sacrificers head,
by Gods precept was spint.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did vnnne downe,
his rich attire about.

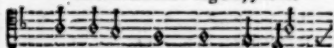
4 And as the lower ground doth drinke,
the dew of Iheron hill:
And Syon with his siluer drops,
the fields with fraite doth fill.

5 Euen so the Lord doth powre on them,
his blisings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

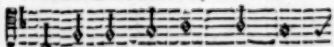
Ecce nunc. Psal. Cxxxiiiij. W.K.
He exhorteth the Leuites that watch in the Temple, to praise the Lord.



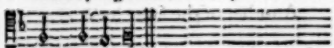
Ehould and haue regard, yee ser-



uants of the Lord: Which in his



house by night doe watch, praise him

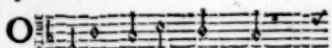


with one accord.

1 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his prayes due,
his benefits imbrace.

3 For why? the Lord who did,
both earth and heauen frame,
Doth Syon blesse and will conferre,
for euermore the same.

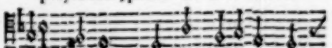
Laudate nomen. Psal. Cxxxv. N.
He exhorteth all the faithfull to prayse God for his maruailous worke and graces, wherein hee hath declared his Maiestie to the confusion of all Idolaters.



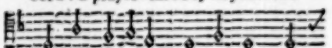
Prayse the Lord, prayse him,



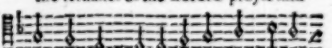
praise him, praise him with one ac-



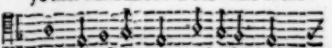
cord: O prayse him still, all ye that be



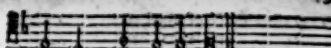
the seruants of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his court, and of his house



praise him with one accord.

3 Praise ye the Lord, for he is good,
sing prayes to his name:
It is a comely and good thing,
alwayes to doe the same.

4 For why? the Lord hath chose Iacob,
his very one we see:
So hath he cholen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indeede aboue all Gods,
most easie to intreate,

6 For whatsoever pleased him,
all that full we'll he wrought.
In heauen in earth and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:

He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest.

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewde wonders great,
O Egypt voyde of vaunts:

On Pharaos thy cursed King
and his seuer seruants.

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and cheifest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:

He slew also the kindomes all,
that were of Canaan.

12 And gaue their Land to Israel,
and he stage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed.

And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coasts and lands:

Of siluer and of gold be they,
the work euen of mens hands.

16 They haue their mouths & cannot speake,
and eyes and haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

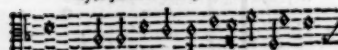
- 19 O all ye house of Israel,
see that ye prayse the Lord:
And ye that be of Aarons house.
praise him with one accord.
- 20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Syon sound his prayse,
the great prayse of the Lord.
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

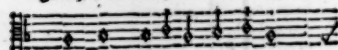
*A most earnest exhortation to give thanks vnto
God for the creat ion and gouernance of all thing*



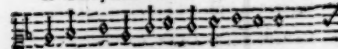
Rayse ye the Lord, for hee is



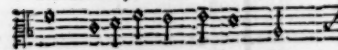
good, for his mercy endureth for euer.



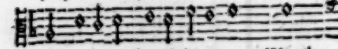
1. Give praise vnto the God of Gods



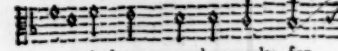
for his mercy endureth for euer. 1. Give



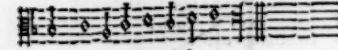
praise vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



onely doth great wonders worke for



his mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy endureth, &c.

6 Which on the waters stretcht the earth,
for his mercy endureth, &c.

7 Which made great light to shine abroad,
for his mercy endureth, &c.

8 As sunne to rule the lightsome day,
for his mercy endureth, &c.

9 The Moone and starres to guide the night,
for his mercy endureth, &c.

10 Which sware Egypt with their first borne
for his mercy endureth, &c.

11 And Israel brought out from them,
for his mercy endureth, &c.

12 With mightie hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israel made passe there through,
for his mercy endureth, &c.

15 And drowned Pharaos and his host,

for his mercy endureth, &c.

16 Through wilderness his people led,
for his mercy endureth, &c.

17 He which did smite great noble Kings,
for his mercy endureth, &c.

18 And which hath slaine the mighty Kings
for his mercy endureth, &c.

19 As Sehon king of the Amorites,
for his mercy endureth, &c.

20 And Og the king of Basan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.

22 Euen to his seruant Israel,
for his mercy endureth, &c.

23 Remembring vs in base estate,
for his mercy endureth, &c.

24 And from oppressors rescued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.

26 Prayse ye the Lord of heauen above,
for his mercy endureth, &c.

27 Give thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne
Whose mercies last for aye,
Great thanks and prayes sing
To God of Gods I lay
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye doe dure,

4 Great wonders onely he,
Doth worke by his great power,

For certainly,
His mercies dure,
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdom high:
The heauenly firmament,
Did frame as we doe see,
For certainly,
His mercies dure
Both firme and sure
Eternally.

6 Yea he a heauie charge,
Of all the earth did stretch.
And on the waters large,
The same he did not retch,
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye.

8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the moone so cleare,
Which shineth in our sight:

And

And stars that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men,
For certainly, &c.

11 And from amidst their land,
His Iſrael forth brought.
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall,
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaon:
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame:
19 As of Amorites Land,
Sehon the king by name,
For certainly, &c.

20 And Og the gyant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

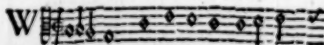
22 Euen vnto Iſrael,
His seruant deare I sayt
He gaue the same to dwell,
And there abyde for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In latety set vs free.
For certainly, &c.

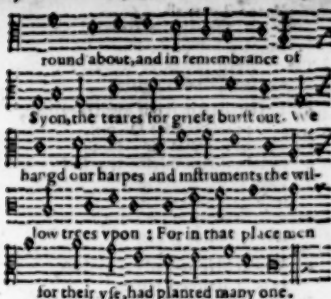
25 All fleish on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Iſraelites in their captivity leaving the Chal-
deans reproach and blasphemie God, and his reli-
gion, desire God to punish the Edomites, who pro-
voked the Babylonians against them, and prophesie
of the destruction of Babylon.



Hen as we sit in Babylon, the rivers



3 Then they to whom we prisoners were,
saide to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas saide we who can once frame,
his sorrowfull heart to sing:
The prayes of our louing God,
thus vnder a strange King.

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I loy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noye and cryt
That Edoms sonnes against vs made,
when they rayze our city.
Remember Lord their cruell wordes,
when as with one accord,
They cryed, on, sacke, and raze their walls,
in despite of the Lord.

8 Euen so shalt thou (O Babylon)
a length to dult be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yongt
To dash their bones aginst hard stones,
which lye the streetes among.

Confitebor tibi Psal. Cxxxvij. N.

David prayeth the goodness of God toward him, for
which euen forreine princes shall praise the Lord
together with him, and he is assured to haue like
comfort of God hereafter as herebefore.

Sing this as the 137. Psalm.

1 Hee will I praye with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple L,
will looke and worship thee:
And prayd in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindness sake
and for thy truth withall:
For thou thy name hast by thy word,

aduancd.

aduanced ouer all.
 3 When I did call thou heardest me,
 and thou hast made also:
 The power of in creased strength,
 within my soule to grow.
 4 Yea all the kings one earth they shall,
 giue praye to thee O Lord,
 For they of thy most holy mouth,
 haue heard the mighty word.
 5 They of the wayes of God the Lord,
 in singing shall entreat.
 Because the glory of the Lord,
 it is exceeding great.

6 The Lord is he and yet he doth,
 behold the lowly spirit:
 But he contemning knowes a far,
 the proud and lofty wight.
 7 Although in midst of trouble I,
 doe walke yet shall I stand:
 Renewed by thee O my Lord,
 thou wilt stretch out thy hand.

8 Vpon t he wrath of all my foes,
 and saued shall I be:
 By thy right hand the Lord God, will
 performe his worke to me.
 9 Thy mercy Lord endures for aye,
 Lord doe me not forsake:
 Forsake me not that am the worke,
 which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N

Dauid to close his heart from all hyperisfe, sheweth that nothing is so secret which God seeth not, after declaring his zeale & feare of God, he protesteth to be enemy to all tht that contemn God.

Sing this as the 17. Psalme.

O Lord thou hast me tried and knowite,
 my sitting thou dost know:
 And risinge ke, my thoughts a far
 thou vnderst and also.

3 My pathes, yea and my lying downe,
 thou compassst alwayes t
 And by familiar custome art,
 acquainted with my wayes.

4 No word is in my tongue O Lord,
 but knowne it is to thee
 5 Thou me behind holdst and before,
 thou layest thy hand on me.
 6 To wonderfull about my reach,
 Lord is thy cunning skill.
 It is so hie that I the same,
 cannot attaine vntill.

7 From sight of thy al-seeing spirit,
 Lord whither shall I goe:
 Or whether shal I flee away,
 thy presence to scape fro?
 8 To heauen if I mount aloft,
 loe thou art present there
 In hell if I lye downe below,
 euen there thou dost appere.

9 Yea let me take the morning wings,
 and let me goe and hider:
 Euen there where are the farthest parts,
 where flowing sea doth slide:
 10 Yea euen thether also shall,
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.

11 Yea if I say, the darkenesse shall
 yet throw me from thy sight:
 Loe euen also the darkest night,
 about me shall be light.

12 Yea darkenesse hideth not from thee,
 but night doth shine as day:
 To thee the darkenesse and the light,
 are both alike alway.

The second part.

13 For thou possesst half my reines,
 and thou hast couered me:
 When I within my mothers wombe,
 encloded was by thee.

14 Thee will I praye made fearefully,
 and wondrously I am.
 Thy workes are marvellous right well,
 my soule doth know the same.

15 My bones they are not hid from thee,
 although in secret place:
 I haue beene made, and in the earth,
 beneath I shaped was.

16 When I was formelesse then thine eye,
 saw me for in thy booke:
 Were written all, nought was before,
 that after fashion tooke.

17 The thoughts therefore of thee O God,
 how deare are they to me:
 And of them all, how passing great,
 the endless number be.

18 If I should count them, loe their summe
 more then the sand I see:
 And whensoever I awake,
 yet am I still with thee.

19 The wicked and the bloudy man,
 oh that thou wouldst slay:
 Euen those O God to whom depart,
 depart from me I say.

20 Euen those of thee O Lord my God,
 that speake full wickedly,
 Those that are listed vp in vaine,
 being enemies to thee.

21 Hate I not them that hate thee Lord,
 and that in earnest wile:
 Contend I not against them all,
 against thee that arise.

22 I hate them with vnfaigned hate,
 euer as my vtter foes:

23 Try me O God, and know my heart,
 my thoughts proue and disclose.

24 Consider Lord if wickednesse,
 in me there any be:
 And in thy way O God my guide,
 for euer lead thou me.

Eripe me Domine. Psal. Cxl. N

Dauid prayeth vnto the Lord against the cruelty falshood & iniuries of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to praye the Lord, and so assure themselves of his tuition.

Sing this as the Lamentation.

L Ord saue me from the euill man,
 and from the cruel wight.

2 Deliuere me which euill doe,
 imagine in their spirit.

3 Which make on me continuall war,
 their tongues loe they haue whet:
 Like Serpents vnderneath their lips,
 is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide,
Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for meeke haue they set,

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueh me:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he,
with pride be set on fire.

9 Of them that compass me about,
the chiefe of them all:
Lord let the mischiefe of their lips,
vpon themselves befall.

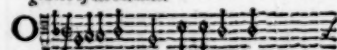
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.

11 For a backbiter shall on earth,
be set in stable plight:
And euill to destruction fill,
shall hunt the cruell sight.

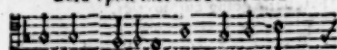
12 I know the Lord thafflicted will
reuenge and iudge the poore.
The iust shall praise thy name, iust shall
with thee euermore.

Domine clamaui Psal. Cxli. N.

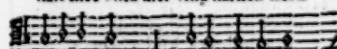
*David being grievously persecuted vnder Saule,
desireth succour and patience till God take venge
grace of his enemies.*



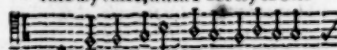
Lord vpon thee doe I call, Lord



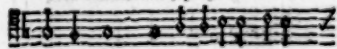
hast thee vnto me. And harken Lord



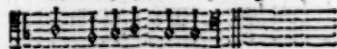
vnto my voyce, when I doe cry to thee



As incense let my prayer be directed



in thine eyes, and the vplifting of my



hands as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moouing lips.
O Lord keepe thou the dore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicacies.
Lord let me care no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same,
a precious oyle shall be.

Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shall be cast:
Then shall they heare my wordes, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall,
While I doe by thy helpe escape,
the danger of them all.

Vox mea ad Dom. Psal. Cxlii. N.

*David neither for feare nor anger, would kill Saule,
but with a quiet mind prayed vnto God, who pre-
served him.*

Sing this at the 141. Psalm.

Before the Lord God with my voyce,
I did send out my cry:

And with my strained voyce vnto,
the Lord God prayed I.

3 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

4 Although perplexed was my spirit,
my path was knowne to thee,
In way where I did walke, a snare
they slyly layd for me.

5 I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me and for
my soule none cared tho.

6 Then cride I Lord to thee and sayd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

7 Harke to my cry, for I am brought
full low, deliuer me
From them that doe me persecute,
for me to strong they be.

8 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust judgement, he desireth to be restored to grace, to be governed by his holy spirit, that hee may spend the end of his life in the true feare and worship of God.

Sing this as the 141. Psalme.

Lord heare the prayer, hearken the plaint,
that I do make to thee:

Lord in thy narque truth, and in
thy iustice answere me,

1 In judgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enimie hath persued my soule,
my lieto ground hath throwne:
And laid me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was mine accombrad sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate!

Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God loel
do stretch my craning hands:
My soule it thirsteth after thee,
as do the thirlelands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Els shall I be likethem that downe
into the pit do goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say:

Let thy good spirit vnto the land,
of mercy me conuay.

11 For thy names sake with quickning grace
aloue do thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And of thy mercy slay my foes,
O Lord deliuer them all:

That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

Dauid prayeth the Lord for his victories, and his goodnes, yet calling for the destruction of the wicked, and declaring suberin the felicity of any people consisteth.

Sing this as the 141. Psalme.

Blessed be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnes, fort, and tower,
deliuerer and defende:

In him I trust, my people he,
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in price:

Or sonne of man that vpon him,
thou thinkest on this wise?

4 Man is but like to vanitie,
to passe his daies to end:

5 As fleeting shade, bow downe O Lord,
thy heauens and descend.

6 The mountaines touch, & they shal smoke
cast forth thy lightning flame:

And scatter them, thine arrowes shoothe,
consume them with the same.

7 Send downe thy hand euen from above,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth entreat:

And their right hand is a right hand,
of saluod and deceit.

9 A new song will I sing O God,
and singing will I be:

On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:

Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me save and shield,
whose mouthes talke vanitie:

And their right hand is a right hand,
of guile and subtilty.

12 That our sonnes may be as the plants,
whome growing youth doth reare:

Our daughters as carude corner stones,
like to a pallas faire.

13 Our garners full and plenty may,
with laundry fortes be found:

Our sheepe bring thousands in our streets,
ten thousand may abound.

14 Our oxen be to labour strong,
that none do vs invade:

There be no going out, no cries,
within our streets be made.

15 The people blessed are that with
such blessings are so stord:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

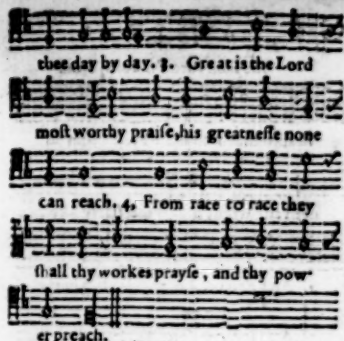
Dauid describeth the wonderfull providence of God, in governing and in preserving all the other creatures. He prayeth God for his iustice, mercy, and speciall louing kindness towards those that call vpon him, that feare him and loue him.

Thee will I laud my God and

king, and blesse thy name for aye. 1. For

ouer will I praise thy name, and blesse

thee



- 3 I of thy glorious Maiesty,
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatness will not spare.
- 7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteouneite,
in singing shall repeate.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea good to all, and all his workes
his mercy doth exceede:
30 Loe all thy workes doe praise thee Lord,
and doe thy honour spread.
- 21 Thy Saints doe blesse thee, and they doe
thy kingdome glory flow:
- 12 And blase thy power to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mi: thy kingdome eke,
to spread the glorious praise:
Thy kingdome Lord, a kingdome is,
that doth endure alwaies.
- And thy dominion through each age,
endures without decay:
- 14 The Lord vpholdeth the n that fall,
their sliding he doth stay.
- 25 The eyes of all doe waite on thee,
thou doest them all releue:
And thou to each suffering soule,
in season due dost giue.
- 16 Thou openest thy plemereous hand,
and bounteously dost fill:
All things whatsoever doe liue,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserues all those, to him

that beare a louing heart:
But he them all that wicked are,
will vterly subuert.

22 My thankfull mouth shall gladly speake
the prayse of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlii. I. H.

David teacheth that none should put their trust in men, but in God alone, who is almighty and doth libereth the afflicted, pouerisheth the poore, serues prisoners at liberty, comforteth the fatherlesse widowes, & angers, and is king for euer.

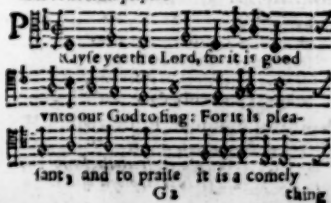
Sing this as the 137. Psalm.

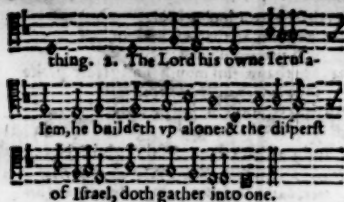
MY soule praise thou the Lord alwaies,
my God I will confesse:

- 1 While breath and life prolong my dayes,
my tongue no time shall cease.
- 2 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart
to earth anon they fall:
And then the counsels of their heart,
decay and perith all.
- 5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
- 6 Which made the earth and waters deepe,
the he auens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
- With right alwaies he doth proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.
- 7 The Lord doth send the blinde their sight,
the lame to limmes restore:
The Lord I say doth loose the right,
and iust man euer more.
- 8 He doth defend the fatherlesse,
and strangers sad in heart,
And quit the widdow from distresse,
and ill mens wayes subuert.
- 9 Thy Lord and God eternally,
O Sion still shall raigoe:
In time of all posterity,
for euer to remaine.

Laudate Dominum. Calvii. N.

The Prophet praiseth the bounty, wisdom power, iustice and providence of God vpon all creatures but special ly vpon his Church which he gathereth redout her after their dispersion, declaring his word and iudgement to ward them, as hee hath done to no other people.



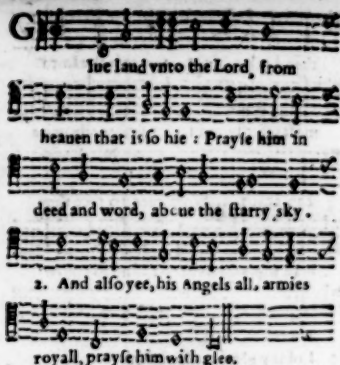


- 3 He heales the broken in their heart,
their fore vp doth he binde:
- 4 He countes the number of the ſtarres,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wiſedome infinite:
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
- 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.
- 9 He giues to beaſtes their food, and to
yong Rauens when they crie:
- 10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
- 11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

- 12 O prayſe the Lord Ierufalem,
thy God O ſion prayſe:
- 13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtays.
- 14 Thy children he hath bleſt in thee,
and in thy borders he
doth ſettle peace, and with the flower
of wheate he filleth thee.
- 15 And his commandments vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
- 16 He giueth ſnow like wooll, here froſt
like a ſhes doth he ſprede:
- 17 Like morſels calls his Ice, thereof
the cold who can abide?
- 18 He ſendeth forth his mighty word,
and meltech them againe:
His winde he makes to blow, and then,
the waters flow againe:
- 19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.
- 20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii, I. H
*Here promiſeth a'l creatures to praiſe the Lord, in
 heauen, and in all places, eſpecially, for the ſaue-
 er, that he hath giuen to his people Iſrael.*



2. And alſo yee, his Angels all, armies
 royall, prayſe him with glee.

- 3 Praise him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glittering ſtarres of light.
- 4 And eke noleſſe,
Ye heauens faire,
And cloudes of the aire,
His laud expreſſe.

- 5 For at his word they were,
All formed as we ſee:
At his voice did appeare,
All things in their degree,
6 Which he ſet faſt,
To them he made,
And law and trade,
For aye to laſt.

- 7 Extoll and laud Gods name,
On earth ye Dragons ſell:
All deepes doe ye the ſame,
For it becommeth you well.
- 8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
- 10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

- 11 All Kings both more and leſſe,
With all their pompous trayne:
Princes and all Iudges,
That in the world remaine.
- Exalt his name,
12 Yong men and maides,
Old men and babes,
De ye the ſame.

- 13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboute
The earth and firmament.
- 14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his
And helpe them all.

His

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israell,
Each on both more and lesse,
And also they,
That with god will,
His words fulfill.
and him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victory and conquest that he giveth his
Saints against all mans power.*

Sing this as the 145. Psalm.

- S**ing ye vnto the Lord our God,
a new reioicing song:
And let the praise of him be heard,
his holy Saints among.
- 2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion hill
be ioyfull in their king.
- 3 Let them sound praise with voice of Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same,
- 4 For why the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.
- 5 With glory and with honour both,
let all the Saints reioyce
And now aloud vpon their beds
aduance their singing voice.
- 6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.
- 7 To plague the heathen, and correct
the people with their hands:
- 8 To bind their slately Kings in chaines,
their Lords in iron bands.
- 9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum: Psal. CLN.

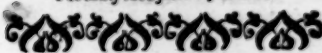
*An exhortation to praise the Lord without ceasing
by all manner of waies for all his mighty and
wonderfull workes.*

Sing this as the 147. Psalm.

- Y**ield vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
- 1 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse giue him praise.
- 2 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the Violes, and
vpon the Harpe also.
- 4 Praise him with Timbrell and with Flute,
Organs and Virginals:
- 5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite,
of breaching praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmers of David.



An exhortation vnto the praise of
God, to be sung before mor-
ning prayer. T. B.

Sing this as the 100. Psalm.

Praise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

*Glory be to God the Father,
and to Iesus Christ his true sonne:
With the holy Ghost in like manner,
now and at every season.*

An exhortation vnto the praise of God
to be sung before Evening
prayer. T. B.

Sing this as the 100. Psalm.

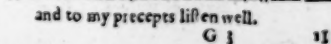
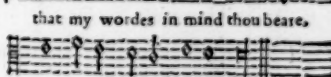
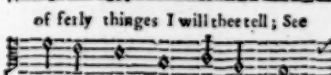
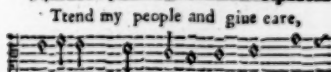
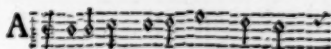
Behold now giue good heed, such as be
the Lords seruantes faithfull and true:
Come praise the Lord eury degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp you: handes in his holy place,
yea and that in the time of night,
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power
Giue to you and your nation,
his blessing mercy, and fauour.
Glory be to God the Father, &c.

Audi Israell. Exod. xx. W. W.



and to my precepts listen well.

1 I am thy soveraigne Lord and God
Which haue thee brought from carefull thral
And eke reclaimde from Pharaohs rod,
Make thee no Gods, on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worshipp it:
For I thy God by reuenging
With grievous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will.
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helthes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend,
Th at thou long dayes and good maiest liue,
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
All filthie fornication feare,

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house with not to haue,
His wife, or bought that he calls mine,
His field his Ox, his Ass, his slave,
Or any thing which is not thine.

A prayer.

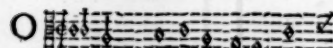
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

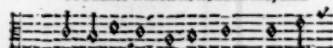
Lord for thy name as like grant vs this.
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our creature doth consist.

To thee for euermore be prayfe,
With the Father in each respect,
And with the holy spirit alwayes,
The comforter of thine elect.

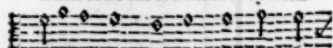
The Lords Prayer.

O 

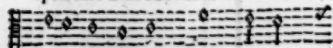
Vr Father which in heauen art, and



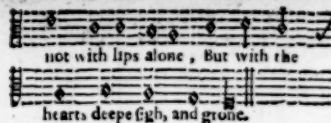
mak it vs all one brotherhood: To call



vp on thee with one heart. Our heavenly



Father and our God, Graunt we pray


not with lips alone, But with the
hearts deepe sigh, and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abyde,
To magnifie thy holy name:
From all trialls defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come even at this houre,
And hence forth eueraltingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Satans rage and filthie band.
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble and in patience,
Ther to obey in wealth and woe:
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our dayly bread
And all other good giftes of thine:
Keepe vs from warre and from blood shed,
Also from sicknesse, dearth and pine,
That we may liue in quietnesse:
Without all greedy carefullnesse.

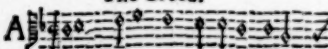
Forgiue vs our offences all,
Releue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect lone and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euery age,
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and time are dangerous,
From eueralting death lue vs,
And in our last neede comfort vs
A blessed end to vs bequeath
Into thy hands our soules receive.

For thou O Lord art King of Kings
And thou hast power ouer all.
Thy glory shineth in all things
In the wide world vniuer all:
Amen, let it be done O Lord
That we haue praid with one accord.

The Creed.


I my beleeve and confidence, as in
the Lord of might: The father which all
things

The Creede.



And in like maner I beleue,
In Christ our Lord his Sonne:
Coequall with the deitie.
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Marie borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall.
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grievous paine,
Then Pylate being Iudge,
Was crucified on the Crosse.
And thereat did not grudge.

And to be dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His Soule did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glorie still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to fastie,
The third person in trinitie,
Beleue I stedfastly.

The holy and Catholicke Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Satan doth disdaine.

A prayer to the holy Ghost.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Saviour,
The sheepe and goates diuide:
And giue life everlastingly,
To those whom he hath tride.
Within his Realme celestially,
In glorie for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each howre:
To whom be all Dominion,
And praye for euermore.

A prayer to the holy Ghost, to be sung
before the Sermon.

Sing this at the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield.
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maiest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
wherein our soules doe feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praye thee day & night.

O Lord increase our faith in vs,
and loue to to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nation, farre and nie:

Da pacem Domine. The Lamentation. A Thanksgiving.

And teach them all thy holy word,
that we may sing to thee.

*All glorie to the Trinitie,
that is of mighties most
To living Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall bee,
henceforth for evermore.*

Da pacem Domine E.G.

Give peace in these our dayes O Lord,

great dangers are now at hand: thine ene-

mies with one accord, Christs name in eue-

ry land, seeke to defice, roote out and race

thy true right worship indeed: be thou the

flay, Lord we thee pray, thou helpest alone

in all need.

Givens that peace which we doe lacke,
Through misbeleue and ill life:

Thy word to offer thou dost not slacke,
Which we vnkindly paine strue.

With fire and sword,
This healthfull word,

Some persecute and oppresse,
Some with the mouth

Confesse the truth,
Without sincere godlinesse.

Gine peace, and vs thy spirit downe send,
With griefe and repentance true:

Doe pierce our hearts our liues to amend,
And by faith Christ renewe:

That feare and dread,
Warre and bloodshed,

Through thy sweete mercy and grace,
May from vs slide,

Thy truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure

trust in God, that his sins shall be washed away

in Christs blood.

O Lord it seeme as if my guilt, give

care vnto my wofull cry: Refuse me not

that am vnjust, but lowing downe thy

heavenly eye, behold how I doe still la-

ment my sinnes wherein I doe offend: O

Lord for them shall I be shent, with thee

to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:

But when in heart they shall repent,
thou grantest with speede their iust desire

To thee therefore still shall I cry,
to walk away my sinfull crime:

Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say
to powre on me the giftes of grace:

That when this life shall flit away,
in heauen with thee I may haue place,

Where thou dost raigne eternally
with God which once did downe thee send

Where Angells sing continually,
to thee be praise world without end,

A thankesgiuing after the receiuing
of the Lords Supper.

Sing this attune 137. Psalmes.

The Lord be thanked for his giftes,
and mercies euer more:

That he doth shew vnto his Saluis,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefites they be so great,
to vs that be but sinne:

That at our handes for recompence,
there is no hope to winne.

O sinfull flesh that thou shouldst haue
such mercies of the Lord:

Thou dost deserue more worthily
of him to be abhord,

Nought else but sinne and wretchednesse,
doth rest within our hearts:

And stubbornly against the Lord,
we dayly play our parts.

The Sunne aboue in firmament
that is to vs a light:

Doth shew it selfe more cleare and pure,
then we be in his sight,

The heauens aboue, and all therein,
more holy are then we
They serue the Lord in their estate,
each one in their degree.
They doe not strue for mastery,
nor slacke their office fer:
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in aw:
It doth obserue the forme's will,
by skilfull natures law,
The sea and all that is therein,
doth bend when he doth becke:
The spirites beneath doe tremble all,
and feare his wrathfull checke,

But we alas for whom all these,
were made them for to rule:
Doe not so know, or loue the Lord,
as doth the ox or mule.
A law he gaue for vs to know,
what was his holy will.
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease,
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the lawe of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought.
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou must record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sight
And threshed out with many stripes,
out from his huske to drive.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all,

And as the ouen with fire hote,
did close it vp in heate:
And all this done that I haue saide,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reptoach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood once pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly doe him feare.

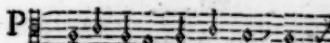
And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit
As many grapes make but one Wine,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

Leading a life, without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his choten be,
By faith in him to lead a life,
as alwaies willed he.

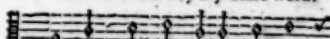
And that we may so doe indeede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

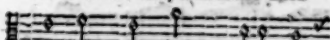
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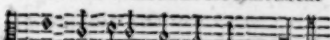
Referue vs Lord by thy deare word,



from Turke and Pope defend vs Lord



which both would thrust out of his throne



our Lord Iesus Christ thy deere Sonne

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end,

God holy Ghost our Comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all giftes of grace in vs increas.

Thou liuing God in persons threes,
thy name be praisid in vnity:
In all our neede so vs defend,
that we may praise thee world without end
FINIS.

Morning Prayer.



Almightie God and most mercifull Father, we do not present our felues heere before thy Maiestie, trusting in our own merites, or worthinesse, but in thy manifold mercies, which hath promised to heare our prayers and graunt our requestes, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commaunded vs to assemble our felues together in his name, with full assurance, that he will not encl / bee amongst vs. but also be our mediator and aduocate to thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we most iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercie. for Iesus Christ sake, accepting his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies we haue quietly passed this night: Graunt (O heavenly Father) that we may bestowe this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glorie of thy name and good example of all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness. but also hast chosen vs to be heire with thy deare sonne Iesus Christ, of that immortall kingdome, which thou prepardest for vs before the beginning of the world: wee beseech thee to increase our faith and knowledg, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not only make request (O Lord) for our felues, and for them that thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleuee in thee, their onely Sauour and redeemer, but forasmuch as they cannot beleuee, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithful distributors of thy mysteries, who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy glorie. Contrarily confound Satan, Anichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord wee bee fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behaviour towards thee: and whereas wee cannot of our felues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shewe thy mercies vpon vs, and receiue vs againe to thy fauour: Grant vs deare Father these our requestes, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying. *Our Father which art, &c.*

Euening Prayer.

Lord God, Father euerlasting, and full of pitie, wee acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our felues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deservings: for our consciences doe accuse vs, and our sinnes doe witness against vs, and we knowe that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punisheth the faultes of all such as transgresse thy comandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs, when we feele our felues, (as it were) swallowed vp of death and desperation, we vterly renounce all worldly confidence, and flee to thy soueraine bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes

sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy Gospelel reucaled vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgie vs our offences. Teach vs by thy holy spirit, that we may rightly waigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praye thee, nor call vpon thy Name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hugging and thirsting for thy grace, shall ever set forth thy praye and glorie.

And albeit wee be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shephard, and wee thy flocke: thou art our Redcemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Corred vs not therefore in thine anger, (O Lord) neither according to our deleris punishment vs, but mercifully chastise vs with a fatherly affection, that all the world may know, at what time fouer a sinner doth repent him of his sinne, from the bottome of his heart thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, graunt O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season, that wee be not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or ouermuch, after the vnstable desires of our flesh, but onely sufficient to content our weak nature, that wee may bee the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

**A godly Prayer to be said at
all times.**

Honour and praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne when we were vnterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy word: for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so faithfully in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue received them of thy onely goodnesse, such so wee beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, & comforted in all aduersities. O Lord strengthen our faith, kinde it more inleruent nesce and loue towards thee and our neighbours for thy sake: suffer vs not (most deare Father) to receiue thy word any more in vaine: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed we may sanctifie and do worship to thy name: helpe to amplify and increase thy kingdome, and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blese thou so all the workes of our handes, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord to our offences; and seeing our debts are great, which thou hast forgiven in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Captaine and defender in all temptations: holle thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arme (O Lord bestill) our defence, thy mercy and louing kindnesse, in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit: our comfort and consolation, vnto the end and in the end, So be it.

O Lord increase our faith.

**A confession for all estates
and times.**

O Eternal God and most mercifull Father, we confesse and acknowledge heerebefore thy diuine Maiesty, that we are miserable sinners, conuicted and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebellet against the spirit, whereby wee continually transgresse thy holy precepts and commandements: and so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and doe vnfeignedly repent vs of the same, wee must humbly beseech thee for Iesus Christs sake,

to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs, that wee acknowledge from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthelesse thereof, but for the merites of thy dearely beloved Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake wee are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so lovest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, wee beseech thee of thy grace to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue, and that this great fauour my be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord wee beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit, and that we may endeavour our selues to follow thine holy ordinances, rather then to seek to satisfie our greedy affections, or desire to gaine, and if it please thee (O Lord) to prosper our labor, giue vs a mind also to help them that neede, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues above them which haue not receiued so liberall a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and neede then our flesh would desire, that thou wouldst yet (O Lord) giue vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that wee be not so tempted, that we fall into distrust but that wee may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent we may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercie, through Iesus Christ thy Sonne our Lord.
Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiesty, beseeching thee from the bottome of our hartes that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seede sowne in a good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wilddom hath appointed. And because we haue neede continually to craue many thinges at the hands, wee humbly beseech thee (O heavenly Father) to grant vs thy holy spirit; to direct our petitions, that they may procede from such a true minde, as may be agreeable to thy most holy will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side inclosed and compassed, let thy strength (O Lord) sustaine our weaknesse, that wee being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith (O mercifull father) that we doe not swerue at any time from thy heavenly word, but augment in vs hope and love, with a careful keeping of all thy commandements, that no hardnes of heart, no hypocrisy, no concupiscence of the eye, no inticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seeke by all meanes to oppress thy truth.

Furthermore, for as much as by thy holy Apostles we be taught to make our prayers and supplications for all men. We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captivity of blindness and error, to the pure vnderstanding and knowledge of the truth, that we all with one accord and vnitie of minde, may worship thee our onely God and Saviour. And that all pastors shepheards and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kinges, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden duty, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his most noble Councillers and Magistrates, with all the spirituall Pastors and Ministers,
and

ners, and all the whole body of this common weale. Let thy fatherly favour preferre them & thy holy spirit so gouerne their hearts that they may in such sort execute their office, that thy religion may be purely maintained, manner, reformed, and sinne punished. according to the precise rule of thy holy word. and for that we be all members of the mystical bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kind of crosse or tribulation: as war, plague, famine, sicknesse, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence O Lord all rauening Wolves, which to fill their bellies seeketo destroy thy flock. and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, & daily condemned for the testimonie of thy truth. And though they be vterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but to inflame their hearts with thy holy spirit, that they may boldly & chearefully aside such triall as thy godly wisdom shall appoint. So that at length as wel by their death, as by their life, the kingdom of thy deare Sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as be hath taught vs. Our Father which, &c.

A prayer against the Deuill and his manifold temptations, *made by S. Augustine.*

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place. And thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me back that I should not consent. The tempter came full of darknes as he is, & thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceive mee, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For hee is the great red dragon, the olde serpent, called the Deuill and Sathan, which hath seven heads, & ten horns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, & beastes great and small, that is to say, diuers sorts of fiends, which practise nothing else day, and night, but goeth about seeking whom hee may deuour, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth

gold as if it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould that hee careeth no man, And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord spread out thy wings ouer vs O Lord that we may flee vnder them from the face of this dragon, that pursueth vs: and fence thou vs from his horns, with thy shield. For this is his continuall endeouour, this is his only desire to deuour the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our dayly aduersarie, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing else, presseth vpon vs by all kinde of meanes, assailing vs day and night with traynes and policies and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slea our soules. And yet such is our greivous madness O Lord in that whereas we see the dragon continually in a readines to deuour vs with open mouth, we neuertheless doe sleepe, and reioyce in our owne sloathfulness, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually & neuer sleepe, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can escape O Lord Iesu, so many and great dangers? Hee hath laide snares to vs in our riches, in our pouerty in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: Hee hath let snares for vs in our words and our workes, & in all our life. But thou O Lord deliuer vs fro the net of the foulers, and from hard wordes, that we may giue praise to thee, saying: blessed be the Lord, who hath not giuen vs vp to be a pray for their teeth. our soule is deliuered as a sparrow out of the foulers net, the net is broken and we escaped.

The Confession of the Christian in Fall.



Beleeue and confesse my Lord God eternal, infinite vnmeasurable, incomprehensible, & invisible, one in substance, and three in person, Father, Son, & holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image that hee might in him be glorified, but also by his fatherly providence governeth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Saviour and Medias, who being equall with God, made himselfe of no reputation, but to oke on him the shape of a seruant, and became man in all things like vnto vs, except

sinne

sinne, to assure vs of mercy and forgiveness: for when through our Father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yokes of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that salues of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of Salvation, till at length by tyranny of the Priestes, hee was guilelesse condemned vnder Pontius Pilate then President of Iury, and most slanderously hanged on the Crosse betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee diluies red vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man, could our come death, hee joynd both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, even as he had beene in extreame torments of hell, and therefore cryed with a loud voice, my God, my God, why hast thou forsaken me? thus of his mercie without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiency hereof. which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as rising, againe from the graue, the third day, hee conquered death, euen to the victory of our faith standeth in his resurrection, and therefore without the one, wee cannot feele the benefites of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things and take possession for vs in his kingdome, hee ascended into heauen, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs by his members, euen to the end of the world, in preserving and governing vs with his effectually power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which he ascended with an vnspokeable Maiesty, power, and company, to seporate the Lambes from the Goates, the elect from the reprobate, So that none, whether hee be alive then, or dead before, shall escape his iudgement.

Moreover. I beleue and confesse the holy Ghost, God equall with the Father,

and the Sonne, who regenerate and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that wee be the children of God, brethren to Iesus Christ, and fellowe heires with him of life everlasting, yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charity vsing the gifts of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seeme to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seeme to the eye, hath three tokens and markes whereby it may be knowne. First the worde of God, contained in the olde and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning salvation: so is it left for all degrees of man, to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any point touching salvation. The second is, the holy Sacraments, to wit, of Baptisme, and the Lords supper, which Sacraments Christ hath left vnto vs, as holy signes and seals of Gods promises. For as by baptisme once received, is signified that wee (as well Infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not be imputed: for the Supper declareth that God as a most provident Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be administered, and by such as by ordinary vocation are therunto called. Therefore whosoener receiveth, and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faults. The finall ende whereof is excommunication; by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to be-
loog

long to his Church, a Politike Magistrate, who ministring to every man iustice, defending the good, and punishing the euill. To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moyses, Esdras, Iosias and other good rulers purged the Church of God from superstition & idolatry, so the defense of Christs Church appertaineth to Christian Magistrates, against all idolaters & heretikes, as Papists, Anabaptistes, with such like himes of Antichrist, to roote out all doctrine of Devils and men, as the Masse, purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free will, distinction of meates apparel and dayes, vowes of single life, presence at Idoll service, man merites, with such like, which draw vs from the societie of Christs Church, wherein standeth onely remission of finnes, purchased by Christs blood, to all them that beleue, whether they bee Jewes

or Gentiles, and leade vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall bee damned to vnquenchable fire, and then wee which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my Father inherite the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euerslastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, wee shall all knowe him from the highest to the lowest. To whom with the Sonne and the holy Ghost, bee all prayse, honour and glory, now and euere. So be it.

FINIS.



A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalmes.	A	Folio	Psalmes	Fol.	Psalmes	Fol.		
30	All laud and.	15	67	Haue mercy on vs.	37	110	Lord to thee.	81
49	All people har.	26	73	How euery be.	86	140	Lord saue me.	86
78	Attend my people.	26	84	How pleasant.	30	143	Lord heare me	87
82	Amid the preale.	44	91	He that within.	55			
100	All people that.	56						
	B			I			M	
11	Be light and glad.	48	5	Incline thine eares	3	23	My shepheard is.	13
119	Blessed are they	71	11	I trust in God.	5	41	My heart doth.	14
128	Blessed art thou.	81	20	In trouble and.	9	63	My soule to God.	25
138	Behold and haue.	79	25	I lift my heart.	12	71	My Lord my God.	40
142	Before the Lord.	87	34	I will giue laud.	17	103	My soule giue.	66
144	Blessed be the Lord.	87	39	I said I will.	21	104	My soule praye.	88
	D		40	I waited long.	22	146	My soule praye.	96
83	Doenot O God.	42	43	Iudge and reuenge.	23		N	
	E		77	I with my voice.	44	115	Not vnto vs.	78
127	Except the Lord.	81	92	It is a thing.	35	124	Now Israel.	79
	G		100	In God the Lord.	64		O	
29	Giue to the Lord.	24	101	In mercy will end.	65	3	O Lord how are.	3
37	Grudge not to see.	19	109	In speechlesse silence.	74	4	O God that art.	3
48	Great is the Lord.	25	116	I loue the Lord.	71	7	O Lord my God.	3
54	God saue me for.	31	120	In trouble and.	78	8	O God our Lord.	3
103	Giue praise vnto.	63	121	I lift mine eyes.	73	13	O Lord within.	6
107	Giue thanks.	66	122	I did in heart.	78	17	O Lord giue care.	3
148	Giue laud vnto.	99				19	O God my strength.	8
	H			L		23	O Lord how ioy.	10
21	Helpe Lord for.	5	6	Lord in thy wrath.	3	24	O God my God.	10
33	How long wilt.	5	16	Lord keepe me.	6	31	O Lord I put.	15
52	Haue mercy on.	29	26	Lord be my iudge	13	44	Our eares haue.	13
56	Haue mercy Lord.	32	35	Lord plead my.	18	51	O Lord consider.	19
			42	Like as the Harp.	23	55	O Lord giue care.	31
			68	Let God arise	33	60	O Lord thou.	31
			73	Lord giue thy.	41	63	O Lord my God.	35
			16	Lord bow thine.	41	64	O Lord vnto my.	36
			88	Lord God of.	42	70	O Lord to my.	40
						73	O Lord the Gen.	47

<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>
64 O Lord thou.	16	115 Such as in God.	73	99 The Lord doth raigne.	61
25 O come let vs.	61	149 Sing ye vnto.	90	110 The Lord did cry.	76
91 Ofing ye now,	63	T.		111 The man is best.	76
101 O heare my prayer.	65	1 The man is blest.	7	112 Those that.	80
108 O God my heart.	71	14 There is no God.	6	113 They will I payse.	85
117 O althye nations.	71	19 The heauens and.	9	145 They will I laud.	83
118 O giue ye thanks.	71	32 The Lord is onely.	21	V.	
219 O Lord let my.	85	24 The earth is all.	22	75 Vnto thee God.	44
121 O Lord that heauen.	79	27 The Lord is both.	13	W.	
129 Oft they now.	81	28 Thou art O Lord.	14	1 Why did the Gentiles.	3
131 O Lord I am not.	81	22 The man is blest.	18	2 With heart and.	3
133 O how happie a.	83	36 The wicked with.	19	10 What is the.	4
135 O praye the Lord.	83	42 The man is blest.	22	13 Why doest thou.	30
139 O Lord thou halt.	85	46 The Lord is our.	23	74 Why art thou.	41
141 O Lord vpon.	86	50 The mightie God.	27	111 With heart I doe.	75
P.		50 The God of Gods.	28	114 When Israel.	76
38 Put me not so.	20	51 The foolish man.	31	126 When that the.	83
106 Prayfe ye the Lord.	81	57 Take pittie forthy.	36	137 When as we fate.	84
116 Prayfe ye the Lord.	89	6 Thy prayfe alone.	36	Y	
147 Prayfe ye the Lord.	97	75 To all that now.	44	13 Ye righteous in.	36
R.		86 Thou heard that.	48	47 Ye people all in.	25
61 Regard O Lord.	34	80 Thou hast bene.	51	58 Ye rulers which.	38
132 Remember Dauids.	81	85 That Citie shall.	52	66 Ye men on earth.	36
S.		89 To sing the.	53	113 Ye children.	78
59 Send aide and saue.	53	90 Thou Lord hast.	54	150 Yeeld vnto God.	99
62 Sing ye with.	62	93 The Lord as.	61		
69 Saue me O God.	89	97 The Lord doth.	63		



These ye shall haue in the
beginning of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum Laudamus.
The song of the three children.
Benedictus.
Magnificat anima mea.
Agnus domittis.
The humble sute of a sinner:
Quienique vult.
The Lamentation of a sinner.
The Pater noster.
The 10 Commandments.

These follow after
the Psalmes.

Prayfe the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beleeve and.
Come holy spirt.
Giue peace in thes.
O Lord in thee is all.
The Lord be thanked.
Preferue vs Lord.
Also certaine godly prayers.

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